

Aquatic Invasive Species Monitoring Data Form

Form 3600-532Ai (R 2/14)

Location Name	WBIC	SWIMS Station ID	County	Date	Start Time	End Time	Total Time (hrs x ppl)	Collector(s)	Contact info	35 X MSW
#105 Red River	326600	593086	Shawano	8/26/15	3:00	4:00	1 x 2 = 2 hrs	Amy Kretlow J. Turensky	Amy. Kretlow @ Wisconsin.gov	3

†1: <100, 2:100-200, 3:200-400, 4:400-600, 5:600-800

**STEP 1:** Record the sample site, habitat, and land use. If possible, record latitude and longitude (in decimal degrees). If AIS are observe, record species name, area, and density. If possible, collect up to 5 specimens of each AIS and take photos. Include internal and external labels with **species code, waterbody name, SWIMS station ID or WBIC or lat/long, collector's name, and date.** If needed, preserve specimens with adequate ethanol and identify ethanol type on label.

Site*	Latitude	Longitude	Habitat Type†	Land Use‡	Suby	1 name, live, area, density	2 name, live, area, density	3 name, live, area, density	Sample(s) collected (list/NA)?	Photo(s) collected (list/NA)?	No AIS observed	Comments
AU	44.92069	88.89431	run	N	rock	RCG						
2	44.92091	88.89467	run		Sand							
3	44.92126	88.89504	run		Sand							
4	44.92151	88.89536	run		rock/rock							
5	44.92180	88.89542	run		rock							
6	44.92210	88.89531	run		rock							
AD	44.92039	88.89409	pool		Stone							
2	44.92028	88.89355	run		Stone							
3	44.91998	88.89310	run		Stone							
4	44.91971	88.89259	riffle		rock							
5	44.91942	88.89208	run		stone							
6	44.91903	88.89160	riffle		rock							

\* AU: access upstream, AD: access downstream, TU1: target upstream 1, TD1: target downstream 1, IU1: incidental upstream 1, etc.

† Riffle, Run, Pool

‡ Natural, Agriculture, Urban

§ Silt, Sand, Gravel, Clay

¶ Area estimates: only one plant (.0001 ac), my living room (12'x16' or .004 ac); a baseball diamond (90' X 90' or 0.2 ac); or a football field (300'x 160' or 1.1acre). If linear use appropriate conversion of miles to acres (# of miles X 3.62 (if only on one side of the stream/road divide by 2)

||Density ratings: 1 - a few individuals (1-25), 2 - many small, scattered populations (25 - 500), 3 - dense population (> 500)

LU-HR

Stream order: 3  
River Rd.

**Step 2: Coordinate Voucher and sample submission and verification with regional DNR staff for all AIS records for the specific region.**

- Plants will be compiled and entered into a spreadsheet to be verified and submitted to a herbarium by an in-person appointment. Please indicate which herbarium: Freckmann Herbarium, Wisconsin State Herbarium, Other \_\_\_\_\_ Date of herbarium meeting \_\_\_\_\_
- Snails will be compiled with other regional snail specimens and sent to UW-La.Crosse. Date sent \_\_\_\_\_
- Dreissenids will be sent to Science Services. Date sent \_\_\_\_\_
- Crayfish compiled and sent to Craig Roesler or Scott VanEgeren. Date \_\_\_\_\_

**Step 3: Notify the appropriate DNR AIS Contact** and deliver specimen, if collected (see Report Invasive Species below).

**Step 4:** Enter data into SWIMS. Work with appropriate DNR AIS specialist on data entry, if needed. If a photo is taken, attach it to the SWIMS record.

**Step 5:** Data was entered into SWIMS on 10/22/15 by AMY Kretlow

Once data is entered, send scans of data sheets to central office ([Maureen.Ferry@Wisconsin.gov](mailto:Maureen.Ferry@Wisconsin.gov) and [Amanda.Perdzock@Wisconsin.gov](mailto:Amanda.Perdzock@Wisconsin.gov)).

**Step 6:** Data entered in SWIMS was proofed on 11/10/15 by Josh Turansky

**Report Invasive Species**

Contact your local DNR Aquatic Invasive Species Contact and deliver this report form, specimens, and digital photo (id available). Please do this as soon as possible – no later than 4 days after you discover the plant. For more information visit: <http://dnr.wi.gov/topic/Invasives/report.html>.

- Milwaukee Area – Heidi Bunk, 262-574-2130, [heidi.bunk@wi.gov](mailto:heidi.bunk@wi.gov)
- Green Bay Area – Brenda Nordin, 920-662-5141, [brenda.nordin@wi.gov](mailto:brenda.nordin@wi.gov)
- Green Bay Area – Mary Gansberg, 920-662-5489, [mary.gansberg@wisconsin.gov](mailto:mary.gansberg@wisconsin.gov)
- Oshkosh Area – Ted Johnson, 920-424-104, [tedm.johnson@wisconsin.gov](mailto:tedm.johnson@wisconsin.gov)
- Madison Area – Susan Graham, 608-275-3329, [susan.graham@wi.gov](mailto:susan.graham@wi.gov)
- Rhinelander Area – Kevin Gauthier, 715-356-5211 ext. 214, [kevingauthiersr@wi.gov](mailto:kevingauthiersr@wi.gov)
- Park Falls Area – Jim Kreitlow, 715-365-8947, [james.kreitlow@wi.gov](mailto:james.kreitlow@wi.gov)
- Spooner Area – Craig Roesler, 715-635-4076, [craig.roesler@wi.gov](mailto:craig.roesler@wi.gov)
- Eau Claire Area – Jodi Lepsch, 715-838-8385, [jodi.lepsch@wi.gov](mailto:jodi.lepsch@wi.gov)

Notes:

Low Urban - High Rec

Previously: RCG