

- Targeted Runoff Management Grant Program (ch. NR 153)
- Notice of Discharge Program (ch. NR 153)
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

**NOTICE:** This Final Report is authorized under ss. 281.65 and 281.66., Wis. Stats., and chs. NR 153 and NR 155, Wis. Admin. Code. Personally identified information collected will be used for program administration and may be made available to requesters as required under Wisconsin Open Records Law [ss. 19.31-19.39, Wis. Stats.].

**INSTRUCTIONS:** Your grant agreement requires you to submit a Final Report with your final reimbursement request. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR as described in the instructions.

<b>1. GRANT TYPE.</b> Check the one that applies.	
<input checked="" type="checkbox"/> Targeted Runoff Management Grant – Agricultural	<input type="checkbox"/> Targeted Runoff Management Grant – Urban
<input type="checkbox"/> Urban Nonpoint Source & Storm Water Management Grant – Construction	<input type="checkbox"/> Urban Nonpoint Source & Storm Water Management Grant – Planning
<input type="checkbox"/> Notice of Discharge Grant	

<b>2. PROJECT NAME &amp; LOCATION.</b>		
2.1. Project Name: <b>Fetting Farm Barnyard Runoff Control</b>	2.2. Grant Number: <b>TRC-BR04-27000-09-A</b>	
2.3. Governmental Unit Name: <b>Jackson County</b>	2.4. Primary Watershed Name: <b>Trout Run and Robinson Creeks</b>	2.5. Watershed Code: <b>BR04</b>

**NOTE FOR SECTION 2.6 (which follows):**  
**Section 2.6.** includes five (5) columns (A. through E.) for recording data about five (5) discrete site locations. If your grant has more than five (5) discrete project locations, attach additional columns for Section 2.6 as described in the instructions. If your project occurs in more than one 12-digit Hydrologic Unit Code (HUC), use the space in adjacent columns to record other HUC numbers.

2.6 Site Location(s) →	A.	B.	C.	D.	E.
Name of Cost-Share Recipient or Governmental Unit	<b>Jackson County</b>				
Cost-Share Agreement Number (Agricultural only)	<b>JC-02-09</b>				
12-Digit Hydrologic Unit Code(s) (HUC) Where Work Was Completed	<b>070400071008</b>				
Nearest Surface Receiving Water Affected					
Name:	<b>Trout Run</b>				
Waterbody Identification Code(s) (WBIC):	<b>1695500</b>				
Nearest Impaired Water Affected					
Name:	<b>Trout Run</b>				
Waterbody Identification Code(s) (WBIC):	<b>1695500</b>				
Pollutants Reduced	<b>Sediment, Manure Runoff</b>				
Impairments/Impacts Addressed	<b>BOD, Sediment</b>				

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Project Location(s) (cont.) →	A.	B.	C.	D.	E.
Project Coordinates:					
<b>Town</b>	<b>20 N</b>				
<b>Range</b>	<b>5 W</b>				
<b>Section</b>	<b>3</b>				
<b>Quarter</b>	<b>NW</b>				
<b>Quarter-Quarter</b>	<b>NW</b>				
<b>Latitude</b> (degrees, minutes, seconds North of Equator; use the DNR's Surface Water Data Viewer (SWDV))	<b>44 14 30.0 N</b>				
<b>Longitude</b> (degrees, minutes, seconds W of Prime Meridian, use the SWDV)	<b>90 58 26.2 W</b>				

### 3. SUMMARY OF RESULTS.

**Table A. Agricultural Projects.** – Ch. NR 151 Performance Standards and Prohibitions and Other Water Resources Management Priorities

A.1. Management Measures	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting "T"	<b>acres</b>	
Manure Storage Facilities: New Construction/Alterations	Number of facilities	<b>1 facilities</b>	
	Number of animal units	<b>69 animal units</b>	
Manure Storage Facilities: Closure	Number of facilities	<b>facilities</b>	
Manure Storage Facilities: Failing/Leaking Facilities	Number of facilities	<b>facilities</b>	
	Number of animal units	<b>animal units</b>	
Clean Water Diversions in WQMA	Pollutant load reduction	<b>lbs.</b>	
	Number of farms with diversions	<b>farms</b>	
	Number animal units	<b>animal units</b>	
Nutrient Management on Agricultural Land	Acres planned	<b>66 acres</b>	<b>Checklist Certification form from Consultant</b>
Prohibition: Manure Storage Overflow	Number of farms	<b>farms</b>	
	Number of animal units	<b>animal units</b>	
Prohibition: Unconfined Manure Pile in WQMA	Number of farms	<b>farms</b>	
Prohibition: Direct Runoff From Feedlot/Stored Manure	Pollutant load reduction	<b>106 lbs.</b>	<b>BARNY Model</b>
	Number of facilities	<b>1 facilities</b>	
	Number of animal units	<b>69 animal units</b>	
Prohibition: Unlimited Livestock Access	Feet of bank protected	<b>420 feet</b>	<b>Measured from air photo</b>
	Number of farms	<b>one farms</b>	

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<b>Table A. Agricultural Projects.</b> (continued)			
A.2. Other Management Measures			
	Units of Measure	Quantity	Measurement Method Used
Streambank & Shoreline Protection	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		

<b>Table B. Urban Construction Projects Serving Developed Areas.</b>			
B.1. Required Management Measures			
	Units of Measure	Quantity	Measurement Method Used
20-40% Total Suspended Solids (TSS) Reduction for NR 216 communities	TSS reduced	<b>lbs.</b>	
	TSS reduction	<b>%</b>	
B.2. Other Management Measures			
20-40% Reduction in TSS for non-NR 216 communities	TSS reduced	<b>lbs.</b>	
	TSS reduction	<b>%</b>	
Infiltration	Pre-development stay-on volume	<b>%</b>	
	Stay-on volume	<b>ft<sup>3</sup>/year</b>	
Peak flow discharge for 2 year/24 hour design storm	Change in cubic feet per second for design year	<b>ft<sup>3</sup>/sec</b>	
Protective areas	Bank protected	<b>feet</b>	
Fueling & maintenance areas	Oily sheen presence reduced	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Streambank & Shoreline Protection	Bank erosion reduced	<b>tons</b>	
	Bank protected	<b>feet</b>	
Other:	Pollutant load reduction (if method available)		
	Units (use feet, acres or number as applicable)		

<b>Table C. Urban Planning Projects.</b>			
C.1. Governmental unit(s) involved (list by name):			
C.2. Estimate total acres covered by the planning product:			
	Existing Developed Urban Areas	New Development	Total Acres
	<b>acres</b>	<b>acres</b>	<b>acres</b>

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C.3. Products developed (check all below that apply)	Identify Documents by Name (if applicable)
<input type="checkbox"/> Storm Water Plan	
<input type="checkbox"/> Construction or Erosion Ordinances	
<input type="checkbox"/> Post-construction Storm Water Ordinances	
<input type="checkbox"/> Other Types of Storm Water Quality Ordinances	
<input type="checkbox"/> Financing Methods: identified and evaluated	
<input type="checkbox"/> Financing Methods: developed or implemented	
<input type="checkbox"/> I & E Plan	
<input type="checkbox"/> I & E Implementation Activities	
<input type="checkbox"/> Other:	
C.4. Identify the Storm Water goals addressed (check all that apply)	
<input type="checkbox"/> Reduce TSS	<b>Comments:</b>
<input type="checkbox"/> Maintain infiltration	
<input type="checkbox"/> Control Peak Flow	
<input type="checkbox"/> Protective Areas	
<input type="checkbox"/> Control of Fueling & Maintenance Areas	
<input type="checkbox"/> Remove Illicit Discharges	
<input type="checkbox"/> Other:	

**4. Satisfaction of Notice Requirements.** If cost sharing for this project was offered under a formal notice pursuant to chs. NR 151 or 243, provide information for each notice in the table below.

Notice Information				Notice Satisfaction Information		
Chs. NR 151 or 243 Notice Type	Issue Date	From (Name)	To (Name)	Satisfied?		Date Letter Sent
				Yes	No	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

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**5. Additional Information.** (Space will expand to fit your text.)

A Land Use Restriction was attached to the Cost-share agreement to eliminate cattle from being located west of Soupbone Road. The animals previously located there will now be limited to the land east of Soupbone Road. This arrangement accounts for the feet of stream bank protected. The manure storage reported is actually a concrete basin which has a few days of storage. This will cause the land operator to clean the concrete basin and land spread instead of allowing solids to possibly flow into a filter strip. – Gaylord Olson II – Jackson County LCD

**6. Summary of Project Challenges.** (Space will expand to fit your text.)

**7. Grantee Certification.**

Checking here  certifies that, to the best of your knowledge, the information contained in this report is correct.

Name of Authorized Representative (type or print) ↓

**Ron Carney**

Title of Authorized Representative (type or print) ↓

**Land Conservation and Agriculture Committee Chair**

Signature of Authorized Representative

Date

**8. For Departmental Use Only.**

Regional NPS Coordinator – Please complete the following:

8.A. Check here  if you have received the following from the project sponsor:

- one (1) printed, signed, original Final Report + attachments
- one (1) electronic version of Final Report.

Send the printed, signed original Final Report with attachments + electronic version to the Community Financial Assistance Grants Manager. Community Financial Assistance will forward to Runoff Management Section Grants Coordinator.

8.B. Comments about this project:

8.C. Type or print Name of Regional NPS Coordinator →

8.D. Signature of Regional NPS Coordinator

8.E. Date