

Wisconsin Citizen Lake Monitoring Network - Secchi
Form 3200-100 (R 2/07)

Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

Waterbody # 4158700	Storet # (Use separate form for each site) 433364	Lake Name Anderson	County Oconto	Year 2015	Toll-free Secchi Line Phone: 1-888-947-3282	
Names of each volunteer who sampled on each date DAVID LISS (2015)		Date Use 4 digits, May 19 is 0519 0428	Time Round to nearest hour 1:00pm	Secchi Depth Round to nearest quarter of a foot 5 1/2	Hit Bottom 1=Yes 2=No 2	Lake Level 1=High; 2=Low; 3=Normal; 4=Gauge 3
		Appearance 1=Clear 2=Murky 1	Water Color 1=Blue; 2=Green; 3=Brown; 4=Red; 5=Yellow 5	Algae Perception 1-5 2	Date Entered PC	

Observations:

DAVID LISS / DANIELLE LITTE 0428 12:00pm 7 2 1 5 1
 Observations: high water level mild wind partly sunny, wet spring
 KAREAS 0725 9am 2 1 5 1

Observations:

DAVID LISS 09-5 7pm 6.5 2 1 5 1
 Observations: slight wind(s) 7pm sunny + 28

Observations:

DAVID LISS / BARK 0414-16 8am 6.5 2 1* 5 1
 Observations: Mauseke (D.L. No. removed f. Dan Fall 15)

Observations:

DAVID LISS / KAREN 0629 2:00pm 6.0 2 1 5 1
 DAVID LISS 0730 8:00am 7.5 2 3 5 1

Observations:

DAVID + DANIELLE LITTE 0905 9am 6.5 2 3 5 1
 DAVID + DANIELLE LITTE 10-11 3pm 7.0 2 1 5 1

Observations:

If you call in the data, mail the original (blue) copy in the postage paid envelope (or to Citizen Lake Monitoring Network, WI DNR, PO Box 7921, Madison WI 53703) by November 1. If you enter the data on the web, keep a copy for your records. There's no need to mail a paper copy. The Citizen Lake Monitoring web site is: dnr.wi.gov/org/water/fhp/lakes/seifhelp/

Anderson Lake, Oconto, Co.

2016, Year 2

*Note	Ice out end	March, new year	7/30	8/5	8/1
	4/14/16	6/27/16			
AIR	55°	80°	66°	73°	65°
Surface	42.0	79.5	75.8	72.6	60.6
3'	41.3	76.2	75.5	72.6	60.2
6'	41.0	74.4	75.5	72.5	60.0
9'	40.8	71.0	75.5	72.5	60.0
12'	40.8	64.7	67.6	71.2	59.9
15'	40.8	55.5	57.9	62.7	59.7
18'	40.8	50.5	51.4	57.5	58.4
21'	40.8	48.0	48.7	52.8	57.3
24'	40.8	45.8	46.9	48.5	50.1
27'	40.6	44.9	46.0	47.4	48.5
30'	40.6	44.6	45.3	47.1	46.5
33'	40.6	44.4	44.9	45.8	46.2
36'	40.6	44.2	44.9	45.6	46.2
39'	40.6	44.2	44.9	45.5	46.2

11-17-16

Contact: David Liss, 920-819-2384

Call if Questions Thank you.

David R. Liss