

APPROVED JUN 13 1972  
Promulgation authorized  
Executive Secretary  
Domestic Geographic Names

UNITED STATES  
BOARD ON GEOGRAPHIC NAMES  
Case Brief (Domestic)

Recommended Name: Upper Oconomowoc Lake

State: Wisconsin Civil Division: Waukesha Co.

Lat. 43° 06' 30" N., Long. 88° 27' 15" W. ( )  
Lat. \_\_\_\_\_ " N., Long. \_\_\_\_\_ " W. ( )

sec. 35, T. 8N, R. 17E, Fourth Principal Meridian

Description: reservoir, 0.5 mi. long, formed  
by damming the Oconomowoc River  
to 2 mi. E of Oconomowoc

Variant(s):	Verification of Names in Descrip.	Check	
		Dec.	WkCd
	<u>Oconomowoc River</u>		<input checked="" type="checkbox"/>
	<u>Oconomowoc</u>		<input checked="" type="checkbox"/>

Summary: Board, Wisconsin Geographic Names Council, Oconomowoc  
East 1:24; <sup>proposed name for an unnamed feature;</sup> ~~to establish a name~~ approved  
by the Waukesha County Board of  
Supervisors on March 15, 1969; and the State  
Board on Nov. 11, 1968; not in a USNF

Submitted by: Wis. St. Bd.  
Prepared by: Johnson  
Reviewed by: Berringer

Date: 3-14-72 Docket List No. 162  
Date: 3-23-72 Decision List  
Date: 4/24/72

Upper  
1. Oconomowoc Lake 1972 3-19, letter  memo

NOS \_\_\_\_\_ USFS \_\_\_\_\_ DGN \_\_\_\_\_ USGS \_\_\_\_\_ NPS \_\_\_\_\_

Wisconsin State Board

Other:

2. Not shown 1959/69 USGS Oconomowoc East 1: 24  
3. Not shown 1959/61 USGS Hartland 1: 62  
4. \_\_\_\_\_ 19 USGS \_\_\_\_\_ 1:  
5. \_\_\_\_\_ 19 USGS \_\_\_\_\_ 1:  
6. \_\_\_\_\_ 19 USGS \_\_\_\_\_ 1:  
7. \_\_\_\_\_ 19 USGS \_\_\_\_\_ 1:  
8. Not shown 1964/68 USGS State Base 1:  
9. Not shown 1957/67 AMS Madison 1:250  
10. \_\_\_\_\_ 19 AMS \_\_\_\_\_ 1:  
11. Not in a National Forest 19 USFS \_\_\_\_\_  
12. \_\_\_\_\_ 19 USFS \_\_\_\_\_  
13. \_\_\_\_\_ 19 NOS \_\_\_\_\_  
14. \_\_\_\_\_ 19 Aero Ch. \_\_\_\_\_  
15. \_\_\_\_\_ 19 Coast Pilot \_\_\_\_\_  
16. Not shown 1970 Off. State Road Map  
17. Not shown 1967 Waukesha County, sh. \_\_\_\_\_  
18. \_\_\_\_\_ 19 \_\_\_\_\_ County, sh. \_\_\_\_\_  
19. \_\_\_\_\_ 19 Rand McNally Com. Atlas, p. \_\_\_\_\_, pop. \_\_\_\_\_  
20. \_\_\_\_\_ 19 U.S. Postal Guide, p. \_\_\_\_\_  
21. \_\_\_\_\_ 1970 U.S. Census, pop. \_\_\_\_\_  
22. \_\_\_\_\_ 19 Official Ry. Guide, p. \_\_\_\_\_  
23. \_\_\_\_\_ 19 Bullingers P&S Guide, p. \_\_\_\_\_  
24. \_\_\_\_\_ 19 \_\_\_\_\_ BGN Decision