

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
101 S. Webster Street
Box 7921
Madison WI 53707-7921

Scott Walker, Governor
Cathy Stepp, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



July 23, 2015

► REQUIRES IMMEDIATE ACTION ◀

Aquatic Invasive Species
Grant# AIRR-166-14 . 1
Increase in Funds: \$2,905.47

Marjorie Hiller, Clerk/Treasurer
Town Of Phelps
P O Box 157
Phelps, WI 54554

SUBJECT: Grant Agreement Cost Amendment

Dear Ms. Hiller:

Enclosed are duplicate copies of an amendment agreement for the following project: *Smoky Lk Control & Prevention of Eurasian Watermilfoil Rapid Response Project, Amendment No. 1*

Please review the agreement and return the original signed by the authorized official **within 30 days of this letter's date** to Jane C Malischke at the Northern Region, 810 W Maple St, Spooner, WI 54801. The second copy is for your file. Funds will be encumbered when the signed agreement is returned.

If you have any questions, feel free to contact Jane at 715-635-4062.

Sincerely,

A handwritten signature in blue ink that reads 'Mary Rose Teves FOR'.

Mary Rose Teves, Director
Bureau of Community Financial Assistance

Enclosure(s)

C: Jane C Malischke – NOR-Spooner

NOTE: Use of this form is required by the Department for any amendment filed pursuant to NR 7, 47, 50, 64, 65, 187, 190, 191, 195, 198 and 335, Wis. Adm. Code. The Department will not process your amendment unless you complete and sign this form.

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| Sponsor Town Of Phelps |
| Project Amendment No. AIRR-166-14.1 |
| Program Aquatic Invasive Species |

This amendment to project agreement number AIRR-166-14 is hereby made and agreed upon by the State of Wisconsin, acting through the Secretary, Department of Natural Resources, and by Town Of Phelps, pursuant to the Smoky Lk Control & Prevention of Eurasian Watermilfoil Rapid Response Project.


The Sponsor and the State of Wisconsin in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:

That the above-mentioned agreement is amended by adding the following:

The total project cost is increased from \$26,666.67 by \$2,905.47 to \$29,572.14.

The total project cost share is increased from \$17,094.53 by \$2,905.47 to \$20,000.00.

In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

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|-------------------------|--|
| Sponsor | State of Wisconsin Department of Natural Resources For the Secretary |
| By _____ (Signature) | By  Mary Rose Teves, Director Bureau of Community Financial Assistance |
| _____ (Title) | |
| _____ (Date) | <u>7-23-15</u> (Date) |