



Entered into SWIMS
11-20-12 EH

Notice: Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

Inspector Name(s) William E. [Signature] Volunteer Paid 9-9-12 Date Fox Round Lake Waterbody Name Folk County N. W. side of lake Landing Location Description

| Inspection Time | Boat Was... | | Questions to Ask Boater | | | | | In a typical month of boating, about how many waterbodies do you visit? | | | Last time you went boating, describe the steps you took when removing your boat from the water. (Mark each step that is mentioned.) | | | | | In 2009, WI laws passed that prevent transport of aquatic plants, animals & water from one waterbody to another. This includes draining water from containers holding your catch & livewells. Were you aware that this is the law? | | | Number of People Contacted | | | | | |
|-----------------|-------------|---------|--|-----|-----|----|--|---|----------------|--|---|--|------------------------------------|-------------------------|----|--|---------------|----------------------|----------------------------|------------------------|------|-----------|---------------------|---|
| | Entering | Leaving | In the past 30 days, how many times have you been contacted by an inspector? | | | | Was boat used during the past 5 days on a different waterbody? | | If yes, where? | | | Inspect boat, trailer & equip for plants/animals | Remove any attached plants/animals | Drain All Water from... | | Dispose of Unwanted Bait In Trash | Took no steps | I did not ask boater | | Y N Unsure | | | | |
| | | | 0 | 1-2 | 3-4 | 5+ | Y | N | Waterbody Name | | 1-2 | | | 3-4 | 5+ | | | | | N/A (nothing attached) | Boat | Live well | N/A (does not fish) | |
| 2:15 am | ✓ | | | | | | | ✓ | | | | ✓ | ✓ | | ✓ | ✓ | | | | | ✓ | | | 2 |
| 3:15 am | ✓ | | | | | | | ✓ | | | | ✓ | ✓ | | ✓ | ✓ | | | | | ✓ | | | 2 |
| 4:15 am | ✓ | | | | | | | ✓ | | | | ✓ | ✓ | | ✓ | ✓ | | | | | ✓ | | | 2 |
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| Totals | | | | | | | | | | | | | | | | | | | | | | | | |

RECEIVED

NOV 5 2012

Total Hours Spent at this Location

Comments:

WT/3 - WY/3 - OGL/3

