Angler R3 Instructor Workshop Registration
DNR Service Center – Spooner, WI

Notice: Personal information collected will be used for administrative purposes and may be provided to requesters to the extent allowed by Wisconsin’s Open Records Law (ss. 19.31-19.39, Wis. Stats.).

Dates and Times: Thursday, March 19, 2020, 5 P.M. – 9 P.M.

Name: ________________________________________________________________________
Address: ________________________________________________________________________
City & Zip: ________________________________________________________________________
Phone, including area code: ________________________________________________________
E-mail: ________________________________________________________________________
DNR Customer Identification Number: ___________________________________________
This is the 9-digit number on your fishing or hunting license. You’ll need it to get the required background check to become an instructor.
Dietary Restrictions: ________________________________________________________________________

To help us tailor this workshop, please tell us how you are involved in educational fishing programs.

_____ Adult Fishing Instruction Program Coordinator – Organization: ______________________
_____ Fishing Club Member – Ages of Clinic Participants: ________________________________
_____ Teacher, Grade & Subjects: ___________________________________________________
_____ After School Provider or Youth Development, Age of children in your program: __________
_____ Other, Describe: ____________________________________________________________

Please print, complete and mail before March 12, 2020. Remember to include your $15.00 Workshop Commitment Deposit, refundable upon arrival at the workshop. Your commitment deposit becomes a donation to the Angler Education Program if you fail to attend without calling to cancel at least one day before the workshop. Please make the check payable to Department of Natural Resources and write Angler Education on the memo line.

Deadline: Please print, complete and mail so that it arrives on or before March 12, 2020.

Mailing Address: Questions?
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