Sealed bids so marked on the envelope will be received by the Wisconsin DNR for the sale of timber stumpage on designated areas of State Land.  **Bids must be received at the DNR office at the Florence Natural Resource Center - No Later than 4:00 PM, Tuesday, December 12, 2017.**

**Bids will be publicly opened at 9:00 AM Wednesday, December 13, 2017 in the Upper Level Cedar Conference Room of the Florence Natural Resource Center, Florence, WI.  Bids will be awarded at that time.**

For Maps and Bid Sheets of these sales please look on the DNR website [http://dnr.wi.gov/topic/TimberSales](http://dnr.wi.gov/topic/TimberSales) or Florence County website [www.florencecountywi.com](http://www.florencecountywi.com) or contact Mary Podnar at the DNR Office at the Florence Natural Resource Center, Telephone 715-528-4400, Ext 104.  You may also pick up a packet at the Florence Natural Resource Center located at 5631 Forestry Drive, Florence, WI 54121.

For questions regarding sales please contact:

Henry Sullivan  
5631 Forestry Drive  
Florence, WI 54121  
(715) 528-4400 Ext. 110

or

Tyler Wood  
5631 Forestry Drive  
Florence, WI 54121  
(715) 528-4400 Ext. 123

Bids must be made on Timber Sale Bid Form 2400-049A prescribed by the DNR and must be plainly marked on the outside of the envelope **“SEALED BID STATE TIMBER STUMPAGE”**.

Appraised minimum stumpage prices will be kept by the DNR on sale and not advertised.

Sales will be awarded to the bid most advantageous to the State of Wisconsin.

All State Sales require proof of Worker’s Compensation and Liability Insurance.  Certificates must be on file prior to starting the job.

Purchaser must provide documentation to Seller of SFI Training for all employees that will work on awarded sale(s).

*The DNR has waived the requirement to submit bid bonds with timber sale bids.  Winning bidders will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the department.*

Lump Sum Sales will require the successful bidder to pay one hundred percent payment on the estimated volumes prior to cutting.  Payment on a large sale may be made by block or "per cut unit" **if prior arrangements are made with the Wisconsin DNR**.  Volumes to be cut are not guaranteed.  If the volume of timber exceeds the estimate as a whole or by species, the purchaser has the obligation to cut and remove it.  If there is less timber than estimated, there is no obligation to make up the deficiency.  The timber designated or marked will not be changed to increase the cut to the estimate.  All prospective bidders are urged to examine this timber and to make their own estimate of quantity and quality.

*Performance Bonds in the form of a Letter of Credit must extend eighteen months beyond the Contract expiration date.*  The total Performance Bond deposit shall be evidence of the bidder’s intention to faithfully carry out the provisions of the Timber Sale Contract.
LUMP SUM SALES:

One hundred percent payment on the estimated volumes shall be made prior to cutting. Payments on sales with stumpage of more than $15,000.00 may be paid by block “per cut unit” with agreement of the Administrating Forester. Volumes to be cut are not guaranteed. If the volume of timber exceeds the estimate, as a whole or by species, the purchaser has the obligation to cut and remove it. If there is less timber than estimated, there is no obligation to make up the deficiency. The timber designated or marked will not be changed to increase the cut to the estimate. All prospective bidders are urged to examine this timber and to make their own estimate of quantity and quality.

SCALE SALES:

Timber cut will be scaled on the sale area. A representative of the Wisconsin DNR will scale all pulp and sawlogs in the woods. All sawlogs will be scaled “gross” or woods run and no deductions will be made. To obtain rough volumes for pulpwood, there will be a twelve and one-half percent increase on all sap peeled wood and eighteen percent increase on all machine peeled wood.

LOCK BOX TICKET SYSTEM SALES:

A three-part ticket set is used. The ticket contains information as to the sale number, date, time of day the wood is hauled, trucker, destination, species, approximate volume, and truck. Tickets are numbered serially. Each copy of the ticket has the ticket number on it. Tickets are bound in books of 25 three-part sets. Each ticket book has a cover on which to record the name of the forest in bold letters, the timber sale number, and the contractor's name. Tickets are issued to the contractor by the sale administrator. A record of ticket numbers is maintained. Contractors are held accountable for all tickets issued. Truck drivers complete the ticket as they leave the sale area and deposit the first copy in the lock box. When they reach the destination mill, the drivers give the second copy of the ticket to the scaler. The scaler attaches this copy of the ticket to a copy of the scale slip. Periodically the scale slips with the attached tickets are returned to the Administrating Forester. The third copy of the ticket is the contractor's copy. As a condition of the sale contract, contractors agree that their trucker may be checked for compliance while enroute. For scale done by weight, the cordwood weight conversion factors found in the timber sale handbook (see below) will be used to convert weight to cords.

CORDWOOD WEIGHT CONVERSION FACTORS
POUNDS PER CORD

<table>
<thead>
<tr>
<th>Species</th>
<th>Weight (lbs.)</th>
<th>Weight (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hemlock</td>
<td>4800</td>
<td>2.400</td>
</tr>
<tr>
<td>Tamarack</td>
<td>4650</td>
<td>2.325</td>
</tr>
<tr>
<td>Red pine</td>
<td>4500</td>
<td>2.250</td>
</tr>
<tr>
<td>Jack pine</td>
<td>4250</td>
<td>2.125</td>
</tr>
<tr>
<td>Balsam</td>
<td>4250</td>
<td>2.125</td>
</tr>
<tr>
<td>White pine</td>
<td>4200</td>
<td>2.100</td>
</tr>
<tr>
<td>Spruce</td>
<td>4000</td>
<td>2.000</td>
</tr>
<tr>
<td>Cedar</td>
<td>3150</td>
<td>1.575</td>
</tr>
<tr>
<td>Red oak</td>
<td>5500</td>
<td>2.750</td>
</tr>
<tr>
<td>Yellow birch</td>
<td>5350</td>
<td>2.675</td>
</tr>
<tr>
<td>Hard maple</td>
<td>5100</td>
<td>2.550</td>
</tr>
<tr>
<td>Elm</td>
<td>5000</td>
<td>2.500</td>
</tr>
<tr>
<td>Balsam poplar</td>
<td>4900</td>
<td>2.450</td>
</tr>
</tbody>
</table>
White birch 4800 2.400  
Ash 4600 2.300  
Soft maple 4550 2.275  
Aspen 4500 2.250  
Basswood 3850 1.925  

State policy is not to award a bid to a contractor who is delinquent in payment of scale, in turning in scale slips, or continually not meeting contract obligations.

**Contract Length – See specific sale map for individual sale terms.**
If applicable, roadwork will be specified on the sale map to either be done by the State of Wisconsin or specified where to be built by the Contractor.

**Requirement:**
To promote maximum benefit to the environment, the health and welfare of our logging contractors, and to adhere to requirements of forest certification standards, effective 1/1/2006, DNR will require training of its logging contractors. Successful purchasers of DNR stumpage will need to ensure that the actual logging contractor complies with the Wisconsin Sustainable Forestry Initiative (SFI) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website www.fistausa.org or by contacting the Forest Industry Safety & Training Alliance (FISTA) at (715)282-4979. Documentation confirming completion of the training standard will be required prior to starting this sale.

**NO SALE MAY BEGIN WITHOUT NOTIFICATION AND A “PRE-SALE” MEETING WITH A WISCONSIN DNR SALE ADMINISTRATOR ON SITE.**

**ALL SALES MUST HAVE BIDS ITEMIZED BY SPECIES & PRODUCT**

The following Six (6) Wisconsin DNR sales are being offered for the FALL 2017 Sales:

**BULL FALLS SOUTH – Pine-Popple Wild Rivers**
**SALE METHOD: Scale Scale**
**SALE AREA: 199 ACRES**
**TRACT #: 4-17**
**CONTRACT EXPIRES: JUNE 30, 2020**
**“BIO-MASS CHIPPING – NOT ALLOWED”**
W ½ NW ¼ Sec 4, N ½ NE ¼ & NENW Sec 5, T.39N-R.17E
S ½ SE ¼ Sec 31, S ½ SW ¼ & SESE Sec 32, SWSW Sec 33, T.40N-R.17E Town of Florence, Florence Co. WI

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ACRES</th>
<th>SALE TYPE</th>
<th>PULP/BOLTS</th>
<th>LOGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hdwd</td>
<td>199</td>
<td>Scale Sale</td>
<td>925 cds</td>
<td>27 mbf</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td>925 CDS</td>
<td>27 MBF</td>
</tr>
</tbody>
</table>
2017 DNR FALL TIMBER SALES CONTINUED

**CHERUB WEST** – Pine-Popple Wild Rivers
SALE METHOD: Scale Sale  
SALE AREA: 38 ACRES  
TRACT #: 4-16

CONTRACT EXPIRES: JUNE 30, 2020

“BIO-MASS CHIPPING – NOT ALLOWED”

**SALE AREA:**
SWNW Sec 25, SWNE, NENE, S 1/2 NE Sec 26, T.39N – R.17E

**TRACT #:** 4-16

**CONTRACT EXPIRES:** JUNE 30, 2020

“BIO-MASS CHIPPING – NOT ALLOWED”

**SALE METHOD:** Scale Sale

**SALE TYPE:**

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ACRES</th>
<th>PULP &amp; BOLTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>38</td>
<td>310 cds</td>
</tr>
<tr>
<td>Mx Hwd</td>
<td></td>
<td>240 cds</td>
</tr>
<tr>
<td>White Birch</td>
<td></td>
<td>45 cds</td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td>30 cds</td>
</tr>
<tr>
<td>Spruce</td>
<td></td>
<td>15 cds</td>
</tr>
</tbody>
</table>

**TOTAL:** 640 CDS

---

**LEPAGES SOUTH** – Spread Eagle Barrens
SALE METHOD: Lump Sum  
SALE AREA: 97 ACRES  
TRACT #: 2-17

CONTRACT EXPIRES: June 30, 2020

“BIO-MASS CHIPPING – NOT ALLOWED”

**SALE AREA:**
NW 1/4 pt of NW 1/4 SW 1/4 pt of Sec 18, T.39N-R.19E

**TRACT #:** 2-17

**CONTRACT EXPIRES:** June 30, 2020

“BIO-MASS CHIPPING – NOT ALLOWED”

**SALE METHOD:** Lump Sum

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ACRES</th>
<th>PULP &amp; BOLTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>97</td>
<td>775 cds</td>
</tr>
<tr>
<td>Jack Pine</td>
<td></td>
<td>470 cds</td>
</tr>
<tr>
<td>Mx Hwd</td>
<td></td>
<td>185 cds</td>
</tr>
<tr>
<td>Scrub Oak</td>
<td></td>
<td>310 cds</td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td>8 cds</td>
</tr>
</tbody>
</table>

**TOTAL:** 1,748 CDS

---

**MORGAN MEETS GRADE** – Pine Popple Wild Rivers
SALE METHOD: Lump Sum  
SALE AREA: 68 ACRES  
TRACT #: 2-16

CONTRACT EXPIRES: June 30, 2020

“BIO-MASS CHIPPING – NOT ALLOWED”

**SALE AREA:**
SWSW Sec 14, SWNE, NENE, SENE Sec 22, NWNW Sec 23 T.38N.-R.16E

**TRACT #:** 2-16

**CONTRACT EXPIRES:** June 30, 2020

“BIO-MASS CHIPPING – NOT ALLOWED”

**SALE METHOD:** Lump Sum

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ACRES</th>
<th>PULP &amp; BOLTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fir/Spruce/Tamarack</td>
<td>68</td>
<td>725 cds</td>
</tr>
<tr>
<td>Mx Hwd</td>
<td></td>
<td>430 cds</td>
</tr>
<tr>
<td>Aspen</td>
<td></td>
<td>330 cds</td>
</tr>
</tbody>
</table>

**TOTAL:** 1,485 CDS
SANDLOT – Spread Eagle Barrens
SALE METHOD: Lump Sum       SALE AREA: 50 ACRES       TRACT #: 1-17

CONTRACT EXPIRES: June 30, 2020
“BIO-MASS CHIPPING – NOT ALLOWED”
Pt of N ½ SE ½ Sec 12, pt of SESW, SWSE Sec 13, T.39N-R.18E        Town of Commonwealth, Florence Co. WI

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ACRES</th>
<th>SALE TYPE</th>
<th>PULP &amp; BOLTS</th>
<th>LOGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>50</td>
<td>Lump Sum</td>
<td>600 cds</td>
<td></td>
</tr>
<tr>
<td>Red Pine</td>
<td></td>
<td></td>
<td>220 cds</td>
<td></td>
</tr>
<tr>
<td>Mx Hwd</td>
<td></td>
<td></td>
<td>110 cds</td>
<td></td>
</tr>
<tr>
<td>Jack Pine</td>
<td></td>
<td></td>
<td>50 cds</td>
<td></td>
</tr>
<tr>
<td>White Birch</td>
<td></td>
<td></td>
<td>35 cds</td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td></td>
<td></td>
<td>20 cds</td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td></td>
<td>5 cds</td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td>50</td>
<td></td>
<td>1,040 CDS</td>
<td></td>
</tr>
</tbody>
</table>

SUBWAY SPRUCE – Pine Popple Wild Rivers
SALE METHOD: Scale Sale       SALE AREA: 38 ACRES       TRACT #: 3-17

CONTRACT EXPIRES: June 30, 2020
“BIO-MASS CHIPPING – NOT ALLOWED”
NE ¼, Sec 26, T.38N-R.17E        Town of Fern, Florence Co. WI

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>ACRES</th>
<th>SALE TYPE</th>
<th>PULP &amp; BOLTS</th>
<th>LOGS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mx Hwd</td>
<td>38</td>
<td>Scale Sale</td>
<td>310 cds</td>
<td></td>
</tr>
<tr>
<td>Spruce</td>
<td></td>
<td></td>
<td>200 cds</td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td></td>
<td>75 cds</td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td></td>
<td></td>
<td>15 cds</td>
<td></td>
</tr>
<tr>
<td>TOTAL</td>
<td>38</td>
<td></td>
<td>600 CDS</td>
<td></td>
</tr>
</tbody>
</table>

The State of Wisconsin reserves the right to reject any or all bids and to accept any bid they deem to be most advantageous to the State of Wisconsin.
**Volume Estimates**

<table>
<thead>
<tr>
<th>Product</th>
<th>Fir - Spruce</th>
<th>Mx Hardwood</th>
<th>Aspen</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulp/Bolts</td>
<td>725 cds</td>
<td>430 cds</td>
<td>330 cds</td>
<td>1485 cds</td>
</tr>
</tbody>
</table>

**DNR Contacts:**
- Henry Sullivan: 715-528-4400 ex 110
- Tyler Wood: 715-528-4400 ex 123

**Sale Area = 68 acres +/-**

**Cutting Requirements**

**Blocks 1 & 2**
- Cut all aspen, white birch, mx hardwood, spruce, fir and ironwood 2" and larger
- **Do not cut** standing dead trees
- **Do not cut** red pine, white pine cedar or hemlock
- **Do not cut** trees marked with green paint

**Block 3**
- Cut all aspen, white birch, spruce, fir and ironwood 2" and larger
- Cut all trees marked with orange paint
- **Do not cut** standing dead trees
- **Do not cut** red pine, white pine cedar or hemlock
- **Do not cut** trees marked with green paint

**Payments**
- Lump Sum Sale
- Payment required before harvesting may begin

**Contract Information**
- Sale Must be Completed by: 6/30/2020
- Cutting Allowed: Frozen Ground Conditions only

**Slash Requirements**
- Less than 2 feet across the sale.
### Timber Sale Bid

<table>
<thead>
<tr>
<th>Bidder Name</th>
</tr>
</thead>
</table>

**Street Address**

**City**

**State**

**ZIP Code**

**Property Name (if any)**

Morgan Meets Grade - Pine Popple Wild Rivers

**Tract Number**

2-16

**Date and Hour of Bid Opening**

December 13, 2017 9:00AM

**Minimum Acceptable Bid (optional)**

$

### Species

- **Fir/Spruce/Tamarack**
  - Utilization Specifications
  - Advertised Value Per Unit (optional): 725 cuds
  - Estimated Volume: 725
  - Volume Units: cuds
  - Price Bid Per Unit
  - Total Bid Value on Estimated Volume

- **Mixed Hardwood**
  - Utilization Specifications
  - Advertised Value Per Unit (optional): 430 cuds
  - Estimated Volume: 430
  - Volume Units: cuds
  - Price Bid Per Unit
  - Total Bid Value on Estimated Volume

- **Aspen**
  - Utilization Specifications
  - Advertised Value Per Unit (optional): 330 cuds
  - Estimated Volume: 330
  - Volume Units: cuds
  - Price Bid Per Unit
  - Total Bid Value on Estimated Volume

---

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

---

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

---

**Notice: I understand:**

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

---

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address (optional)**
Cherub West Timber Sale
Wisconsin Department of Natural Resources
Pine-Popple Wild Rivers

Tract# 4-16 PPWR

Legal Descriptions: SWNE Sec 25, SWNW, NENE, S ½ NE Sec 26
T.39N. - R.17E. Town of Fern, Florence County, WI

Volume Estimates

<table>
<thead>
<tr>
<th>Species</th>
<th>Aspen</th>
<th>Mx Hardwood</th>
<th>W. Birch</th>
<th>Fir</th>
<th>Spruce</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulp/Bots</td>
<td>310 cd$</td>
<td>240 cd$</td>
<td>45 cd$</td>
<td>30 cd$</td>
<td>15 cd$</td>
<td>640 cd$</td>
</tr>
</tbody>
</table>

DNR Contacts:
Henry Sullivan  715-528-4400 ex 110
Tyler Wood    715-528-4400 ex 123

Sale Area = 38 acres +/-

Cutting Requirements

Block 1 ~ 19 ac
- Coppice Harvest
- Cut all aspen, white birch, mx hardwood, spruce, fir and ironwood 2" and larger
- Do not cut standing dead trees
- Do not cut red pine, white pine, red oak, cedar or hemlock
- Do not cut trees marked with green paint

Block 2 ~ 19 ac.
- Single Tree Selection Harvest
- Cut all aspen, white birch, spruce, fir and ironwood 2" and larger
- Cut all trees marked with orange paint
- Do not cut standing dead trees
- Do not cut red pine, white pine cedar or hemlock

Payments
- Sale Method: Mill Scale – Scaled Sale
- Payment required within 30 days of invoice

Contract Information
- Sale Must be Completed by: 6/30/2020
- Cutting Allowed: Dry or Frozen Ground Conditions only

Slash Requirements
- Less than 2 feet across the sale.
State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Wis. Stats.].

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

Property Name (if any)
Cherub West - Pine Poppel Wild Rivers

Tract Number
4-16

Date and Hour of Bid Opening
December 13, 2017 9:00AM

Minimum Acceptable Bid (optional)
$

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td></td>
<td></td>
<td>310</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td></td>
<td></td>
<td>240</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>W. Birch</td>
<td></td>
<td></td>
<td>45</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td></td>
<td>30</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spruce</td>
<td></td>
<td></td>
<td>15</td>
<td>cds</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Volume Estimates

<table>
<thead>
<tr>
<th>Product</th>
<th>Aspen</th>
<th>Pine Red</th>
<th>MX Hwd</th>
<th>Pine Jack</th>
<th>Birch White</th>
<th>Oak</th>
<th>Fir</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Logs</td>
<td>600 cfs</td>
<td>220 cfs</td>
<td>110 cfs</td>
<td>50 cfs</td>
<td>35 cfs</td>
<td>20 cfs</td>
<td>5 cfs</td>
<td>1040 cfs</td>
</tr>
</tbody>
</table>

# of Plots: 50  Error:21%

WI DNR Contacts:
Tyler Wood 715-528-4400 x123
Henry Sullivan 715-528-4400 x110

Sale Area = 50 ac +/-

Cutting Requirements

Aspen Regeneration 29 ac
- Cut all aspen, mx hwd, iron wood, white birch, white spruce, fir, jack pine and oak regardless of merchantability
- **Do not** cut Red Pine, White Pine, or trees marked with green paint.
- **Do not** cut standing dead trees unless it is an operational hazard.

Pine Thinning 21 ac
- Cut all trees marked with orange paint
- Cut all aspen, mx hwd, iron wood, white birch, white spruce, fir, jack pine and oak 2" and larger.
- **Do not** cut unmarked pine, or trees marked with green paint.
- **Do not** cut standing dead trees unless it is an operational hazard

Decking/Hauling
- All forest products decked within the sale area

Payments
- Lump Sum Sale
- 100% Payment required before harvesting.

Contract Information
- Sale must be completed by: 06/30/2020

Slash Requirements
- Slash to be within 2' of ground across sale area
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov  

Timber Sale Bid  
Form 2400-049 (R 7/16)  

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<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sandlot - Spread Eagle Barrens</td>
<td>1-17</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>December 13, 2017 9:00AM</th>
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<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
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<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td></td>
<td></td>
<td>600</td>
<td>cfs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Pine</td>
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<td>220</td>
<td>cfs</td>
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<td>Mixed Hardwood</td>
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<td>110</td>
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<tr>
<td>Jack Pine</td>
<td></td>
<td></td>
<td>50</td>
<td>cfs</td>
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<td></td>
</tr>
<tr>
<td>White Birch</td>
<td></td>
<td></td>
<td>35</td>
<td>cfs</td>
<td></td>
<td></td>
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<tr>
<td>Oak</td>
<td></td>
<td></td>
<td>20</td>
<td>cfs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td></td>
<td>5</td>
<td>cfs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**  
Will be in the form of: (select one)  
- Cash  
- Personal Check  
- Certified Check/Money Order  
- Irrevocable Letter of Credit  
- Assurance Bond  
- Certificate of Deposit  
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.**  
Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:  
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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

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<tr>
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<table>
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<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address (optional)</th>
</tr>
</thead>
</table>
WI DNR Contacts:
Tyler Wood 715-528-4400 x123
Henry Sullivan 715-528-4400 x110

Sale Area = 97 ac +/-

Cutting Requirements

Aspen Regeneration

- Cut all aspen, mx hwd, iron wood, white birch, white spruce, fir, jack pine and oak 2” and larger.
- **Do not** cut red pine, white pine, or trees marked with green paint.
- **Do not** cut standing dead trees unless it is an operational hazard.

Decking/Hauling

- All forest products decked within the sale area
- Use only existing roads interior of the sale for hauling

Payments

- Lump Sum Sale
- 100% Payment required before harvesting.

Contract Information

- Sale must be completed by: 06/30/2020
- **Harvesting Allowed from 9/01 thru 3/15**

Slash Requirements

- Slash to be within 2’ of ground across sale area
**Timber Sale Bid**

**Form 2400-049 (R 7/16)**

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<table>
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<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
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<table>
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<tr>
<th>Property Name (if any)</th>
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</thead>
<tbody>
<tr>
<td>Lepages South - Spread Eagle Barrens</td>
<td>2-17</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
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<tbody>
<tr>
<td>December 13, 2017 9:00AM</td>
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<tr>
<th><strong>Species</strong></th>
<th><strong>Utilization Specifications</strong></th>
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<th><strong>Estimated Volume</strong></th>
<th><strong>Volume Units</strong></th>
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<th><strong>Total Bid Value on Estimated Volume</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td></td>
<td>775</td>
<td>ceds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jack Pine</td>
<td></td>
<td>470</td>
<td>ceds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td></td>
<td>185</td>
<td>ceds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scrub Oak</td>
<td></td>
<td>310</td>
<td>ceds</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td>8</td>
<td>ceds</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of: (select one)
  - Cash
  - Assurance Bond
  - Personal Check
  - Certificate of Deposit
  - Certified Check/Money Order
  - Assignment of Savings Account
  - Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

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- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder's Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address (optional)**
DNR Contacts:
Henry Sullivan: 715-528-4400 ex 110
Tyler Wood: 715-528-4400 ex 123

Sale Area = 38 ac

Cutting Requirements – Both Blocks
- Cut all aspen, white birch, mx hardwood, spruce, fir and ironwood 2" and larger
- **Do not cut** standing dead trees
- **Do not cut** red pine, white pine, red oak, cedar or hemlock
- **Do not cut** trees marked with green paint

Payments
- Sale Method: Scale Sale
- Payment required within 30 days of invoice

Contract Information
- Sale Must be Completed by: 6/30/2020
- **Cutting Allowed**: Frozen Ground Conditions only

Slash Requirements
- Less than 2 feet across the sale.

Access
- It will be the responsibility of the successful bidder to negotiate access to the timber sale.
- The neighboring landowner, the Jean Tess Trust, was contacted by WIDNR staff when the sale was established. At the time of establishment, they were agreeable to allowing access for timber sale purposes. Landowner contact information can be obtained from the DNR Office in Florence.
**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Subway Spruce - Pine Popple Wild Rivers</td>
<td>3-17</td>
</tr>
</tbody>
</table>

<table>
<thead>
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</tr>
</thead>
<tbody>
<tr>
<td>Mixed Hardwood</td>
<td></td>
<td>310</td>
<td>cfs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spruce</td>
<td></td>
<td>200</td>
<td>cfs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fir</td>
<td></td>
<td>75</td>
<td>cfs</td>
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<tr>
<td>Aspen</td>
<td></td>
<td>15</td>
<td>cfs</td>
<td></td>
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The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Cash
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- [ ] Irrevocable Letter of Credit

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Signature of Bidder

Bidder’s Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
**Volume Estimates**

<table>
<thead>
<tr>
<th>Species</th>
<th>Mx Hardwood</th>
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<tr>
<td>Cords</td>
<td>925 cds</td>
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<tr>
<td>Logs</td>
<td>27 MBF</td>
</tr>
</tbody>
</table>

**DNR Contacts:**
- Henry Sullivan 715-528-4400 ex 110
- Tyler Wood 715-528-4400 ex 123

**Sale Area = 199 acres +/-**

**Cutting Requirements**
- Single Tree Selection Harvest
- Cut all aspen, white birch, spruce, fir and ironwood 2" and larger
- Cut all trees marked with orange paint
- **Do not cut** standing dead trees
- **Do not cut** red pine, white pine cedar or hemlock
- **Cut all trees** with Black X’s, **BUT** do not process or utilize them. Trees to be left on ground for course woody debris.

**Payments**
- Sale Method: Scaled Sale
- Payment required within 30 days of invoice

**Contract Information**
- Sale Must Be Completed by: 6/30/2020
- Cutting Allowed: 10/15 – 3/15

**Slash Requirements**
- Less than 2 feet across the sale.

---

**Legend**

- Single Tree Selection Harvest
- Pine-Popple Wild Rivers Property

**Bull Falls South Timber Sale**

**Wisconsin Department of Natural Resources**

**Pine-Popple Wild Rivers**

Tract # 4-17 PPWR

Legal Descriptions:  
- W ½ NW ¼ Sec 4, N ½ NE 1/4 & NENW Sec 5, T.39N.-R17E  
- S ½ SE ¼ Sec 31, S ½ SW ½ & SESE Sec 32, SWSW Sec 33, T.40N.-R.17E  
- Town of Florence, Florence Co. WI

*Mapped by: Henry Sullivan*
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

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<tbody>
<tr>
<td>Bull Falls South - Pine Popple Wild Rivers</td>
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<tbody>
<tr>
<td>Mixed Hardwood</td>
<td></td>
<td></td>
<td>925</td>
<td>cfs</td>
<td></td>
<td></td>
</tr>
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<td></td>
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