You are invited to bid on the enclosed State of Wisconsin DNR Timber Sales located in Columbia, Dodge and Marquette Counties. Sealed bids for the timber sales will be received up to but no later than: 9:00 A.M. on Wednesday, July 17, 2019, at:

Attn: Bruce Henderson
WI Department of Natural Resources
N3344 Stebbins Road
Poyntette, WI 53955

Tracts not sold on July 17, 2019, will be available for re-bid up to, but no later than 9:00 A.M. on Tuesday, August 20, 2019.

BIDDER ELIGIBILITY REQUIREMENTS:
• The successful purchaser shall ensure that at least one in woods person actively engaged in performance of the timber sale contract and responsible for the logging site complies with Wisconsin SFI (Sustainability Forestry Initiative) Training Standard as adopted by the Wisconsin SFI Implementation Council (SCI). http://fistausa.org/content/how-become-sfi-trained.
• Proof of Worker’s Compensation Insurance required.

BIDDING PROCEDURES:
• All bids must be submitted on the attached Timber Sale Bid form (Form 2400-049A) for each sale.
• Bidders bidding on more than one “tract” must submit separate sealed bids for each tract. “Timber Sale SEALED BID” with SALE NAME and TRACT NUMBER must be written on the outside of each separate envelope.
• Bid Bond Not Required. Winning bidders will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
• There is no guarantee of the quality or quantity of the wood products or volumes; therefore, bidders are encouraged to inspect each timber sale prior to bidding.
• An acceptable bid must have a price for each species and product listed for each sale.
• The Department of Natural Resources reserves the right to reject ANY and ALL bids.

CONTRACTS & EXTENSIONS: (sample contracts available upon request)
• A signed TIMBER SALE CONTRACT and PERFORMANCE BOND (15% of the total sale value), unless stated otherwise, is required within 6 weeks of the bid opening and before work is commenced. An Irrevocable Letter of Credit issued as a performance bond must extend a minimum of 1 year past the contract ending date.
• CONTRACT EXTENSIONS, if granted, will be for 6 months in length (unless harvest restrictions necessitate a 1-year extension) with a potential initial 5% value increase in stumpage price and an additional 10% increase for every extension thereafter.
• Contracts may not be assigned.
• All sales are authorized for 30-day deferred payment for all qualified purchasers.
• A pre-sale meeting with the seller and purchaser is required before commencing work to include moving equipment on site. Two-week notification is required, although all attempts will be made to meet as soon as possible.

SCALING SPECIFICATIONS:
• Unless otherwise stated on the prospectus, sale methods will be by “mill scale” in conjunction with “haul” ticket system. Mixed loads of species and/or products, of different stumpage values, will be charged at the higher dollar value.
• If needed, the following conversion factors will be utilized:

**Cordwood Weight Conversion:**

<table>
<thead>
<tr>
<th>Wood Type</th>
<th>Weight/cord</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red/Scotch Pine</td>
<td>4,500 lbs</td>
</tr>
<tr>
<td>Oak</td>
<td>5,500 lbs</td>
</tr>
<tr>
<td>White Pine</td>
<td>4,200 lbs</td>
</tr>
<tr>
<td>Aspen</td>
<td>4,500 lbs</td>
</tr>
<tr>
<td>Jack Pine</td>
<td>4,250 lbs</td>
</tr>
<tr>
<td>Soft (Red) Maple</td>
<td>4,550 lbs</td>
</tr>
<tr>
<td>Spruce</td>
<td>4,000 lbs</td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4,800 lbs</td>
</tr>
<tr>
<td>Mixed Conifer</td>
<td>4,000 lbs</td>
</tr>
<tr>
<td>Black Locust</td>
<td>5,300 lbs</td>
</tr>
<tr>
<td>Red Cedar</td>
<td>3,150 lbs</td>
</tr>
<tr>
<td>Fuelwood</td>
<td>5,500 lbs</td>
</tr>
</tbody>
</table>

**Board foot Conversion:**

<table>
<thead>
<tr>
<th>Wood Type (conifer)</th>
<th>1 MBF = 2.44 cords</th>
</tr>
</thead>
<tbody>
<tr>
<td>Softwoods</td>
<td></td>
</tr>
<tr>
<td>Hardwoods (deciduous)</td>
<td>1 MBF = 2.20 cords</td>
</tr>
</tbody>
</table>

• Any firewood sold to a private entity must either be stick-scaled by DNR prior to leaving the timber sale or be sold via a triplicate ticket system. With the latter system, logger, landowner, and DNR will all receive a copy of each ticket. This will allow DNR to ensure the volume sold to the private entity is the same as that paid for by the contractor. Each triplicate ticket will have a unique assigned number for tracking purposes. Each ticket will also include the buyer’s name and contact information. Any such triplicate system shall be approved by DNR prior to initial implementation on a timber sale.

The following general items are common to all sales unless otherwise stated and are considered important to both the bidding process and successful contract compliance: *(sample contracts available upon request)*

• These lands are 3rd party certified.
• Please refer to the sale prospectus for specific contract periods.
• **Oak Wilt Restrictions:** No cutting or skidding in stands managed for oak will be permitted from April 1-July15, unless otherwise noted on the prospectus. Restricted dates may vary based on current Oak Harvesting Guidelines.
• All Wisconsin BMP’s for water quality shall be followed.
• All equipment must be cleaned prior to entering and leaving the sale.
• Slash must be evenly scattered across the sale area to not exceed a height of 24” off the ground, unless otherwise noted.
• Harvesting of unmarked or undesignated timber or damage caused by negligence or carelessness will not be tolerated and shall result in double liability of the mill value.
• Landing and road locations must be approved by the DNR forester and/or property manager prior to construction. All existing trails and roads must be maintained or improved to pre-sale conditions.
• DNR will ensure access to the timber sale; however, access across private property (if desired) is the responsibility of the contractor.
• All pine cut from April 1 - September 1 must be hauled within 3 weeks of cutting. Pine products cut during the remainder of the year must be hauled prior to June 1 annually.
• Do not cut any boundary trees painted with red, blue, yellow, or purple paint **throughout the timber sale areas.**
• **Heterobasidion root disease (Annosum root rot) Prevention Treatment:** Unless otherwise stated on the prospectus, **ALL** sales requiring the cutting of conifers will also require the Purchaser to complete Heterobasidion root disease (Annosum root rot) preventive treatment from April 1 to November 30, or under unusually warm weather between December 1 thru March 31. Treatment involves chemically treating all fresh-cut stumps or significant wounds on conifers of merchantable size by applying Sporax (sodium tetraborate dehydrate) or CELLU-TREAT (disodium octoborate tetrahydrate). Treatment shall be made within 24 hours of cutting and a dye product shall be added to liquid solutions for inspection purposes. Unless treated immediately after cutting and before the next tree is cut, ALL stumps shall remain clear of slash for application and administration purposes.

<table>
<thead>
<tr>
<th>Approved Wood Preservatives for Heterobasidion root disease (Annosum Root Rot) Prevention Treatment</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Label Name</strong></td>
</tr>
<tr>
<td>Sporax</td>
</tr>
</tbody>
</table>
| Cellu-Treat    | Disodium Octaborate Tetrahydrate | CPS Timberland  
N5853 5th Ave Plainfield, WI 54966  
715-335-4900 [www.cps.com](http://www.cps.com) |
BEAVERHOUSE TIMBER SALE  
TRACT #203-18, SALE #1135-4, MUD LAKE WILDLIFE AREA 
TOTAL SALE HARVEST AREA – 122 Acres

Location:  
- SW 1/4, S 1/2 SE, NESE, Sec 14; T11N, R10E,  
  Town of Lowville  
- This sale is in Columbia County. See attached map.

Forester/Contact:  
- Bruce Henderson  
  608-635-8121  
  Bruce.Henderson@wisconsin.gov

Cutting Requirements:  
- Oak Woodland Restoration Area (White backward diagonal lines, 93 ac.): Cut all trees marked on the bole and stump with orange paint, plus all stems of merchantable size of the following species: aspen, ash, elm (including Siberian Elm), boxelder, and maple. All merchantable black cherry shall also be cut, except for any cherry marked on the bole and stump with green paint.
- Aspen Regeneration &/or Conversion Areas¹ (Forward green diagonal lines, 24 ac.): Cut all stems 2" DBH or greater², except for any white or bur oaks or any trees marked on the bole and stump with green paint.
- Thinning Areas (Orange crosshatched areas, 5 ac.): Cut all trees marked on the bole and stump with orange paint, plus any merchantable ash trees.

Estimated Volumes:  

<table>
<thead>
<tr>
<th>SAWTIMBER VOLUME (BF)</th>
<th>PULPWOOD VOLUME (Tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red &amp; Black Oak</td>
<td>Oak</td>
</tr>
<tr>
<td>20,550</td>
<td>230</td>
</tr>
<tr>
<td>Mixed Hdw</td>
<td>Mixed Hdw</td>
</tr>
<tr>
<td>19,200*</td>
<td>1250***</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>White Pine</td>
</tr>
<tr>
<td>98,000</td>
<td>5**</td>
</tr>
<tr>
<td>Walnut</td>
<td>Aspen</td>
</tr>
<tr>
<td>5,200</td>
<td>1000</td>
</tr>
<tr>
<td>White Pine</td>
<td>Cottonwood</td>
</tr>
<tr>
<td>5,050**</td>
<td>190</td>
</tr>
<tr>
<td></td>
<td>Fuelwood</td>
</tr>
<tr>
<td></td>
<td>95</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>143,000 BF</strong></td>
</tr>
<tr>
<td></td>
<td><strong>2,770 Tons</strong></td>
</tr>
</tbody>
</table>

¹ Mixed Hdw sawtimber volume is about 25% each hickory & elm, plus about 15% each of elm and ash.
²**The white pine volumes contain a small amount of spruce volume.
³***The Mixed Hdw pulpwood volume is approximately half cherry, 15% elm, & 10% each of red maple and hickory.

Minimum Acceptable Bid: $36,000.85

Contract and other Sale Requirements:  
- Contract Period: Due to the presence of threatened or endangered species, harvest operations are limited to October 16th through March 4th annually, except during the traditional 9-day gun deer season. Harvest operations may begin in October of 2020. A 2-year contract will be utilized. The sale is being sold now so contractors can plan.
- Invasive plants and undesirable stems will be forestry mowed in all the Aspen Regeneration areas, except the SW-most "Aspen Regeneration &/or Conversion Area" pre-sale. A follow-up herbicide application will also be applied. There should not be many non-commercial stems remaining to cut in the Regeneration Areas. Significant funding will be spent for such invasive plant control work. As such, timeliness of this harvest is important.

¹ There is only one "Conversion Area." It will become grassland or savanna. This is the SW-most "Aspen Regeneration &/or Conversion Area." This area will not be forestry mowed. However, stems of non-commercial size do not need to be cut there. Any suitable firewood there may be salvaged, whether standing or down on the ground.
- The objective is to restore most of the sale area to an oak woodland; this is not normal forest management. The plan is to manage this area with prescribed fire moving forward. Wherever possible throughout the entire sale, slash shall not be left within 10 feet of the bole of residual trees.
- Some of the best quality timber is in the northwestern portion of this sale, while the worst is on the eastern end.
- There is very good access to this sale from both Tollefsen and Hagen Roads. That said, the DNR maintains most of the road west of N3900 Tollefsen Road. It is not plowed in the winter.
- A few snags have been marked for harvest; cut those. If desired, approximately 1/2 of the merchantable dead trees on the sale may be cut and utilized as fuelwood. **Half of the total fuelwood volume is reflected above.** The intent is to reduce fuel for future prescribed burns. In the 3-acre Conversion Area, however, all fuelwood may be salvaged.
- There is a population of a nasty invasive that DNR is trying to eradicate between the small white pine plantation to be thinned and the parking lot just W of it. To prevent its spread, absolutely no equipment may be operated in that area.
- Paint lines on the timber sale map signify the color and location of paint lines on the ground. Do not cut any trees marking these paint line boundaries, whether they are painted with red or purple paint.
- This sale was cruised by Forestry Technician Hushogen using "Forest Metrics."
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law (ss. 19.31-19.39, Wis. Stats.).

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Mud Lake Wildlife Area (Columbia County) - Beaverhouse Timber Sale

Tract Number

203-18

Date and Hour of Bid Opening

Wednesday, July 17th, 2019, at 0900

Minimum Acceptable Bid (optional)

$36,000.85

<table>
<thead>
<tr>
<th>Species All bids including Lump Sum bids must be by species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red &amp; black oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>20.55</td>
<td>MEF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>19.2</td>
<td>MEF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>98</td>
<td>MEF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Walnut sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>5.2</td>
<td>MEF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White pine sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>5.05</td>
<td>MEF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td>230</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>1,250</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White pine pulpwood</td>
<td>3&quot; top DIB</td>
<td>5</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td>1,000</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cottonwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>190</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fuelwood</td>
<td>4&quot; top DIB</td>
<td>95</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond
Will be in the form of: (select one)
- [ ] Cash
- [ ] Personal Check
- [ ] Certified Check/Money Order
- [ ] Irrevocable Letter of Credit
- [ ] Assurance Bond
- [ ] Certificate of Deposit
- [ ] Assignment of Savings Account
I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

---

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
DOUBLE CAT TIMBER SALE
MUD LAKE WILDLIFE AREA DODGE COUNTY
TRACT #202-18, SALE #1436-13
TOTAL SALE HARVEST AREA – 9 Acres

Location:
- NWNW, SWNW, NENW, Sec. 36 &
  SESW, Sec. 25, T10N, R14E
- This sale is in Dodge County. See attached map.

Forester/Contact:
Brooke Hushagen
608-635-8121
Brooke.Hushagen@wisconsin.gov

Cutting Requirements:
- Aspen Regeneration Areas (Turquoise crosshatched lines, 8 ac.): Cut all stems 2” DBH and greater. Do not, however, cut any trees marked on the bole and stump with green paint.
- Thinning Area (Orange crosshatched lines, 1 acre) Harvest all merchantable aspen, plus all trees marked on the bole and stump with orange paint.

Estimated Volumes:

<table>
<thead>
<tr>
<th>Pulpwood Volume (tons)</th>
<th>Sawtimber Volume (BF)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen</td>
<td>480</td>
</tr>
<tr>
<td>Mixed Hardwood*</td>
<td>3500</td>
</tr>
<tr>
<td>Mixed Hardwood**</td>
<td>60</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>540 tons Total</strong></td>
</tr>
</tbody>
</table>

* This sawtimber volume is about 45% Ash, 35% Hackberry and 15% Oak.
Mixed hardwood pulpwood volume includes, oaks, ash, black cherry and hackberry.

Minimal Acceptable Bid: $1,980.00

Contract and other Sale Requirements:
- **Contract Period:** A 2-year contract beginning on September 1st, 2019, and extending through April 1st annually, with the contract expiring on April 1st, 2021, will be utilized. Aspen will be harvested when dormant.
- Any dead snags should be left standing, unless they pose a safety hazard.
- There is a small stand of cottonwood east of the stream along northwest of the DNR parking lot. DNR would prefer these to be harvested, however they were not included in the timber sale because of lack of markets to sell cottonwood species. It will be the contractor’s discretion whether they harvest and utilize this area.
- A small tree planting exists adjacent to the northernmost portion of the sale. **This must be protected.** No equipment will be allowed to travel through this area, nor any wood be landed in this area. Equipment travel must occur within the sale boundary for that area.
- Skid trails will be restricted to the outer edges of planted prairie grasses in the southwest portion of the sale.
- Landing locations throughout the timber sale area are at the contractor’s discretion, although they must be approved by the DNR Forester. Any access road use other than that depicted on the timber sale maps must also be approved.
- Paint lines on the timber sale map signify the color and location of paint lines on the ground.
- This sale was cruised by Forestry Technician Hushagen using "Forest Metrix."
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-048  (R 7/16)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law (ss. 19.31-19.39, Wis. Stats.).

Bidder Name

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mud Lake Wildlife Area (Dodge County) - Double Cat Timber Sale</td>
<td>202-18</td>
</tr>
</tbody>
</table>

Date and Hour of Bid Opening  
**Wednesday, July 17th, 2019, at 0900**

<table>
<thead>
<tr>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>$1,980.00</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td></td>
<td>480</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td></td>
<td>60</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td></td>
<td>3.5</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

- Will be in the form of:  
  - [ ] Cash  
  - [ ] Assurance Bond  
  - [ ] Personal Check  
  - [ ] Certificate of Deposit  
  - [ ] Certified Check/Money Order  
  - [ ] Assignment of Savings Account  
  - [ ] Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Email Address (optional)</th>
</tr>
</thead>
</table>
HALF DAY TIMBER SALE  
TRACT #203-16, SALE #1174-2, ROWAN CREEK FISHERY AREA  
TOTAL SALE HARVEST AREA – 43 Acres

Location:
- SWSW, Sec 4; NESW, Sec 5; N1/2NE, Sec 8; 
  T12N, R11E, Town of Springvale 
- This sale is in Columbia County. See attached map.

Forester/ Contact:
- Bruce Henderson
  608-635-8121
  Bruce.Henderson@wisconsin.gov

Cutting Requirements:
- **Regeneration Areas** (White backward diagonal lines, 34 ac.): Cut all stems greater than 1” DBH, except for any white pine, black locust, any trees marked on the bole and stump with green paint, or any stems treated with herbicide prior to the harvest (See below for further information.).
- **Thinning Areas** (Yellow crosshatch areas, 9 ac.): Cut all stems marked on the bole and stump with orange paint.

Estimated Volumes:

<table>
<thead>
<tr>
<th>Sawtimber Volume (Bf)</th>
<th>Pulpwood Volume (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black Cherry</td>
<td>Black Cherry</td>
</tr>
<tr>
<td>26,800</td>
<td>410</td>
</tr>
<tr>
<td>Black Oak</td>
<td>Oak</td>
</tr>
<tr>
<td>15,020</td>
<td>360</td>
</tr>
<tr>
<td>Burr Oak</td>
<td>Red Pine</td>
</tr>
<tr>
<td>8,970*</td>
<td>250***</td>
</tr>
<tr>
<td>Mixed Hdwd</td>
<td>Aspen</td>
</tr>
<tr>
<td>2,250***</td>
<td>120</td>
</tr>
</tbody>
</table>

**TOTAL** 53,040 Bf  
Mixed Hdwd 40****  
**TOTAL 1,180 tons**

*About 1/3 of this is white oak sawtimber.
**Approximately 1/2 cottonwood & 1/2 hickory.
***This is mostly dead oak, but does contain about 10% boxelder that will be killed pre-sale.
****About 1/3 of this pine volume is sawtimber.
*****Approximately 66% hickory, 27% elm, etc.

Fuelwood: 85 cords***

Minimum Acceptable Bid: $8,108.43

Contract and other Sale Requirements:
- **Contract Period:** The majority of this timber sale must be harvested between **July 16th, 2019, and March 31st, 2020.** The aspen regeneration area that lies in approximately the eastern half of the central portion of this sale shall be harvested between **September 15th, 2018, and March 31st, 2019.** No harvest operations may occur during the traditional 9-day gun deer season.

- **Significant funding has been spent to control invasive plants within the sale area. Timing is critical for successful regeneration.** DNR forestry mowed the western-most portion of this sale (about 5 acres). Throughout the remainder of the sale, all stems of the following species were killed via a basal bark herbicide treatment: buckthorn, boxelder, black locust, etc. **The logging contractor will not be required to cut these dead, treated stems. There should not be many non-commercial stems remaining to cut in any portion of this sale.**

- A verbal agreement granting access to cut and haul wood products on DNR lands in the eastern-most portion of this timber sale was reached with the private landowner who owns the SESE of Sec. 5. **However, that property has since been foreclosed upon.** Markesan State Bank currently owns it; they are in the process of selling it. The DNR Forester has been in communication with the bank in hopes that the future buyer will allow the logging contractor to cross the private “forty” from the DNR property in the NENE of Sec. 8 to the SWSW of Sec. 4. **No such access is guaranteed at this point.** If applicable, the winning bidder would be responsible for working out the terms and developing a written access agreement with the new landowner.

- The other feasible means of accessing this eastern-most portion of the sale would require frozen ground access across a wetland just east of the central portion of the sale. DNR has timber mats that could be utilized for this crossing free of charge, so long as they are returned in like condition. The logging contractor would be responsible for moving them.

- A crop field must be crossed to access the western-most portion of this sale. Such access will only be allowed once the crops have been harvested and removed for the season. Any landing locations or access road use other than that depicted on the timber sale map must be pre-approved by the DNR Forester.

- **Any dead snags (i.e. firewood) that will not be cut up and utilized should be left standing, unless they pose a hazard.**

- **Paint lines on the timber sale map signify the color and location of paint lines on the ground.**

- This sale was cruised by Forester Bruce Henderson using “Kruzer.”
Timber Sale Bid
Form 2400-049 (R 7/16)

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Tract Number

Peter Helland Wildlife Area - Half Day Timber Sale

Date and Hour of Bid Opening

Wednesday, July 17th, 2019, at 0900

Minimum Acceptable Bid (optional)

$ 8,108.43

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black cherry sawtimber</td>
<td>10.6&quot; DIB</td>
<td></td>
<td>26.8</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black oak sawtimber</td>
<td>10.6&quot; DIB</td>
<td></td>
<td>15.02</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Burr oak sawtimber</td>
<td>10.6&quot; DIB</td>
<td></td>
<td>8.97</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; DIB</td>
<td></td>
<td>2.25</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry pulpwood</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>410</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>350</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red pine mixed product</td>
<td>3&quot; Top Diameter</td>
<td></td>
<td>250</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>120</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>40</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Firewood</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>85</td>
<td>Cords</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

☐ Cash
☐ Assurance Bond
☐ Personal Check
☐ Certificate of Deposit
☐ Certified Check/Money Order
☐ Assignment of Savings Account
☐ Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder cannot or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
HEAT STROKE TIMBER SALE -- TRACT #202-16, SALE #1138-4
PINE ISLAND WILDLIFE AREA
TOTAL SALE HARVEST AREA – 70 Acres

Location:
- SWSE, SENW, SWNE, SENE & NESE,
  Sec 10, T12N, R8E, Town of Caledonia
- This sale is in Columbia County. See attached map.

Forester/ Contact:
- Bruce Henderson
  608-635-8121
  Bruce.Henderson@wisconsin.gov

Cutting Requirements:
- Aspen Regeneration Areas (White backward diagonal lines, 70 ac.): Cut all stems 1” DBH and greater, except for any red or white pine, or any trees marked on the bole and stump with green paint. In the northwestern-most portion of the sale only, pure clumps of aspen or birch regeneration of 1-3” DBH in size do not need to be cut. These clumps must, however, be cut if they are damaged during harvest operations.

Estimated Volumes:

<table>
<thead>
<tr>
<th>Sawtimber Volume (Bf)</th>
<th>Pulpwood Volume (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black Oak</td>
<td>8,170</td>
</tr>
<tr>
<td>Aspen</td>
<td>2,150</td>
</tr>
<tr>
<td>Mixed Hwds</td>
<td>740*</td>
</tr>
<tr>
<td>Oak</td>
<td>270</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>2,640</strong></td>
</tr>
</tbody>
</table>

Minimum Acceptable Bid: $6,740.94

Contract and other Sale Requirements:
- **Contract Period:** Due to NHI Restrictions, harvest operations on this sale are limited to November 1st through March 14th annually. A 2-year contract beginning on November 1st, 2019, will be utilized. No harvest operations may occur during the traditional 9-day gun deer season. This timber sale has been appraised accordingly.
- A wetland exists between the 2 largest portions of this sale. A verbal agreement has been reached with the private landowner to the south. This verbal agreement grants access to haul cut forest products from the southern portion of this sale south across his private lands. **This access is limited to very dry or frozen ground conditions only, as well as the same operational period as the sale itself.** The winning bidder is responsible for working out the terms and developing a written access agreement with that landowner. Contact the DNR for that landowner’s contact information.
- The latter access provides a direct link to State Hwy 33 and/ or the interstate.
- The northwestern-most portion of this timber sale is part of an established prescribed burn unit. Low-intensity prescribed fires have been utilized in this stand previously, although very little to no evidence of such could be found on the timber growing there. In order to prevent fire damage, no slash piles may be left within 10 feet of the bole of any trees marked for retention there.
- Any dead snags should be left standing, unless they pose a safety hazard, with the exception of the northwestern-most portion. All snags there can be felled in order to simplify future prescribed burns.
- Landing locations throughout the timber sale area are at the contractor’s discretion, although they must be approved by the DNR Forester. Any access road use other than that depicted on the timber sale maps must also be approved.
- The contractor must obtain free overweight permits from the Town of Caledonia and the Town of Fairfield in order to haul timber on Levee Road. The DNR can provide contact information for the appropriate points of contact.
- Paint lines on the timber sale map signify the color and location of paint lines on the ground.
- This sale was cruised by Forestry Technician Hushagen using "Kruzer."
THE HEAT STROKE TIMBER SALE -- TRACT #202-16, SALE #1138-4
PINE ISLAND WILDLIFE AREA
TOTAL SALE HARVEST AREA -- 70 Acres

SWSE, SENW, SWNE, SENE & NESE, Sec 10, T12N, R8E, Town of Caledonia, Columbia County
Map Scale: 1:10,000

Legend

Aspen Regeneration Areas
(White backward diagonal lines, 70 ac.): Cut all stems greater than 1" DBH, except for any red or white pine, or any trees marked on the bole and stump with green paint. In the NW-most portion of the sale only, pure clumps of aspen or birch regen. of 1-3" DBH in size do not need to be cut. These clumps must, however, be cut if they are damaged during harvest operations.

"This map is not a survey of the actual boundary of any property. This map depicts."
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law (ss. 19.31-19.39, Wis. Stats.)

Bidder Name

Street Address  
City  
State  
ZIP Code

Property Name (if any)  
Tract Number

Pine Island Wildlife Area - Heat Stroke Timber Sale  
202-16

Date and Hour of Bid Opening  
Wednesday, July 17th, 2019, at 0900

Minimum Acceptable Bid (optional)  
$ $6,740.94

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Black Oak</td>
<td>10.6&quot; DIB</td>
<td></td>
<td>8,170</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>10.6&quot; DIB</td>
<td></td>
<td>740</td>
<td>MBF</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>2,150</td>
<td>Tots</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>270</td>
<td>Tots</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; Top Diameter</td>
<td></td>
<td>220</td>
<td>Tots</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond  
Will be in the form of: (select one)  
- Cash  
- Assurance Bond  
- Personal Check  
- Certificate of Deposit  
- Certified Check/Money Order  
- Assignment of Savings Account  
- Irrevocable Letter of Credit

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
MONTELLO SCHOOL FOREST - TRACT NO. 102-19
HUNGRY HILLS SALE

Location:
Harris Township (Town 16 North, Range 9 East), Marquette County
Section 34 - SWSE, SESE; Section 35 - SWSW (see attached map)

Contact:
Sarah Fischer, DNR Forester
902-366-2106

Cutting Requirements and Volume Estimate:

Red Pine Marked Thinning Areas: Harvest all trees marked with orange paint.

All trees marked or designated will be cut and utilized to a minimum top diameter of 4 inches.

Estimated Volumes:

<table>
<thead>
<tr>
<th>SPECIES</th>
<th>VOL. (tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red pine</td>
<td>170</td>
</tr>
<tr>
<td>White pine</td>
<td>55</td>
</tr>
</tbody>
</table>

46% of the white pine volume meets saw log specifications
25% of the red pine volume meets saw logs specifications

Bidding:

Prospective purchasers must submit bids on the Timber Sale Bid form (Form 2400-49). See attached form.

Contract and other Sale Requirements:

The contract period is 2 years, August 1, 2019 – August 1, 2021

All pine products cut between June 1 and September 1 each year must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to June 1 of each year.

Slash must be lopped to within 24 inches of the ground and spread evenly across harvest area. Tops felled outside of harvest area must be removed concurrently with cutting.

Landing and road locations must be approved prior to construction. Skid trails and logging roads must be maintained in pre-sale condition. Pre-existing trails will be utilized wherever possible.

Access across private property (if desired) is the responsibility of the contractor.

Special Sale Requirement:

All stumps and horizontal wounds of pine and spruce must be treated with a forestry approved fungicide to prevent Heterobasidion Root Rot by the end of each day of cutting.
Montello School District Timber Sale
Tract 102-19
Sections 34 & 35, Harris Township
Harvest Acres - 33

Legend
- marqu_rds
- woods road
- Pine Plantation Thinning Area

Red Pine Marked Thinning Area (33 Acres):
Cut all trees marked with orange paint.

Scale: 1"= 1/8 mile
Map produced by
Sarah Fischer 6/18/19
**Timber Sale Bid**

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [s.s. 19.31-19.39, Wis. Stats.]

<table>
<thead>
<tr>
<th>Bidder Name</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Montello School Forest - Hungry Hills Timber Sale</td>
<td>102-19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday, July 17th, 2019, at 0900</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Red pine mixed product</td>
<td>3&quot; top DIB</td>
<td></td>
<td>170</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White pine mixed product</td>
<td>3&quot; top DIB</td>
<td></td>
<td>55</td>
<td>Tons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

<table>
<thead>
<tr>
<th>Performance Bond</th>
<th>Will be in the form of: (select one)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>○ Cash</td>
</tr>
<tr>
<td></td>
<td>○ Personal Check</td>
</tr>
<tr>
<td></td>
<td>○ Certified Check/Money Order</td>
</tr>
<tr>
<td></td>
<td>○ Irrevocable Letter of Credit</td>
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**Notice:** I understand:

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- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

<table>
<thead>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Bidder's Name (Please Print or Type)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone Number (include area code)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Email Address (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
HWY CS TIMBER SALE
TRACT #201-16, SALE #1105-1, ROWAN CREEK FISHERY AREA
TOTAL SALE HARVEST AREA – 41 Acres

Location:
- E1/2SW, W1/2SE, NWSW, SWNW, Sec 34 & SENE, Sec 33, Town of Dekorra (T11N, R9E)
- This sale is in Columbia County. See attached map.

Forester/ Contact:
- Bruce Henderson
- 608-635-8121
- Bruce.Henderson@wisconsin.gov

Cutting Requirements:
- Southern Regeneration Area (White crosshatched lines, 22 ac.): Cut all stems greater than 2” DBH*, except for any white pine or any trees marked on the bole and stump with green paint.
- Thinning Area (Yellow forward diagonal lines, 12 ac.): Cut all trees marked on the bole & stump with orange paint, plus any merchantable ash trees.
- Northern Regeneration Area (Green backward diagonal lines, 7 ac.): Cut all stems greater than 2” DBH*, except for any white pine or any trees marked on the bole and stump with green paint. Any red pine trees marked on the bole and stump with orange paint should, however, be cut.

Estimated Volumes:

<table>
<thead>
<tr>
<th>MIXED PRODUCT (Tons)</th>
<th>SAWTIMBER VOLUME (BF)</th>
<th>PULPWOOD VOLUME (Tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White pine</td>
<td>625*</td>
<td>Oak 17050**</td>
</tr>
<tr>
<td>Red pine</td>
<td>380*</td>
<td>Mixed Hdw 6300***</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Fuelwood 70****</td>
</tr>
</tbody>
</table>

*This white pine volume is almost all sawtimber, whereas the red pine volume is >60% sawtimber.
**Over 90% black oak sawtimber. ***The Mx Hdw sawtimber volume is about 1/2 black cherry.
****This fuelwood volume contains all ash and black locust within the timber sale, plus some oak.

Minimum Acceptable Bid: $14,148.55

Contract and other Sale Requirements:
- **Contract Period:** Due primarily to NHL restrictions, this timber sale must be harvested during very dry or frozen ground conditions between Oct 16th and March 14th annually. A 3-year contract beginning in the fall and winter of 2020/2021 will be utilized. Except for in the “Northern Regeneration Area,” harvest operations are allowed during the traditional 9-day gun deer season; the two larger SE portions of the sale are closed to firearm hunting. This sale is being sold now for contractor planning purposes.
- Most of the Regeneration Areas have or will be forestry mowed followed by an herbicide application and/ or treated via the basal bark method. Few non-commercial stems remain to be cut; dead stems do not need to be cut. This pre-sale treatment will also improve access for harvesting. Significant funding has been spent for such invasive plant control work. Seedlings will also be underplanted in portions of the sale area in either the spring before the harvest or the spring immediately after. As such, timeliness of the harvest is important.
- Note that all boxelder and black locust trees of commercial size throughout the sale area will be killed prior to the harvest. The remaining red cedar will ideally be cut and utilized. However, it must at least be felled and delimbed.
- The “Thinning Area” will require frozen ground access across a wetland just east of the existing boardwalk. DNR has developed a plan and acquired a Chap. 30 permit for the crossing. Several timber mats will be needed, which DNR will provide free of charge, so long as they are returned in like condition. This stand has been thinned at least twice.
- There is a heavily used network of hiking trails in the SE portion of the sale. DNR will post the trails as “closed” during harvest operations. However, any slash that falls on those trails shall be removed daily.
- Both log landings are directly adjacent and west of relatively small DNR parking lots. The landings will likely need to be expanded during harvest operations. The adjacent stands have been marked accordingly.
- There is ample desirable regeneration in the “Thinning Area” that must be protected as much as is practical.
- Any dead snags (i.e. fuelwood) that will not be cut up and utilized should be left standing, unless they pose a hazard.
- Paint lines on the timber sale map signify the colour and location of paint lines on the ground. Do not cut any trees marking these paint line boundaries, whether they are painted with red, yellow, purple, or blue paint.
- This sale was cruised by Technician Hushagen and Forester Henderson using both “Kruzer” and “Forest Metrics.”
HWY CS TIMBER SALE
TRACT #201-16, SALE #1105-1, ROWAN CREEK FISHERY AREA
TOTAL SALE HARVEST AREA – 41 Acres

E1/2SW, W1/2SE, NWSW, SWNW, Sec 34 & SENE, Sec 33, Town of Dekorra (T11N, R9E), Columbia Co.
Map Scale: 1:6000

Legend
- Southern Regeneration Area (White crosshatched lines, 22 ac.): Cut all stems greater than 2" DBH, except for any white pine or any trees marked on the bole and stump with green paint.
- Thinning Area (Yellow forward diagonal lines, 12 ac.): Cut all trees marked on the bole & stump with orange paint, plus any merchantable ash trees.
- Northern Regeneration Area (Green backward diagonal lines, 7 ac.): Cut all stems greater than 2" DBH, except for any white pine or any trees marked on the bole and stump with green paint. Any red pine trees marked on the bole and stump with orange paint should, however, be cut.

"This map is not a survey of the actual boundary of any property this map depicts."
**Timber Sale Bid**

Form 2400-049 (R 7/18)

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**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
</table>

**Property Name (if any)**

Rowan Creek Fishery Area - Hwy CS Timber Sale

<table>
<thead>
<tr>
<th>Tract Number</th>
<th>Minimum Acceptable Bid (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>201-16</td>
<td>$14,148.55</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

Wednesday, July 17th, 2019, at 0900

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>White pine mixed product</td>
<td>3&quot; top DIB</td>
<td>625</td>
<td>To1s</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red pine mixed product</td>
<td>3&quot; top DIB</td>
<td>380</td>
<td>To1s</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>17.05</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>6.3</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td>380</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>150</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eastern red cedar pulpwood</td>
<td>4&quot; top DIB</td>
<td>75</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fuelwood</td>
<td>4&quot; top DIB</td>
<td>70</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Assurance Bond
- Personal Check
- Certificate of Deposit
- Certified Check/Money Order
- Assignment of Savings Account
- Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

**Signature of Bidder**

**Bidder’s Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address (optional)**
THE NORTHWEST PASSAGE TIMBER SALE
TRACT #201-18, SALE #1105-3, ROWAN CREEK FISHERY AREA
TOTAL SALE HARVEST AREA – 41 Acres

Location:
- NESW & SWSE, Sec 29 & N1/2NE1/4, Sec 32, T11N, R9E, Town of Dekorra
- This sale is in Columbia County. See attached map.

Forester/Contact:
- Bruce Henderson
  - 608-635-8121
  - Bruce.Henderson@wisconsin.gov

Cutting Requirements:
- **Regeneration Areas** (Forward green diagonal lines, 29ac.): Cut all stems 2” DBH or greater, **except** for any trees marked on the pole and stump with **white** paint. Dead, non-commercial stems 2-5” DBH do not need to be cut.
- **OversStory Removal Areas** (White backward diagonal lines, 4 ac.): Cut all stems 5” DBH or greater regardless of species, **except** for any trees marked on the pole and stump with **white** paint.
- **Thinning Areas** (Orange crosshatched areas, 8 ac.): Cut all trees marked on the pole and stump with **orange** paint.

Estimated Volumes:

<table>
<thead>
<tr>
<th>SAWTIMBER VOLUME (BF)</th>
<th>PULPWOOD VOLUME (Tons)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak</td>
<td>43225*</td>
</tr>
<tr>
<td>Mixed Hardw</td>
<td>6,225</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>3,150</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>52,600 BF</strong></td>
</tr>
</tbody>
</table>

- This BF volume is primarily black oak.
- **About ½ of pine volume is sawtimber.**
- **EAB killed Ash**

Minimum Acceptable Bid: $6,239.25

Contract and other Sale Requirements:
- **Contract Period:** Due to both the presence of threatened or endangered species and access restrictions, harvest operations are limited to the Monday following the traditional WI Gun Deer Season in late November through March 14th annually. Harvest operations may begin in late November of 2020. A 2-year contract will be utilized.
- Invasive plants and undesirable stems in most of the sale area have been treated and killed via a basal bark herbicide application. There should not be too many non-commercial stems remaining to cut in the Regeneration Areas. Significant funding has been spent for such invasive plant control work. Several timber sale areas will also be planted with oak seedlings during Spring 2020. As such, timeliness of the harvest is important.
- Private property owned by 2 sets of landowners must be crossed to harvest this timber. A verbal agreement granting free access to haul wood products across these properties has been reached with the private landowners. The winning bidder is responsible for developing a written access agreement with these landowners and leaving the access in at least as good of condition as it was found. This includes grading and reseeding the private roads if necessary afterward. If logging equipment is hauled away before the logging has been completed, the private driveway must be returned to pre-existing condition. Contact Bruce Henderson for that landowner contact information. If possible, please view the sale by walking in from the DNR Parking Lot on CTH CS.
- All black locust trees will be killed prior to the harvest. Larger stems may be killed using a combination of girdling through the bark and herbicide application. Any such girdling will occur within 1’ of the ground.
- The northwestern "OversStory Removal Area" contains primarily ash. It was cruisized as fuelwood. The commercial products that can be salvaged without damaging the site, given conditions at the time of the harvest, should be.
- There is a fair amount of dead oak within the sale area, especially in the Overstory Removal Area. That wood which was deemed salvageable was cruisized as fuelwood. It can and should be cut in accordance with the cutting requirements. Any dead trees that will not be cut up and utilized should be left standing, unless they pose a hazard.
- Part of this sale is close to Rowan Creek. Wheeled or tracked equipment should only be operated within 15-50’ of the ordinary high-water mark when the ground is frozen or dry. No equipment should operate within 15’, except on roads.
- Part of this sale was marked about 8 years ago but never sold. Disregard any very old paint or colors other than those described herein. The best quality timber is in the northwest-most portion of this sale.
- Paint lines on the timber sale map signify the color and location of paint lines on the ground. Do not cut any trees marking these paint line boundaries, whether they are painted with red, yellow, purple, or blue paint.
- This sale was cruised by Forestry Technician Hushagen using “Forest Metrics.”
NORTHWEST PASSAGE TIMBER SALE
TRACT #200-18, SALE #1105-2, ROWAN CREEK FISHERY AREA
TOTAL SALE HARVEST AREA – 41 Acres
N E S W & S W S E, Sec 29; N1/2NE1/4, Sec 32; T11N, R9E, Town of Dekorra, Columbia County
Map scale: 1:7920 (8" per mile)

Legend
- **Regeneration Areas** (Forward green diagonal lines, 29 ac.): Cut all stems 2" DBH or greater, except for any trees marked on the bole and stump with white paint. Dead stems 2-5" DBH do not need to be cut.
- **Oversiory Removal Areas** (White backward diagonal lines, 4 ac.): Cut all stems 5" DBH or greater regardless of species, except for any trees marked on the bole and stump with white paint.
- **Thinning Areas** (Orange crosshatched areas, 8 ac.): Cut all trees marked on the bole and stump with orange paint.

"This map is not a survey of the actual boundary of any property this map depicts."
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law [ss. 19.31-19.39, Wis. Stats.]

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Rowan Creek Fishery Area - Northwest Passage Timber Sale

Tract Number

201-18

Date and Hour of Bid Opening

Wednesday, July 17th, 2019, at 0900

Minimum Acceptable Bid (optional)

$ $6,239.25

Species: All bids including Lump Sum bids must be by species

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td></td>
<td>43,225 BF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td></td>
<td>6,225 BF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry sawtimber</td>
<td>10.6&quot; top DIB</td>
<td></td>
<td>3,150 BF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td></td>
<td>625 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td></td>
<td>310 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red pine mixed product</td>
<td>3&quot; top DIB</td>
<td></td>
<td>110 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td></td>
<td>70 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fuelwood</td>
<td>4&quot; top DIB</td>
<td></td>
<td>100 Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond: Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit

- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
SENTINEL TIMBER SALE
TRACT #200-18, SALE #1105-2, ROWAN CREEK FISHERY AREA
TOTAL SALE HARVEST AREA – 25 Acres

Location:
- SWSW, Sec 36 & SESE, Sec 35; T11N, R9E, Town of Dekorra; NENW, Sec 1, T10N, R9E, Town of Arlington
- This sale is in Columbia County. See attached map.

Forester/Contact:
- Bruce Henderson
  608-635-8121
  Bruce.Henderson@wisconsin.gov

Cutting Requirements:
- Regeneration Areas (White backward diagonal lines, 17 ac.): Cut all stems greater than 1” DBH*, except for any white pine or any trees marked on the bole and stump with green paint. Any white pine trees marked on the bole and stump with orange paint should, however, be cut.
- Thinning Areas (Green crosshatched areas, 8 ac.): Cut all trees marked on the bole and stump with orange paint.

Estimated Volumes:

<table>
<thead>
<tr>
<th>Sawtimber Volume (Bf)</th>
<th>Pulpwood Volume (tons)</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>White oak</td>
<td>10,400</td>
<td>Oak</td>
</tr>
<tr>
<td>Black oak</td>
<td>7,100*</td>
<td>Aspen</td>
</tr>
<tr>
<td>Red oak</td>
<td>1,200</td>
<td>Black Cherry</td>
</tr>
<tr>
<td>Black Cherry</td>
<td>7,250</td>
<td>Mixed Hdwd</td>
</tr>
<tr>
<td>Mixed Hdwd</td>
<td>950**</td>
<td>Boxelder</td>
</tr>
<tr>
<td><strong>This volume in almost 20% bur oak sawtimber.</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>This sawtimber volume is mostly elm.</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em><strong>The Mixed Hdwd pulpwood volume is about 30% elm, &amp; 15% each hackberry, hickory, red maple, &amp; basswood.</strong></em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>*<em><strong>This approximately 34 cords of boxelder will be treated and killed prior to the harvest.</strong></em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL 26,900 Bf</td>
<td>TOTAL 925 tons</td>
<td></td>
</tr>
</tbody>
</table>

Minimum Acceptable Bid: $4,167.65

Contract and other Sale Requirements:
- **Contract Period:** This timber sale must be harvested during very dry or frozen ground conditions between Oct 16th and March 31st annually. Harvest operations may occur during this time during the fall and winter of 2020/2021 or 2021/2022. This restriction is primarily due to the access via wetland areas and an NHLI occurrence. Harvest operations during the traditional 9-day gun deer season are limited to Monday through Wednesday of that week. This sale is being sold now for contractor planning purposes.
- *Most of the timber sale area has been forestry mowed, followed by an herbicide application. Very few non-commercial stems remain to be cut in the Regen Areas.* This will also improve access for harvesting. Significant funding has been spent for such invasive plant control work. Oak seedlings will also be underplanted in portions of the sale area in either the spring before the harvest or the spring immediately after. As such, **timeliness of the harvest is important.**
- There are 2 potential means to access this sale: via the snowmobile trail from either the north or the south. The logging contractor could borrow and install a portable bridge or timber matting owned by DNR across Rowan Creek adjacent to the existing snowmobile bridge between the sale and Tomlinson Road. DNR has developed a plan and acquired a Chap. 30 permit for this option. The other option is to haul the cut timber south down the snowmobile trail to Loveland Road. This would require frozen ground conditions to cross a wetland stretch approximately 200 yards long primarily via the snowmobile trail. This is how the site was forestry mowed. An old road circumnavigates an area with several springs just SE of the main portion of the timber sale.
- The grade approaching Tomlinson Road from the south on the snowmobile trail was steep for a logging truck. As such, rock fill will be purchased and installed by DNR in order to facilitate access for this timber sale and future ones.
- Note that all boxelder trees of commercial size throughout the sale area will be killed prior to the harvest via a basal bark herbicide application.
- **Note the powerline hazard on the north side of the sale that is depicted on the timber sale map.**
- Any dead snags (i.e. fuelwood) that will not be cut up and utilized should be left standing, unless they pose a hazard.
- Paint lines on the timber sale map signify the color and location of paint lines on the ground. **Do not cut any trees marking these paint line boundaries, whether they are painted with red, yellow, purple, or blue paint.**
- Any landing locations or access road use other than that depicted on the timber sale map must be pre-approved.
- This sale was cruised by Forester Bruce Henderson using “Forest Metrics.”
State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

Timber Sale Bid  
Form 2400-049 (R 7/16)

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**Bidder Name**

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rowan Creek Fishery Area - Sentinel Timber Sale</td>
<td>200-18</td>
</tr>
</tbody>
</table>

**Date and Hour of Bid Opening**

Wednesday, July 17th, 2019, at 0900

<table>
<thead>
<tr>
<th>Minimum Acceptable Bid (optional)</th>
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<tr>
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<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>White oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>10.4</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>7.1</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red oak sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>1.2</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>7.25</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood sawtimber</td>
<td>10.6&quot; top DIB</td>
<td>0.95</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oak pulpwood</td>
<td>4&quot; top DIB</td>
<td>160</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen pulpwood</td>
<td>4&quot; top DIB</td>
<td>380</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Black cherry pulpwood</td>
<td>4&quot; top DIB</td>
<td>120</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed hardwood pulpwood</td>
<td>4&quot; top DIB</td>
<td>180</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boxelder pulpwood</td>
<td>4&quot; top DIB</td>
<td>85</td>
<td>Tons</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- [ ] Cash
- [ ] Assurance Bond
- [ ] Personal Check
- [ ] Certificate of Deposit
- [ ] Certified Check/Money Order
- [ ] Assignment of Savings Account
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**Signature of Bidder**

**Bidder’s Name (Please Print or Type)**

**Phone Number (include area code)**

**Email Address (optional)**