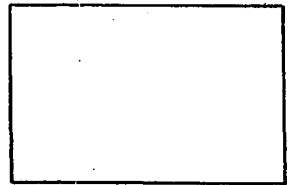


APPROVED JUN 11 1968
Promulgation authorized
Executive Secretary
Domestic Geographic Names

UNITED STATES
BOARD ON GEOGRAPHIC NAMES
Case Brief (Domestic)



Recommended Name: Tomorrow River Source
State: Wisconsin Civil Division: Portage Co. ()
sec. 27, T. 23N, R. 10E, fourth principal meridian ()
Lat. 44° 25' 57" N., Long. 89° 16' 50" W. (a)
Lat. _____ " N., Long. _____ " W.

Description: stream, 20 mi. long, heads in () () ()
Twin Lakes in Sec. 21, T25N, R. 9E,
flows SSE to join Bear Creek to
form the Waupaca River 1 mi. S of
Amherst

Verification of Names in Descrip.	Check	
	Dec.	WkCd
<u>Twin Lakes</u>		<input checked="" type="checkbox"/>
<u>Bear Creek</u>		<input checked="" type="checkbox"/>
<u>Waupaca River</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Not: _____

Summary, indicating submitting person, or agency, source for locating the feature; reason for submittal of the name and pertinent facts of the case, for presentation to DNC.

Wisconsin Geographic Board, Amherst and
Rosholt 1:48; approved by Wisconsin
Board on June 1, 1959, not in a USNF

Submitted by: Wisconsin Bd.
Prepared by: Johnson
Reviewed by: Berringer

Date: 2-13-68 Docket List No.
Date: 4-1-68 Date Approved by Sec.
Date: 4/26/68 of Int.
Promulgation Date:

6802

(1a) Tomorrow River 1968 2-13, letter memo

USC&GS ___ USFS ___ DGN ___ USGS ___

(1b) _____ 19 Wisconsin State Geogr. Bd.

Other:

Field names report _____ 19

(2a) Tomorrow River 1957/67 USGS Amherst 1:48
(2b) _____ 19 USGS 1:
(2c) Tomorrow River 1955/57 USGS Rosholt 1:48
(2d) _____ 19 USGS 1:
(2e) _____ 19 USGS 1:
(2f) Shown but not named 1913/61 USGS State Base

(3a) Tomorrow River 1968 AMS Green Bay 1:250
(3b) _____ 19 AMS 1:250

(4a) NOT IN A NATIONAL FOREST 19 USFS
(4b) _____ 19 USFS

(5a) _____ 19 USC&GS
(5b) Shown but not named 1967 Aero Ch. Green Bay
(5c) _____ 19 Coast Pilot

(6) Shown but not named 1966 Off. State Road Map Not Shown

(7a) Tomorrow R 1967 Portage County, sh. _____
(7b) _____ 19 _____ County, sh. _____

(8) _____ 19 Rand, McNally Com. Atlas, p. _____

(9) _____ 19 U.S. Postal Guide, p. _____

(10) _____ 1960 U.S. Census, Table 7, Pop., Vol. 1

(11) _____ 19 _____ BGN Decision

