

Angler R3 Instructor Workshop Registration DNR Service Center – Spooner, WI

Notice: Personal information collected will be used for administrative purposes and may be provided to requesters to the extent allowed by Wisconsin's Open Records Law (ss. 19.31-19.39, Wis. Stats.).

Dates and Times: Thursday, March 19, 2020, 5 P.M. – 9 P.M.

Name: _____

Address: _____

City & Zip: _____

Phone, **including area code:** _____

E-mail: _____

DNR Customer Identification Number: _____

This is the 9-digit number on your fishing or hunting license. You'll need it to get the required background check to become an instructor.

Dietary Restrictions: _____

To help us tailor this workshop, please tell us how you are involved in educational fishing programs.

_____ Adult Fishing Instruction Program Coordinator – Organization: _____

_____ Fishing Club Member – Ages of Clinic Participants: _____

_____ Teacher, Grade & Subjects: _____

_____ After School Provider or Youth Development, Age of children in your program: _____

_____ Other, Describe: _____

Please print, complete and mail before March 12, 2020. Remember to include your \$15.00 Workshop Commitment Deposit, refundable upon arrival at the workshop. Your commitment deposit becomes a donation to the Angler Education Program if you fail to attend without calling to cancel at least one day before the workshop. Please make the check payable to *Department of Natural Resources* and write *Angler Education* on the memo line.

Deadline: Please print, complete and mail so that it arrives on or before **March 12, 2020.**

Mailing Address:

Andrew Krismer, LE/8
Department of Natural Resources
P.O. Box 7921
Madison, WI 53707-7921

Questions?

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