Angler R3 Instructor Workshop Registration  
Midwest Fisheries Center, USFWS – Onalaska, WI

Notice: Personal information collected will be used for administrative purposes and may be provided to requesters to the extent allowed by Wisconsin’s Open Records Law (ss. 19.31-19.39, Wis. Stats.).

Dates and Times: Wednesday, August 21, 2019, 10 A.M. – 5 P.M.  
Optional additional day for field experience: Thursday, August 22, 8:30 - Noon

Name: ________________________________________________________________________

Address: ______________________________________________________________________

City & Zip: ____________________________________________________________________

Phone, including area code: ______________________________________________________

E-mail: _______________________________________________________________________

DNR Customer Identification Number: ___________________________________________

This is the 9-digit number on your fishing or hunting license. You’ll need it to get the required background check to become an instructor.

Dietary Restrictions: ____________________________________________________________________

_____ I plan to attend Day 2 and have my own gear.  _____ I’d like to borrow gear.

_____ I’m unable to attend Day 2

To help us tailor this workshop, please tell us how you are involved in educational fishing programs.

____ Adult Fishing Instruction Program Coordinator – Organization: ______________________

____ Fishing Club Member – Ages of Clinic Participants: ________________________________

____ Teacher, Grade & Subjects: ___________________________________________________

____ After School Provider or Youth Development, Age of children in your program: _________

____ Other, Describe: ____________________________________________________________

Please print, complete and mail before August 14, 2019. Remember to include your $15.00 Workshop Commitment Deposit, refundable upon arrival at the workshop. Your commitment deposit becomes a donation to the Angler Education Program if you fail to attend without calling to cancel at least one day before the workshop. Please make the check payable to Department of Natural Resources and write Angler Education on the memo line.

Deadline: Please print, complete and mail so that it arrives on or before August 14, 2019.

Mailing Address: Andrew Krismer, LE/8  
Department of Natural Resources  
P.O. Box 7921  
Madison, WI 53707-7921

Questions?  
Email: Theresa.Stabo@wisconsin.gov  
Telephone: 608-886-8029

Email: Andrew.Krismer@wisconsin.gov  
Telephone: 608-333-2057

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