WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
Northern Highland-American Legion State Forest  

Bid Prospectus  
Herbicide/Mechanical Site-Prep - 2018  
186 Acres

<table>
<thead>
<tr>
<th>SITE</th>
<th>FOREST</th>
<th>CMP/ST</th>
<th>DESCRIPTION</th>
<th>ACRES</th>
<th>CHEMICAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Gravel Pit Salvage</td>
<td>ALSF</td>
<td>21/22</td>
<td>T39N-R7E, Sec 36</td>
<td>5</td>
<td>A,C,O</td>
</tr>
<tr>
<td>2. Horse Trail Pine</td>
<td>ALSF</td>
<td>11/12</td>
<td>T39N-R8E, Sec 1</td>
<td>21</td>
<td>A,C,O</td>
</tr>
<tr>
<td>3. Jenny Barns</td>
<td>ALSF</td>
<td>87/7</td>
<td>T38N-R8E, Sec 13</td>
<td>36</td>
<td>A,C,O</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>T38N-R9E, Sec 18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Clear Lake Island</td>
<td>NHSF</td>
<td>235/10</td>
<td>T42N-R5E, Sec 1</td>
<td>10</td>
<td>A,C,O</td>
</tr>
<tr>
<td>5. Marsh Road</td>
<td>NHSF</td>
<td>152/10</td>
<td>T42N-R7E, Sec 20</td>
<td>12</td>
<td>A,O*</td>
</tr>
<tr>
<td>6. Johnson Lake</td>
<td>NHSF</td>
<td>59/17</td>
<td>T42N-R8E, Sec 8</td>
<td>13</td>
<td>A,C,O</td>
</tr>
<tr>
<td>7. High Lake</td>
<td>NHSF</td>
<td>90/12</td>
<td>T43N-R7E, Sec 36</td>
<td>44</td>
<td>A,C,O</td>
</tr>
<tr>
<td>8. Siphon Creek</td>
<td>NHSF</td>
<td>26/26</td>
<td>T42N-R8E, Sec 9</td>
<td>24</td>
<td>A,G,O</td>
</tr>
<tr>
<td>9. Rudolph Road</td>
<td>NHSF</td>
<td>142/8</td>
<td>T40N-R7E, Sec 31</td>
<td>15</td>
<td>A,O</td>
</tr>
<tr>
<td>10. Shore Drive**</td>
<td>NHSF</td>
<td>205/14</td>
<td>T42N-R6E, Sec 8,17</td>
<td>6</td>
<td>A,G,O</td>
</tr>
</tbody>
</table>

Total Acreage: 186

Chemical symbols and rates of application

- **A** - Accord XRT II (2 quarts/acre)  
  EPA Reg. #: 62719-556
- **G** - Garlon XRT (1.27 quarts or 40 ounces/acre)  
  EPA Reg. #: 62719-553
- **O** - Oust (1 ounce/acre)  
  EPA Reg. #: 352-601
- **C** - Chopper (18 ounce/acre)  
  EPA Reg. #: 241-296

*The application rate for Accord on this site will be increased to 3 quarts per acre.
**This site will receive herbicide only - NO trenching required.
STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
NORTHERN HIGHLAND-AMERICAN LEGION STATE FOREST

Project: ___ Herbicide/Mechanical Site Prep _______ Dates: ___ June - November 2018 _______
Compartment: ___ 21 - A _________ Location: ___ T39N-R7E, Section 36 _______
Site: ___ Gravel Pit Salvage - Accord, Chopper, Oust _______ Acres: ___ 5 _______

Hasbrook

Bass

Dorothy

Wisconsin R.

Rainbow Flow

COUNTY D

COUNTY C

COUNTY E

Woodruff Service Center Annex
8770 Highway J
Woodruff, WI 54568
Project: ___________________________ Herbicide/Mechanical Site Prep
Compartments: ___________ 11 - A
Site: ___________________________ Horse Trail Pine - Accord, Chopper, Oust
Dates: ___________________________ June - November 2018
Location: ________________________ T39N-R8E, Section 1
Acres: ___________________________ 21

Legend
- Section Corner
- Recreational Trails
- Snowmobile Trails
- Oneida County Roads
- Woods Roads
- Horse Trail Pine Site
- Lakes

Scale: 4" = 1 Mile
1:15,840

Map produced by
Paul Schultz, 4/18

Woodruff Service Center Annex
8770 Highway J
Woodruff, WI 54568
**Project:** Herbicide/Mechanical Site Prep
**Dates:** June - November 2018
**Location:** T38N-R8E, Section 13
**Compartments:** 87 - A
**Site:** Jenny Barns - Accord, Chopper, Oust
**Acres:** 36

**Legend**
- Section Corner
- Snowmobile Trails
- Oneida County Roads
- Woods Roads
- Jenny Barns Site
- Lakes

**Map produced by:**
Paul Schultz, 4/18

**Woodruff Service Center Annex**
8770 Highway J
Woodruff, WI 54568
Project: Herbicide/Mechanical Site Prep
Compartment: 59 - H
Site: Johnson Lake - Accord, Chopper, Oust
Dates: June - November 2018
Location: T42N-R8E, Section 8
Acres: 13

Legend
- Section Corner
- Snowmobile Trails
- Vilas County Roads
- Woods Roads
- Johnson Lake Site
- Lakes

Scale: 4" = 1 Mile
1:15,840

Woodruff Service Center Annex
8770 Highway J
Woodruff, WI 54568
STATE OF WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
NORTHERN HIGHLAND-AMERICAN LEGION STATE FOREST

Project: ___________________________ Dates: ________________
Compartment: _____ 26 - H ______________________ Location: ________
Site: ___________________________ Acres: ________________

Herbicide/Mechanical Site Prep
June - November 2018
T42N-R8E, Section 9
24

Legend

Section Corner
Snowmobile Trails
Vilas County Roads
Woods Roads
Rivers and Streams
Siphon Creek Site
Lakes

Scale: 4" = 1 Mile
1:15,840

Woodruff Service Center Annex
8770 Highway J
Woodruff, WI 54568