PUBLIC NOTICE
Invitation for Bids

Sealed bids will be received by the Dept. of Natural Resources for stumpage on Tom Lawin Wildlife Area, which is state land located in Chippewa County. This bid opening will be held in conjunction with Chippewa County Forest bid opening.

Sealed bids will be received until time of bid opening at 1:15 a.m. on Monday May 15th, 2017 in room 16 at the Chippewa County Courthouse, 711 N Bridge Street, Chippewa Falls, WI 54729. Bids will be opened for the state property tract of timber on Monday May 15th, 2017, immediately following the Chippewa County Forest bid opening.

If this state sale is not sold at this bid opening it may be bid on by interested parties until the time of the next bid opening on Thursday, June 8, at 11:00 a.m. at the Chippewa County Forestry and Parks Department office in room 16.

This 40-acre tract is located in T29N-R7W, Section 3 & 4, Town of Anson, Chippewa County, with the following estimated volumes:

<table>
<thead>
<tr>
<th>Species</th>
<th>Pulpwood</th>
<th>Saw timber</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>1170 Tons</td>
<td>--</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>350 Tons</td>
<td>21 MBF</td>
</tr>
<tr>
<td>Oak</td>
<td>180 Tons</td>
<td>14 MBF</td>
</tr>
<tr>
<td>White Birch</td>
<td>140 Tons</td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td>1840 Tons</td>
<td>35 MBF</td>
</tr>
</tbody>
</table>

Bids shall include property name & Tract #, price/ton or MBF of each species, and signature and address of bidder. Bids shall be in a separate envelope marked "Tom Lawin WA sealed bid" on the outside. NO BID BOND REQUIRED.

Mail bids to Dennis Hutchison, DNR, Chippewa County Courthouse, 711 N Bridge Street, Chippewa Falls, WI 54729

Proof of Workers Compensation, Liability Insurance, and Logger Certification will be required at contract signing. Owner reserves the right to accept or reject any bids.

Please be aware that the following items are of significant importance to successful contract compliance.

- Maintenance of Workers Compensation & Liability Insurance Certificates and Logger certification.
- Maintenance of surety bond or letters of credit for two (2) full years.
- FSC / SFI certificate of training (FISTA training)

The State of Wisconsin has a 30-day payment policy. Payments for scaled wood or haul ticket wood leaving the job must be received within 30 days of billing date. If a payment is later than 30 days a late interest penalty will apply.

Winning bidder has 6 weeks from the date of the bid to submit an acceptable performance bond (15% of total sale bid value) to the department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two year period.

Questions regarding this timber sale in Chippewa County should be directed to DNR Forester, Dennis Hutchison (715 726-7885). The sale prospectus is posted on the internet at: http://dnr.wi.gov/topic/TimberSales/statewide.html
TOM LAWIN WILDLIFE AREA TIMBER SALE
TRACT 1-15
Sec. 3 and 4 T29N R07W
Town of ANSON

<table>
<thead>
<tr>
<th>Material</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen pulp</td>
<td>1170 tons</td>
</tr>
<tr>
<td>Mixed Hwd pulp</td>
<td>350 tons</td>
</tr>
<tr>
<td>Oak pulp</td>
<td>180 tons</td>
</tr>
<tr>
<td>White Birch pulp</td>
<td>140 tons</td>
</tr>
<tr>
<td>Mixed Hwd Logs</td>
<td>21 MBF</td>
</tr>
<tr>
<td>Oak Logs</td>
<td>14 MBF</td>
</tr>
</tbody>
</table>

MINIMUM BID $40,695.00

Sale Area: 40 acres. Sale boundary is red paint line and blue paint line.

Cutting Requirements: Cut all trees one inch dbh and larger except pine and purple marked trees.

Management Objectives: Regenerate aspen and white birch.

All trees that will yield one or more 100" inch sticks to the minimum top diameter of 4" will be utilized.
Access is along CTH K across state land. All landings must be approved.
All hardwood logs 10" or larger (small end) will be charged at the appropriate saw log stumpage rate.
Contract length is 2 years.
All slash and logging debris must remain within the sale boundaries and kept from wetlands.
No harvesting activity will be allowed if rutting occurs.

***DRY/FROZEN CONDITIONS ONLY***

Scale 1" = ¼ mi

Roads
Sale Areas
BPL Blue Paint Line

PPL Red Paint Line

Stream

County Rd K

Private Land

127th Ave

27th St

County Rd K
State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Ws. Stats.]

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

TOM LAWIN WILDLIFE AREA

Tract Number

1-15

Date and Hour of Bid Opening

1:15 a.m. on Monday May 15th, 2017

Minimum Acceptable Bid (optional)

$  

<table>
<thead>
<tr>
<th>Species-All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASPEN</td>
<td>PULP</td>
<td>1,170</td>
<td>TONS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MIXED HARDWOOD</td>
<td>PULP</td>
<td>350</td>
<td>TONS</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OAK</td>
<td>PULP</td>
<td>180</td>
<td>TONS</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>WHITE BIRCH</td>
<td>PULP</td>
<td>140</td>
<td>TONS</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>MIXED HARDWOOD</td>
<td>SAWLOGS</td>
<td>21</td>
<td>MBF</td>
<td></td>
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</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit

- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)