Angler R3 Instructor Workshop Registration
Camp Timber-lee – East Troy, WI

Notice: Personal information collected will be used for administrative purposes and may be provided to requesters to the extent allowed by Wisconsin’s Open Records Law (ss. 19.31-19.39, Wis. Stats.).

Dates and Times: Saturday, October 12, 2019, 9 A.M. – 4 P.M.

Name: ______________________________________________________________________
Address: ______________________________________________________________________
City & Zip: ______________________________________________________________________
Phone, including area code: ______________________________________________________
E-mail: _______________________________________________________________________

DNR Customer Identification Number: ___________________________________________
This is the 9-digit number on your fishing or hunting license. You’ll need it to get the required background check to become an instructor.

Dietary Restrictions: ____________________________________________________________________
We hope to do a little fishing; let us know if you need gear.
_____ I have my own gear. _____ I’d like to borrow gear.

To help us tailor this workshop, please tell us how you are involved in educational fishing programs.
_____ Adult Fishing Instruction Program Coordinator – Organization: _________________________
_____ Fishing Club Member – Ages of Clinic Participants: ________________________________
_____ Teacher, Grade & Subjects: ___________________________________________________
_____ After School Provider or Youth Development, Age of children in your program: _________
 _____ Other, Describe: ____________________________________________________________

Please print, complete and mail before October 8, 2019. Remember to include your $15.00 Workshop Commitment Deposit, refundable upon arrival at the workshop. Your commitment deposit becomes a donation to the Angler Education Program if you fail to attend without calling to cancel at least one day before the workshop. Please make the check payable to Department of Natural Resources and write Angler Education on the memo line.

Deadline: Please print, complete and mail so that it arrives on or before October 8, 2019.

Mailing Address: Andrew Krismer, LE/8
Department of Natural Resources
P.O. Box 7921
Madison, WI 53707-7921
Questions?
Email: Theresa.Stabo@wisconsin.gov
Telephone: 608-577-6332
Email: Andrew.Krismer@wisconsin.gov
Telephone: 608-333-2057

The Wisconsin Department of Natural Resources provides equal opportunity in its employment, programs, services and functions under an Affirmative Action Plan. If you have any questions, please write to: Equal Opportunity Office, Department of Interior, Washington, D.C. 20240. This publication is available in alternative format (large print, Braille, audio tape, etc.) upon request. Please call 608-267-7498 for more information.