

Information is collected under s. 33.02, Wis. Stats. Personally identifiable information, including names of volunteers, will be broadly distributed in conjunction with lakes data.

| Waterbody # | Storet # (Use separate form for each site) | Lake Name | Date Use 4 digits, Round to nearest hour e.g., May 19 is 0519 | Secchi Depth Round to nearest quarter of a foot | Hit Bottom 1=Yes 2=No | Lake Level | | Appearance 1=Clear 2=Murky | Water Color 1=Blue; 2=Green; 3=Brown; 4=Red; 5=Yellow | Percep- tion 1 - 5 | Date Entered | |
|--|---|-----------|---|--|-----------------------------|------------|------|----------------------------------|--|--------------------------|--------------|---|
| | | | | | | County | Year | | | | | |
| 1591000 | 643063 | FAWN | | | | Uilas | 2015 | | | | | Toll-free Secchi Line Phone: 1-888-947-3282 |
| Names of each volunteer who sampled on each date | | | | | | | | | | | | |
| 6413 | ALot of Green Slim FLOATING SINCE EARLY MAY | | | | | | | | | | | |
| 6413 | Green Slim BALLS GONE | | | | | | | | | | | |
| 6413 | 0605 | 1400 | 9.5 | 2 | 1 | | | 2 | 2 | | | |
| 6413 | 0610 | 1200 | 9.5 | 2 | 1 | | | 2 | 2 | | | |
| 6413 | 0703 | 1100 | 7.5 | 2 | 1 | | | 2 | 2 | | | |
| 6413 | 0715 | 1000 | 8.5 | 2 | 1 | | | 1 | 2 | | | |
| 6413 | 0823 | 1300 | 6.0 | 2 | 1 | | | 2 | 2 | | | |
| 6413 | 0918 | 1200 | 8.0 | 2 | 1 | | | 2 | 2 | | | |
| 6413 | 1022 | 1100 | 8.5 | 2 | 1 | | | 2 | 2 | | | |
| Observations: | | | | | | | | | | | | |
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If you call in the data, mail the original (blue) copy in the postage paid envelope (or to Citizen Lake Monitoring Network, WI DNR, PO Box 7921, Madison WI 53703) by November 1. If you enter the data on the web, keep a copy for your records. There's no need to mail a paper copy. The Citizen Lake Monitoring web site is: dnr.wi.gov/org/water/fmp/lakes/selfhelp/