Central Wisconsin Logging Contractors:

The Wisconsin Department of Natural Resources (DNR) will conduct a bid opening for five (5) timber sales in Marathon and Portage Counties on Thursday September 7, 2017 at 2:00 p.m.

Included with this invitation is a timber sale prospectus for each sale for you to review and consider. These sales have a minimum total bid listed. Sales with below minimum total bid price will be rejected. Sample, standard DNR timber sale contracts are available upon request.

All bids must be received at the DNR Plover Ranger Station 2510 Maple Drive Plover, WI 54467 by 2:00 p.m. on Thursday September 7, 2017. Bids will be opened publicly immediately thereafter at the same location. Contractors desiring to bid on more than one tract must submit separate bids for each tract in a sealed envelope. The Department of Natural Resources reserves the right to reject any or all bids. You are invited to attend the opening.

A secondary bid opening for any tracts not sold in the first bid opening shall be held at the DNR Plover Ranger Station, located at 2510 Maple Drive, Plover, WI 54467, at 2:00 p.m. on Tuesday October 10, 2017.

All bids must include the following:

1. Use Department “Timber Sale Bid” form # 2400-049, attached to each prospectus.
2. Legible bid price per unit for each species and product listed on each prospectus.
3. Complete legible bidder information block and sign the timber sale bid form.
4. Seal each bid in a separate envelope marked: “Timber Sale Bid – Tract ####-####.”

Performance Bonds:

No bid bond required. Winning bidder will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the State. A 25% performance bond is required on all sales. Performance bonds shall be in the form of personal check, certified check, cashier check, bank money order or a Letter of Credit as a performance bond prior to signing the contract. If using a letter of credit for the performance bond it must be issued for two years past the contract period in order to provide for a one year extension if needed as well as to allow for time to close out the timber sale. In addition, timber sale contracts may not be re-assigned.

Workman’s Compensation Law Compliance:

A certificate of insurance showing proof of “Worker’s Compensation Law” compliance is required to be on file prior to beginning any work on a contract area. The certificate on file must cover the entire contract period and all employees working on the sale area.
Forest Certification:

The area encompassed by these timber sales are certified to the standards of the Forest Stewardship Council® (FSC®) as responsibly managed (license code FSC-C006979). Forest products from this sale may be claimed as FSC-100% under certificate SCS-FM/COC-00070N. These timber sales are also certified to the standards of the Sustainable Forestry Initiative® (SFI®) program under certificate NSF-1Y941-SF7. Forest products from these sales, including logs or chips of all species, may be delivered to mills as “FSC-100%” or “100% SFI certified” as long as the contractor hauling the forest products is chain-of-custody (CoC) certified or covered under a group CoC certificate from the destination mill. Any CoC documentation with the product claim of “FSC-Pure” should be considered equivalent to “FSC-100%”. The Purchaser is responsible for maintaining CoC after leaving the sale area.

Please call us with any questions or concerns you may have.

Sincerely,

Lyle Eiden  Kent Glazer  Matt Slater
Lyle Eiden  Kent Glazer  Matt Slater
715 346-1105  715 346-1103  715 359-5299

Foresters WDNR – Marathon and Portage County

Harvest area: 44 acres  

Species/Products estimated volumes: 1

<table>
<thead>
<tr>
<th>Pulp</th>
<th>Mixed hardwood</th>
<th>Aspen</th>
<th>1,500 tons (650 cords)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1070 tons</td>
<td>430 tons (200 cords)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sawtimber Products</th>
<th>Pulp</th>
<th>Mixed Hardwood</th>
<th>Basswood</th>
<th>Oak</th>
</tr>
</thead>
<tbody>
<tr>
<td>10” and bigger and 50% sound</td>
<td>25,000 bdft</td>
<td>8,000 bdft</td>
<td>6,000 bdft</td>
<td></td>
</tr>
</tbody>
</table>

Sawtimber x, y

Utilization Specifications: Pulp products to 4”  
Sawtimber products 12” on the small end and bigger

Cutting Prescriptions:

Blocks 1, 5-7 (See Timber Sale Map): Cut all trees greater than 1” DBH (1 inches diameter breast height) except those marked with green paint.

Blocks 2-4 (See Timber Sale Map): Cut all aspen, white birch and those trees marked with orange paint.

Aspen Clearcut: Cut all trees greater than 1” DBH (1 inches diameter breast height).

Access:

Access is off county Hwy X. Blocks 1 thru 4 are directly adjacent to County Hwy X. Blocks 5 thru 7 is either across low ground on state lands or across private lands. Logger to negotiate access and any compensation with private landowner if desired.

Decking Areas:

Decking areas are on state lands in the open areas or will be installed on state lands by logger per DNR direction and within or directly adjacent to each block. Decking areas used must be cleaned and restored to original conditions or to property manager’s satisfaction.

BMP Buffers:

The interior red boundary lines directly adjacent to wet areas also serve as a BMP buffer lines. Any equipment use beyond these red lines must drive in and out at right angles. No turning of equipment is allowed past red lines directly adjacent to wet lands.

Property boundaries: Property boundaries are marked with blue paint where applicable to sale area.

Harvest conditions:

- Pre-harvest meeting on site prior to any snowfall and prior to any equipment moving in.

- Oak Wilt Restrictions in Effect: Cutting/Harvesting/Removal of timber to take place between July 16 – March 31. Cutting/Harvesting/Removal must be done under frozen or firm ground conditions.

- Sawtimber will be laid out so all small ends are on the same side and lengths separated or written on small end.
• Full tree length skidding will not be allowed.

• All products will be removed either by a forwarder or pole skidder. Pole skidding will only be allowed provided there is no damage to residual trees.

• Tops felled across blue paint lines must be removed concurrently with cutting.

• Prompt and proper treatment of all slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slasher ends, stumps, slash, etc.) over the sale area to within two feet of the ground concurrently with hauling i.e. decking area must be cleaned to original condition.

• Liability to pay double the mill value payments for unmarked or undesignated timber cut or timber damaged through negligence or carelessness.

• All cut stringers must be utilized.

• Only two six month extensions may be granted. 1st extension = 5% increase, 2nd extension = 10% increase.

• Timber sale maps are part of the prospectus.

• Timber sale contract may not be re-assigned.

• This is not an all inclusive list; other conditions are listed in the contract. The timber sale contract is available for viewing upon request.

1 Volumes are only estimates and neither the landowner or timber marker will be held liable to them. Dead trees were not counted in volume estimates.

2 Weight conversions are as follows – Aspen 2.25 tons/cord, mixed hardwood 2.5 tons/cord, Oak 2.75 tons/cord. Mixed hardwood pulp consists of maple/ash (60%) birch (20%), red oak (15%) and basswood (5%).

3 No boltwood category. All products 10 inches and/or bigger and 50% sound on the small end will be counted as sawtimber. Adjust bids accordingly. If 50% sound and 10" and larger diameter on the small end are found in the bolt pile, they will be scaled as sawlogs. Sawtimber according to harvest specifications will be scaled by DNR prior to leaving the landing using Scribner Decimal C.

4 Mixed hardwood logs consist of red maple (90%), ash (5%), sugar maple (4%), white birch (1%).

Scaling System and Bid and Performance Bond Specifications:

Scale method: Mill Scale Ticket System.
Bid bond: No bid bond required. Winning bidder will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the State of Wisconsin.
Performance bond: 25% of bid amount.

Contact: Kent Glazer
715 346-1103

Mail Bids: Wisconsin DNR “Timber Sale Bid 5078-01-2017”
2510 Maple Drive
Plover, WI 54467
(715) 346-1103

Bid Opening: DNR Ranger Station
2510 Maple Drive
Plover, WI 54467
Time: 2:00pm Thursday, September 7, 2017
Dewey Marsh Wildlife Area
Sale #123 Map    Tract #5078-01-2017 (General)    Acres: 44

Sale is located in the following legal descriptions:

Section 18 (SWNW, NWSW, NESW) Township of Dewey (25N 08E),
Section 19 (SWSE, NWNE) Township of Dewey (25N 08E)
Portage County, Wisconsin.
Dewey Marsh Wildlife Area

Sale #123 Map  Tract #5078-01-2017 (North Block)  Acres: 44

Sale is located in the following legal descriptions:

Section 18 (SWNW, NWSW, NESW) Township of Dewey (25N 08E),
Section 19 (SWSE, NWNE) Township of Dewey (25N 08E)
Portage County, Wisconsin.

Scale: 10" = 1 Mile

Legend:
- Powerline R.O.W.
- Access to Blocks 5-7
- Red Paint Line
- Blue Paint Line
- Purple Paint Line

Block 1: Cut all trees greater than 1" in diameter except those marked with green paint
Blocks 2-4: Cut all aspen, white birch and those trees marked with orange paint
Aspen Clearcut: Cut all trees greater than 1" in diameter

Access Points and Landing Sites
Section Corner

1 1/2 Miles to County Hwy DB

3795 Cty Hwy X
(Part of Private Property)

County Hwy X

Private Property
Sale #123 Map  Tract #5078-01-2017 (East Block)  Acres: 44

Sale is located in the following legal descriptions:

Section 18 (SWNW, NWSW, NESW) Township of Dewey (25N 08E),
Section 19 (SWSE, NWNE) Township of Dewey (25N 08E)
Portage County, Wisconsin.
## Timber Sale Bid

**Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Wis. Stats.].**

### Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
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<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
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</thead>
<tbody>
<tr>
<td>Dewey Marsh Wildlife Area</td>
<td>#5078-01-2017</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
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</thead>
<tbody>
<tr>
<td>September 7, 2017 @ 2:00pm</td>
<td>$14,865.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot;</td>
<td>1,070</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot;</td>
<td>430</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>10&quot;</td>
<td>25</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>10&quot;</td>
<td>8</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>10&quot;</td>
<td>6</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

- [ ] Cash
- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
<tr>
<th>Signature of Bidder</th>
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<tbody>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Bidder’s Name (Please Print or Type)</th>
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<tbody>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address (optional)</th>
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</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Department of Natural Resources
Tract #5011-1-2017: Timber Sale Prospectus

Little Wolf River Fisheries Area
Sale #616

Location: Sections 15 Town of Alban (25N 10E), Portage County, Wisconsin.

Harvest area: 59 acres


Species/Products estimated volumes: ¹

Total Advertised Value $42,535.25

Harvest specifications: Pulp products 4” or smaller

Sawtimber products 10” and bigger and 50% sound

<table>
<thead>
<tr>
<th>Pulp</th>
<th>Sawtimber</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed hardwood</td>
<td>Red oak</td>
</tr>
<tr>
<td>Oak</td>
<td>Sugar maple</td>
</tr>
<tr>
<td>Aspen</td>
<td>Yellow birch</td>
</tr>
<tr>
<td>Scotch pine (mixed conifer)</td>
<td>Ash</td>
</tr>
<tr>
<td></td>
<td>Basswood</td>
</tr>
<tr>
<td></td>
<td>Red maple</td>
</tr>
<tr>
<td></td>
<td>White pine</td>
</tr>
<tr>
<td></td>
<td>White oak</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Totals</td>
<td>1,550 tons</td>
</tr>
</tbody>
</table>

Cutting Prescription in Areas 1, 2, 3 and 4: Cut all aspen, scotch pine and trees marked in orange paint within the blue and red timber sale boundaries. Extreme care must be taken to protect any advanced regeneration.

Access: All access roads are from Private Lands and shall not be damaged. Access is being granted for frozen conditions only. If for any reason damages do occur the awarded contractor is responsible for repairs. Performance bond will be used if this is not followed. Contractor is responsible for securing access.

Decking Areas: Decking areas are marked “Decking” on the Timber Sale Map. All decking areas are located on Private Lands. Decking areas are being granted for frozen conditions only. Permission to deck and/or drive on private lands has been granted assuming the contractor will clean and restore the used area to original condition or better prior to leaving. Performance bond will be used if this is not followed.

BMP Buffers: The interior red boundary line also serves as a BMP buffer line designated along the scattered waterways on the property. To harvest trees that may be designated across the red line equipment must drive in and out at a right angle to the line. No turning of equipment is allowed past the red lines.

Property boundaries: Property boundaries are marked with blue paint.

Stream Crossings: The existing rock crossing to the southern portion of the property may need to be improved or lined with timber mats accordingly.
Harvest conditions:

- Pre-harvest meeting on site prior to any snowfall and prior to any equipment moving in.

- All areas must be cut under **frozen ground conditions to accommodate access across private lands.** Exercise care to avoid damage to residual trees.

- Decking and Access through Private Lands will require **No operations** from the Thursday prior to and through the traditional gun deer season.

- Care will be taken not to damage the tree regeneration growing in the timber sale areas. Damage to site and or regeneration will not be tolerated. For example, if you don’t have the equipment that can reach over regeneration or turn without tearing up the soil and the regeneration then this job may not be for you.

- Sawtimber will be laid out so all small ends are on same side and lengths separated or written on small end.

- No full tree length skidding will be allowed. All products to be removed on a forwarder, no ground skidding will be allowed. All cut stringers must be utilized.

- Tops felled across blue paint lines must be removed concurrently with cutting.

- Prompt and proper treatment of all slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slasher ends, stumps, slash, etc.) over the sale area to within two feet of the ground concurrently with hauling i.e. decking area must be cleaned to original condition.

- Liability to pay double the mill value payments for unmarked or undesignated timber cut or damaged through negligence or carelessness.

- Two 6-month extensions may be granted. The stumpage price will be **increased 5%** for the first six month extension and **10%** for the second six months.

- Timber sale maps are part of the prospectus.

- Timber sale contract may not be re-assigned.

- This is not an all inclusive list; other conditions are listed in the contract. The timber sale contract is available for viewing upon request.

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1 Volumes are only estimates and neither the landowner or timber marker will be held liable to them. Dead trees were not counted in volume estimates.

2 Weight conversions are as follows –mixed hardwood 2.5, oak 2.75, aspen 2.25 and scotch pine/ white pine (mixed conifer) 2.25.

3 No boltwood category. All products 10 inches and/or bigger and 50% or more sound on small end will be counted as sawtimber, adjust bids accordingly. If 50% sound and 10" and larger diameters are found in the bolt pile they will be scaled as sawlogs. Sawtimber according to harvest specifications will be scaled by DNR prior to leaving the landing using Scribner Decimal C.
Sealing System and Bid and Performance Bond Specifications:

Scale method: Mill Scale Ticket System.
Bid bond: No bid bond required. Winning bidder will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the State.
Performance bond: 25% of bid amount.

Contact: Lyle Eiden
          715 346-1105

Mail Bids: Wisconsin DNR “Timber Sale Bid #5011-1-2017”
          2510 Maple Dr
          Plover, WI 54467

Bid Opening: DNR Ranger Station
             2510 Maple Dr
             Plover, WI 54467
             Time: 2:00pm Thursday September 7, 2017
# Timber Sale Bid

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

**Date**

---

**Property Name (if any)**

**Little Wolf Fisheries Area**

**Tract Number**

5011-1-2017

**Date and Hour of Bid Opening**

September 7, 2017 2:00pm

**Minimum Acceptable Bid (optional)**

$ $42,535.25

## Species

All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed hardwood</td>
<td>4&quot;</td>
<td>1,000 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4&quot;</td>
<td>250 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scotch pine (mixed conifer)</td>
<td>4&quot;</td>
<td>75 tons</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak</td>
<td>10&quot;</td>
<td>49 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sugar maple</td>
<td>10&quot;</td>
<td>17 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yellow birch</td>
<td>10&quot;</td>
<td>9 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ash</td>
<td>10&quot;</td>
<td>6.5 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>10&quot;</td>
<td>6.5 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red maple</td>
<td>10&quot;</td>
<td>5 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White pine</td>
<td>10&quot;</td>
<td>1.25 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White oak</td>
<td>10&quot;</td>
<td>0.5 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

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**Performance Bond**

Will be in the form of: (select one)

- [ ] Cash
- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account
I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder’s Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
TRACT #3719-01-2017 – MEAD WILDLIFE AREA TIMBER SALE (TICKET SALE)

LOCATION: Town of Green Valley, Marathon County (26N, 5E, Section 31) and Town of Milladore, Wood County (25N, 5E, Section 6)
Access to the sale will be either off of Brookside Rd., or across private land off of Rangeline Rd.

CUTTING AREA: Total sale area is 58 acres. Sale area is bound by red paint line towards the interior, blue paint line and fence line along the private land boundaries and open marsh / grass.

SALE OBJECTIVE: In area 1, the goal is to regenerate the aspen cover type. In area 2, the goal is to improve health and spacing of the remaining stand.

CUTTING REGULATIONS: 

Area 1 (51 acres): Cut all trees over 2” in diameter. Do not cut any oak, white pine, hemlock, or cedar. Do not cut standing dead trees unless hazardous.

Area 2 (7 acres): Cut all trees except those marked with green paint.

UTILIZATION: Pulpwood – cut to a top diameter of 4” inside bark. Sawlogs – 10” or larger top diameter inside bark and at least 50% sound.

<table>
<thead>
<tr>
<th>Product</th>
<th>Estimated Volume</th>
<th>Advertised Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen Pulpwood</td>
<td>1400 Tons</td>
<td>$10.00 / Ton</td>
</tr>
<tr>
<td>Mixed Hardwood Pulpwood</td>
<td>1500 Tons</td>
<td>$10.00 / Ton</td>
</tr>
<tr>
<td>Mixed Hardwood Sawlogs</td>
<td>45 MBF</td>
<td>$170.00 / MBF</td>
</tr>
</tbody>
</table>

SPECIAL CONDITIONS:

1. Season: Cutting, skidding and hauling – frozen ground conditions only unless approved by Mead WLA Staff.
2. Roads and decks: Damage to trails will not be tolerated. Mead WLA Staff must approve deck and landing locations.
3. Invasive Species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces.
4. Private property: It is private property west of, as well as east of the sale area. Do not enter without permission of the landowner. Do not leave brush or tops across the line. Any damage to fences must be repaired immediately.
Estimated Volumes:
Aspen Pulp - 1400 tons
Mx. Hdwd. Pulp* - 1600 tons
*(55% red maple; 35% black ash)

Mx. Hdwd. Logs** - 46 MBF
**(55% black ash; 35% red maple)

Section 6 T.25 N - R.5 E W1/2NE
Section 31 T.26 N - R. 5 E SWSE

Special Considerations:
Sale must be cut with frozen ground conditions. Non-merchandable > 2 inches DBH must also be cut. Do not cut any rec or white oak. Do not cut white pine, hemlock, or cedar if present. Do not cut green marked trees. Best access is likely through private lands - contractor must obtain access agreement, if used. Do not cut standing dead unless hazardous. Equipment must be cleaned prior to starting sale. No slash shall be left across any red or blue lines or any roads/trails. Do not damage any residual trees. Utilization will be to at least a 4" top. Harvest/skid east edge along field last to reduce spread of invasives if not snow covered. Operations will be suspended if rutting becomes a problem.

3719 Mead W.A.  Comp 107
Scale: 4" = 1 Mile  Mapped by: Joe Schwantes
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 7/16)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.]

**Bidder Name**

**Street Address**

**City**

**State**

**ZIP Code**

**Property Name (if any)**

**Tract Number**

**Date and Hour of Bid Opening**

**Minimum Acceptable Bid (optional)**

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<table>
<thead>
<tr>
<th>Species - All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
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The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Cash
- [ ] Assurance Bond
- [ ] Personal Check
- [ ] Certificate of Deposit
- [ ] Certified Check/Money Order
- [ ] Assignment of Savings Account
- [ ] Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I **also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.**

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address (optional)**
TRACT #3719-02-2017 – MEAD WILDLIFE AREA TIMBER SALE (TICKET SALE)

LOCATION: Town of Bergen, Marathon County (26N, 6E, Section 34) Access the sale directly off of County Highway O.

CUTTING AREA: Total sale area is 98 acres. Sale is bound by red paint line on the south, east, and west. Sale is bordered by private land to the north, marked by a yellow paint line*. The sale is divided into two cutting areas, separated by a purple paint line.

*Yellow paint line is being used instead of the usual blue to avoid confusion with an active timber sale on the adjacent private property.

SALE OBJECTIVE: In area 1, the goal is to regenerate the aspen cover type. In area 2, the goal is to harvest mature aspen, as well as to improve the health, quality and spacing of the hardwood species present, particularly red oak.

CUTTING REGULATIONS: **Area 1 (43 acres)**: Cut all trees greater that 1” in diameter. Leave all oaks greater than 12” in DBH. Dead, standing trees (snags) should be left standing if they do not present undue risk to safety.

**Area 2 (55 acres)**: Cut all trees marked with orange paint, as well as any aspen and white birch present.

UTILIZATION: Pulpwood – Cut to a top diameter of 4” inside bark.
Sawlogs – 10” or larger top diameter inside bark and at least 50% sound.

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<tr>
<th>Product</th>
<th>Estimated Volume</th>
<th>Advertised Value</th>
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</thead>
<tbody>
<tr>
<td>Aspen Pulpwood</td>
<td>2300 Tons</td>
<td>$13.70 / Ton</td>
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<tr>
<td>Basswood Pulpwood</td>
<td>160 Tons</td>
<td>$3.60 / Ton</td>
</tr>
<tr>
<td>Mixed Hardwood Pulpwood*</td>
<td>1650 Tons</td>
<td>$13.70 / Ton</td>
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<tr>
<td>Basswood Sawlogs</td>
<td>14 MBF</td>
<td>$138.00 / MBF</td>
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<tr>
<td>Mixed Hardwood Sawlogs*</td>
<td>90 MBF</td>
<td>$159.00 / MBF</td>
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</tbody>
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*Mixed hardwood pulpwood contains 83% red maple, 9% ash, 8% other. Mixed hardwood sawlogs consist of 79% red maple, 17% ash, 4% other.

SPECIAL CONDITIONS:
1. Season: Cutting, skidding and hauling – frozen ground conditions only unless approved by Mead WLA staff.
2. Roads and decks: Damage to trails will not be tolerated. Mead WLA staff must approve deck and landing locations.
3. Invasive species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces.
4. Private property: It is private property north of the yellow paint line, do not enter without permission of the landowner. Do not leave tops or brush across line.
**Timber Sale Bid**

**Form 2400-049 (R 7/16)**

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Will be in the form of: (select one)

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

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TRACT #3718-03-2017 – MCMILLAN WILDLIFE AREA TIMBER SALE (TICKET SALE)

LOCATION: Towns of Spencer and McMillan, Marathon County (Sections 13 & 24, 26N, 2E; Sections 18 & 19, 26N 3E) Sale is accessed via a gated woods road / snowmobile trail off of Frey Ave.

CUTTING AREA: Total sale area is 101 acres. Sale is bound by red paint lines, the woods road and open marsh.

SALE OBJECTIVE: In area 1, the goal is to complete conversion of the area from a mixed swamp hardwood / aspen stand to swamp hardwoods. In area 2, the goal is to regenerate the aspen.

CUTTING REGULATIONS: 

Area 1 (22 acres): Cut all aspen and white birch. Leave dead, standing trees (snags) wherever possible.

Area 2 (79 acres): Cut all trees greater than 1” in diameter. Leave any oaks, as well as any conifers present. Dead, standing trees (snags) should be left standing if they do not present undue risk to safety.

UTILIZATION: Pulpwood – cut to a top diameter of 4” inside bark.
Sawlogs – 10” or larger top diameter inside bark and at least 50% sound.

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<td>Aspen Pulpwood</td>
<td>4000 Tons</td>
<td>$8.70 / Ton</td>
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<tr>
<td>Mixed Hardwood Pulpwood*</td>
<td>550 Tons</td>
<td>$8.70 / Ton</td>
</tr>
<tr>
<td>Mixed Hardwood Sawlogs*</td>
<td>12 MBF</td>
<td>$120.00 / MBF</td>
</tr>
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</table>

*Mixed hardwood pulpwood is 72% red maple, 18% black ash, 10% all other. Mixed hardwood sawlogs are 80% red maple, 20% all other.

SPECIAL CONDITIONS:

1. Season: Cutting, skidding and hauling – frozen ground conditions only unless approved by McMillan WLA staff.
2. Roads and decks: Damage to trails will not be tolerated. McMillan WLA staff must approve deck and landing locations. Snowmobile trail must remain unobstructed and free of slash.
3. Invasive species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces, to the extent practical.
Tract #3718-03-2017
Sections 13 & 24, 26N, 2E
Sections 18 & 19, 26N, 3E
Scale 1:9260

Woods road / Snowmobile Trail

Marsh / Lowland Brush

Area 1

Red Paint Line

Area 2

Marsh / Lowland Brush

Frey Ave 0.4 MI

NORTH
Timber Sale Bid
Form 2400-049 (R 7/16)

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State ZIP Code

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Phone Number (include area code)

Email Address (optional)