Angler R3 Instructor Workshop Registration  
Lussier Family Heritage Center – Madison, WI

**Notice:** Personal information collected will be used for administrative purposes and may be provided to requesters to the extent allowed by Wisconsin’s Open Records Law (ss. 19.31-19.39, Wis. Stats.).

**Dates and Times:** Wednesday, January 8, 2020, 5 P.M. – 9 P.M.

Name: ________________________________________________________________________

Address: ______________________________________________________________________

City & Zip: ____________________________________________________________________

Phone, including area code: ______________________________________________________

E-mail: _______________________________________________________________________  

DNR Customer Identification Number: ___________________________________________

*This is the 9-digit number on your fishing or hunting license. You’ll need it to get the required background check to become an instructor.*

Dietary Restrictions: ____________________________________________________________________

To help us tailor this workshop, please tell us how you are involved in educational fishing programs.

___ Adult Fishing Instruction Program Coordinator – Organization: ______________________

___ Fishing Club Member – Ages of Clinic Participants: ________________________________

___ Teacher, Grade & Subjects: ___________________________________________________

___ After School Provider or Youth Development, Age of children in your program: _________

___ Other, Describe: ____________________________________________________________

Please print, complete and mail before January 6, 2020 (sooner is even better!). Remember to include your $15.00 Workshop Commitment Deposit, refundable upon arrival at the workshop. Your commitment deposit becomes a donation to the Angler Education Program if you fail to attend without calling to cancel at least one day before the workshop. Please make the check payable to Department of Natural Resources and write Angler Education on the memo line.

**Deadline:** Please print, complete and mail so that it arrives on or before January 6, 2020.

**Mailing Address:** Andrew Krismer, LE/8
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Madison, WI 53707-7921

**Questions?**

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