

## Trout Stream Classification Checklist (revised 7/2012)

(This checklist should be completed and accompany any trout stream classification changes. Check the items as appropriate and attach comments if desired.)

Stream name: Unnamed tributary to Pikes Creek

County: Bayfield

WBIC: 2885000

Define the portion of the stream to be classified. Please provide both a written description and the coordinate locations of the upstream and downstream beginning and end points.

Unnamed tributary to Pikes Creek in Bayfield Township (T50, R4W, Sects. 20, 28, and 29). 0.9 mile beginning approximately 0.2 miles upstream from the powerline corridor that is 0.1 mile upstream from Section Lines 20 and 21, and 1.0 mile northwest of the intersection of Milligan Road and Bruhn Road, downstream to the confluence with Pikes Creek.

This written description should reference permanent, unambiguous landmarks that would allow a person unfamiliar with the area to locate the points (e.g., dams, road crossings, stream confluences, county lines, section lines, township lines)

Upstream point coordinates: 90° 53' 58.5" W, 46° 47' 20.2" N

Downstream point coordinates: 90° 52' 31.4" W, 46° 47' 14.2" N

Classification proposed: 1a

- Fish survey (including relative abundance, length distribution, and age structure) and habitat survey completed on water to be classified  
Survey on file at what location: DNR Superior paper files and Superior network electronic files; Fisheries Management Database (query WBIC)
- Water leader has consulted with other Water Division Bureaus, especially for class III waters.  
Date: 10-4-2013
- Public notice published in local newspaper or other media  
Date: 10-24-2013

Notice sent to all clerks of the county, town, city, or village in which the stream is located

Date: 11/4/2013

Notice sent to legislators in the affected districts

Date: 11/4/2013

Notice sent to chairpersons of legislative committees with jurisdiction for natural resources issues

Date: 11/4/2013

No hearing requested 30 days after public notice

Hearing requested, held, and classification recommended

Date \_\_\_\_\_

Signed: Author of Checklist Paul Fitzgerald Date 11-29-2013

Fish Team Supervisor [Signature] Date 12/17/2013

Water Leader Nancy J. Larson Date 1/21/2014

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