October 9, 2019

Invitation for Bids on Timber Stumpage

A timber sale bid opening will be held at the Appleton DNR Field Office at 3369 W. Brewster Street, Appleton, WI, in the back conference room on Friday, November 1st, 2019, at 9:00AM.

The two Calumet County timber sales will be included at the bid opening are:

<table>
<thead>
<tr>
<th>Sale Name</th>
<th>Sale Method</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) Brillion Wildlife Area “Nature Center Timber Sale”</td>
<td>Mill Scale</td>
</tr>
<tr>
<td>2) Killsnake Wildlife Area “Stecker Road Timber Sale”</td>
<td>Mill Scale</td>
</tr>
</tbody>
</table>

Contractors bidding on State Land Timber Sales must be a “Qualified Logging or Resource Professional.” See FISTA training information at the end of this letter.

Each bid must be submitted in its own envelope with the words “sealed bid” and the name of the sale clearly labeled. Winning bidders on State sales will have 6 weeks from the date of the bid opening to submit a 15% bond with a minimum performance bond allowed being $1,000 to the Department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the Department an amount equal to 10% of the total bid amount. Any and all bids may be refused by the seller. Contracts are available for review at the DNR office in Appleton.

All mailed bids are to be sent to the attention of Frank Kirschling at DNR Field Office, 3369 W. Brewster Street, Appleton, WI 54914. DNR will not be responsible for any bids lost in the mail or not received prior to the bid opening. Bids may be hand delivered to the bid opening provided that all bids are submitted prior to the announcement of last call for bids at 9:00AM.

If you have any questions about the bid opening process or sales, please contact Frank Kirschling at (920) 832-2746 (landline) or (920) 360-1514 (cell). A second bid opening for unsold sales will be on Tuesday, December 3rd, 2019 at 9:00AM at the same location.

Thank you for your consideration for these timber sales!

Sincerely,

Frank A. Kirschling, DNR Forester
Frank.Kirschling@wisconsin.gov

Qualified Logging or Resource Professional: The Purchaser of any State timber sale shall ensure that the actual logging contractor engaged in the performance of the contract complies with the Wisconsin SFI (Sustainable Forestry Initiative) Training Standard which includes courses in BMPs for Water Quality and Invasive Species as well as annual continuing education requirements. Criteria for the standard can be found at the website www.fistausa.org or http://fistausa.org/content/how-become-sfi-trained or by contacting the Forest Industry Safety & Training Alliance (FISTA). Documentation of compliance to this standard will be required at the time of contract signing.
Invitation for Bids

“Brillion Nature Center Timber Sale”
Department of Natural Resources Timber Sale
Brillion Wildlife Area Tract #821-1-18
Calumet County: Town of Brillion (T-20N, R-20E; Section 27, 28 and 34)
Town of Rantoul (T19N, R20E Section 3)
Harvest Area = Approximately 143 acres

Estimated Volumes:
Ash: 88.87 MBF    Sugar Maple: 12.02 MBF    White Pine: 3 cords
Basswood: 29.94 MBF  Red Oak: 10.78 MBF    Aspen: 547.30 cords
Soft Maple: 7.98 MBF  White Oak: 4.84 MBF    Mixed Hrdw.: 747 cords
Misc Hardwoods: 2.70 MBF (elm, hickory, cherry); White Birch 2.04 MBF;
and White Pine 1.32 MBF

Bidding Specifications

1. This is a **scaled sale using the ticket system**. If cordwood is sold by weight at
   the mill, weights will be converted back to cords for payment purposes using the conversion
   factors listed in the DNR Timber Sale Handbook. The successful bidder will be
   responsible for submitting load tickets to a lock box on the property and ensuring copies
   of scale tickets are sent to the DNR Forester administering the sale. The DNR Forester
   reserves the right to conduct on-site stick scale prior to hauling the wood. If this is the
   case, a minimum 3 business day notice shall be given to the DNR Forester, and there
   will be 1 on-site scale per week unless other arrangements are made.

2. All aspen will be sold as cordwood. If some aspen trees are sent to a sawmill, the
   conversion will be 2.2 cords/1000 boardfeet.

3. The estimated volume is no guarantee of that volume. Hardwood sawtimber trees were
   individually tallied. However, aspen trees and hardwood pulpwood trees were estimated
   by a cruise. Prospective bidders are encouraged to view the sale before bidding.

4. Bids must be sealed in a separate envelope with the words “Sealed Bid- Brillion Nature
   Center sale” on the envelope. All bids must be submitted on a standard WI State Timber
   Sale Bid Form. Any and all bids may be rejected. Any bids that are less than the total
   minimum sale value will be rejected.

5. Bids should be mailed to Wisconsin DNR; 3369 W. Brewster St.
   Appleton, WI 54914

6. The location of the bid opening will be at
   LOCATION same as above       on DAY Friday, Nov 1, 2019
   TIME 9:00                   where bids will be opened and awarded. Bids will be received on
any unsold tracts and opened and awarded at the same location

Tuesday, Dec. 3, 2019 at 9:00 AM.

7. Winning bidders will have 6 weeks from the date of the bid opening to submit a 15% bond with the minimum performance bond allowed being $1,000 to the Department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the Department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two year period. The successful bidder will furnish the performance bond as certified check, money order, personal check, cash or irrevocable letter of credit before contract if awarded.

8. Certification of Worker’s compensation and logging contractor compliance with Wisconsin SFI training standard are required documentation for awarding contract. SFI certification must be maintained throughout duration of the contract.

9. Signing of the contract is required within 30 days of being notified of a winning bid. The required contract is available at the forester’s office for review by contractor prior to bidding. The contract period is from the signing of this contract to 3 years following the date of the signing of the contract.

10. Because of threats from invasive plant species, logging equipment coming onto state property must be washed to prevent transfer of seeds. Any simple washing (power or car wash) is acceptable.

11. All best management practices apply including rutting standards. Prior approval is necessary for location of roads and landings. Dry or frozen ground conditions are required.

12. Cutting Requirements: There are 4 different harvest prescriptions in various parts of the 143-acre timber sale. See map for specific locations. This will also be shown/discussed during the walk-through with the contractor.

These include:

1) Cut all trees 1” and greater except trees marked in blue/green paint. Also, no red line trees shall be cut. All red line trees are marked with three red dots slash towards the inside of the area, and a red “V” on the same trees toward the outside of these areas.

2) Cut all living aspen trees (not marked) and trees marked with orange paint.

3) Cut only living aspen trees, and ash trees that contain two 8-foot sticks or more within the red line area.

4) Cut only trees marked with orange paint. If aspen trees are not painted, do not cut them.

Sale must be cut with dry or frozen grounds conditions between July 15th and March 15th. Utilization will be to at least a 4” top for pulp and 10” top for saw logs. No harvesting dead standing or downed trees.
13. No slash shall be left hung up in trees. No slash shall be left in the ditches or on the walking trails.

14. **Certification:** These lands are third party certified.

See attached map for specifications.

**For further information:** Contact Frank Kirschling at (920) 832-2746

(920) 360-1514
Brillion Wildlife Area Timber Sale
Tract No.: 821-1-18
"Brillion Nature Center Sale"
T20N R20E Sections 28, 27 & 34; T19N R20E Section 3
Harvest Area = 143 acres (3 areas: north, middle and south)

Harvest Prescriptions:

1) Cut all living aspen and other trees marked with ORANGE PAINT.

2) Cut all living trees greater than 1" in diameter EXCEPT trees marked with BLUE PAINT. Do not cut the trees marked with 3 RED dots. These trees delineate the clearcut areas.

3) Cut only living aspen and ash trees. (≥ 2 - stick).

4) Cut only trees marked with ORANGE PAINT
**Middle Area**

Observation platform
Marsh

T. of Brillion
Section 39

Brillion Nature Center
Prairie

Deerview Rd.

Marsh (public)

Marsh (private)

Farmfield (private)

Farmfield (private)

South Area

Town of Brillion (T2N, R2E)
Section 39

Town of Raina (T19N, R3E)
Section 3

House

Nature Center (< 1/4 mile)

Parking lot

Sugar Bush

Woods (private)

Farmfield (private)

Stony Rith

1/4 mile

1/4 mile

Frank Kinzeling (Spring 2018)
Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law (ss. 19.31-19.39, Wis. Stats.).

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Brillion Wildlife Area (821) "Brillion Nature Center Timber Sale"

Tract Number

Date and Hour of Bid Opening

Minimum Acceptable Bid (optional)

<table>
<thead>
<tr>
<th>Species</th>
<th>Utilization Specifications</th>
<th>Advertised Value Per Unit (optional)</th>
<th>Estimated Volume</th>
<th>Volume Units</th>
<th>Price Bid Per Unit</th>
<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash</td>
<td>10&quot; small end</td>
<td>88.87</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Basswood</td>
<td>10&quot; small end</td>
<td>29.94</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hard Maple</td>
<td>10&quot; small end</td>
<td>12.02</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Red Oak</td>
<td>10&quot; small end</td>
<td>10.78</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Soft Maple</td>
<td>10&quot; small end</td>
<td>7.98</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Oak</td>
<td>10&quot; small end</td>
<td>4.84</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Misc. Species</td>
<td>10&quot; small end</td>
<td>6.06</td>
<td>MBF</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; small end</td>
<td>547.3</td>
<td>cords</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwood</td>
<td>4&quot; small end</td>
<td>747</td>
<td>cords</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Pine</td>
<td>4&quot; small end</td>
<td>3</td>
<td>cords</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Assurance Bond
- Personal Check
- Certificate of Deposit
- Certified Check/Money Order
- Assignment of Savings Account
- Irrevocable Letter of Credit

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)
Invitation for Bids

“Stecker Road Timber Sale”
Department of Natural Resources Timber Sale
Killsnake Wildlife Area Tract #834-1-2019
Calumet County: Town of Charlestown (T-18N, R-20E; Section 2, part of NNEW)
Town of Ramoul (T19N, R20E Section 35, parts of NESW, NWSW, SSW, NWSE, SWSE, SESE)
Harvest Area = Approximately 112 acres

Estimated Volumes:
Ash: 61.62 MBF
Basswood: 12.82 MBF
Soft Maple: 52.52 MBF
Mixed Hardwoods: 4.96 MBF (consists of Bur Oak 1.94 MBF; White Oak 0.44 MBF; Red Oak 0.28 MBF; Elm 1.5 MBF; Shagbark Hickory 0.66 MBF; and Cottonwood 0.14 MBF)
Aspen: 72 cords; Mixed Hardwoods: 455 cords

Bidding Specifications

1. This is a scaled sale using the ticket system. If cordwood is sold by weight at the mill, weights will be converted back to cords for payment purposes using the conversion factors listed in the DNR Timber Sale Handbook. The conversion rate for aspen is 4500 pounds/cord and for the mixed hardwoods (mostly ash) is 4600 pounds/cord. The successful bidder will be responsible for submitting load tickets to a lock box on the property and ensuring copies of scale tickets are sent to the DNR Forester administering the sale. The DNR Forester reserves the right to conduct on-site stick scale prior to hauling the wood. If this is the case, a minimum 3 business day notice shall be given to the DNR Forester, and there will be 1 on-site scale per week unless other arrangements are made.

2. All aspen will be sold as cordwood. If some aspen trees are sent to a sawmill, the conversion will be 2.2 cords/1000 boardfeet.

3. The estimated volume is no guarantee of that volume. Hardwood sawtimber trees were individually tallied. However, aspen trees and hardwood pulpwood trees were estimated by a cruise. Prospective bidders are encouraged to view the sale before bidding.

4. Bids must be sealed in a separate envelope with the words “Sealed Bid- Killsnake Stecker Road timber sale” on the envelope. All bids must be submitted on a standard WI State Timber Sale Bid Form (2400-049). Any and all bids may be rejected. Any bids that are less than the total minimum sale value will be rejected.

5. Bids should be mailed to Wisconsin DNR; Frank Kirschling; WI DNR;
3369 W. Brewster Street; Appleton, WI 54914
6. The location of the bid opening will be at 
LOCATION 4369 W. Brewster St. Appleton on DAY Friday, Nov. 1, 2019 
TIME 9:00 a.m. where bids will be opened and awarded. Bids will be received on 
any unsold tracts and opened and awarded at the 
Tuesday, Dec. 3, 2019 at 9:00 a.m. same location.

7. Winning bidders will have 6 weeks from the date of the bid opening to submit a 15% 
bond with the minimum performance bond allowed being $1,000 to the Department. If 
the winning bidder fails to execute the contract and submit an acceptable performance 
bond, the bidder shall be required to forfeit to the Department an amount equal to 10% 
of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder 
being considered ineligible to bid on any state timber sales for a two-year period. The 
successful bidder will furnish the performance bond as certified check, money order, 
personal check, cash or irrevocable letter of credit before contract if awarded.

8. Certification of Worker’s compensation and logging contractor compliance with 
Wisconsin SFI training standard are required documentation for awarding contract. SFI 
certification must be maintained throughout duration of the contract.

9. Signing of the contract is required within 30 days of being notified of a winning bid. 
The required contract is available at the forester’s office for review by contractor prior 
to bidding. The contract period is from the signing of this contract to 3 years following 
the date of the signing of the contract.

10. Because of threats from invasive plant species, logging equipment coming onto state 
property must be washed to prevent transfer of seeds. Any simple washing (power or 
car wash) is acceptable.

11. All best management practices apply including rutting standards. Prior approval is 
necessary for location of roads and landings. Dry or frozen ground conditions are 
required.

12. Cutting Requirements: There are 2 different harvest prescriptions in the 112-acre 
timber sale. See map for specific locations. This will also be shown/discussed during 
the walk-through with the contractor.

These include:
1) “Clearcut” Areas (2): Cut all trees 1” and greater except trees marked in blue paint. 
Also, no red line trees shall be cut. All red line trees are marked with three red 
dots/slashes towards the inside of the area, and a red “V” on the same trees toward the 
outside of these areas.

2) “Selection Harvest” Area: Cut only trees marked with orange paint.

Sale must be cut with dry or frozen grounds conditions between December 1st through 
March depending on frozen ground conditions. Utilization will be to at least a 4” top for 
pulp and 10.6” top for saw logs. No harvesting dead standing or downed trees.
13. No slash shall be left hung up in trees. No slash shall be left in the fields or on the decking areas after completion.

14. **Certification:** These lands are third party certified.

See attached map for specifications.

**For further information:** Contact Frank Kirschling at (920) 832-2746 (landline); or (920) 360-1514 (cell phone).

**Address:**
Frank Kirschling
WI DNR
3369 W. Brewster Street
Appleton, WI 54914
Killsnake Wildlife Area Timber Sale
“Stecker Road”
Tract Number 1-2019
T19N, R20E, Section 35, parts of NESW, NWSW, SESW, NWSE, SWSE, SESE (Rantoul);
T18N, R20E, Section 2, part of NENW (Charlestown)
Harvest Area = 112 acres

Harvest Prescriptions:

1) **Selection Harvest Areas**: Cut trees marked with ORANGE PAINT

2) **Clearcut Areas**: Cut all living trees greater than 1-inch in diameter EXCEPT leave trees marked with BLUE PAINT. The areas are delineated with 3 red stripes facing the inside of the clearcuts. On these same trees, a red “V” faces the outside of the clearcut. Do not cut the red-marked trees. Do not cut the blue-marked leave trees.

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Key:
P = Parking Lots/Proposed Decking Areas
W = Woods, same ownership (State)
O/W = Woods, other ownership (private)
F = Field, same ownership
O/F = Field, other ownership

Frank Kirschling
Spring 2019
Killsnake Wildlife Area Timber Sale Prospectus
“Stecker Road” Sale (112 acres) Tract # 1-19

Location: Calumet County
T19N, R20E, Section 35, parts of NESW, NWSW, SESE, NWSE, SWSE, SESE (Rantoul). T18N, R20E, Section 2, part of NENW (Charlestown)

Estimated Volumes:
Ash: 61.62 MBF
Soft maple: 52.52 MBF
Basswood: 12.82 MBF
Mixed hardwoods: 4.96 MBF
(Bur Oak 1.94 MBF; Elm 1.5 MBF; Hickory 0.66 MBF; White Oak 0.44 MBF; Red oak 0.28 MBF; Cottonwood 0.14 MBF)

Mixed Hardwood pulp: 455 cords (mostly ash)
Aspen (all sizes): 72 cords

Harvesting Period: December 1st through March or when ground becomes unfrozen (whichever comes first)

Contract Length: Three harvesting periods after the contract signing.

Cutting Specifications:
1) Selection Harvest Areas: Cut trees marked with ORANGE PAINT.

2) Clearcut Areas: Cut all living trees greater than 1-inch in diameter EXCEPT “leave trees” marked with BLUE PAINT. The areas are delineated with 3 red stripes facing the inside of the clearcuts. On these same trees, a red “V” faces the outside of the clearcut. Do not cut the red-marked trees. Do not cut the blue-marked leaf trees.

Other requirements:
- All logging equipment shall be cleaned of plant debris and soil before unloading at the harvest site. DNR shall be notified before arrival.
- No slash or waste shall be left in the fields, decking areas or parking lots after the harvesting period, or completion of sale.
- Ruts will be minimized and mitigated. All roads, trails, parking and decking areas shall be leveled and rut free upon completion of the harvesting period or sale. Definitions for ruts will be based on the BMP Field Guide.
- No trees or slash shall be placed across private property lines.
- Damage to residual trees will not be tolerated.
- If any products are to be hauled to the purchaser’s or sub-contractor’s business, the DNR reserves the right to scale all products onsite before the products leave the property.
- Other requirements can be found in the Invitation for Bids, and the Timber Sale Contract.

Contact: Frank Kirschling, WI DNR; 3369 W. Brewster, Appleton, WI 54914 (920) 832-2746 (landline) or (920) 360-1514 (cell phone)
# Timber Sale Bid

Form 2400-049 (R 7/16)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin’s Open Records law (ss. 16.31-16.39, Wis. Stats).

<table>
<thead>
<tr>
<th>Bidder Name</th>
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<table>
<thead>
<tr>
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<table>
<thead>
<tr>
<th>Property Name (if any)</th>
<th>Tract Number</th>
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<tbody>
<tr>
<td>Killsnake Wildlife Area (Stecker Road Timber Sale)</td>
<td>834 1-2019</td>
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</table>

<table>
<thead>
<tr>
<th>Date and Hour of Bid Opening</th>
<th>Minimum Acceptable Bid (optional)</th>
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<tbody>
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</table>

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<th>Total Bid Value on Estimated Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ash</td>
<td>10.6&quot; DIB small end</td>
<td>61.62 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Soft Maple</td>
<td>10.6&quot; DIB small end</td>
<td>52.52 MBF</td>
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<td></td>
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<td>12.82 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwoods</td>
<td>10.6&quot; DIB small end</td>
<td>4.96 MBF</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aspen</td>
<td>4&quot; small end</td>
<td>72 cords</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mixed Hardwoods</td>
<td>4&quot; small end</td>
<td>455 cords</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

- Will be in the form of: (select one)
  - Cash
  - Personal Check
  - Certified Check/Money Order
  - Irrevocable Letter of Credit
  - Assurance Bond
  - Certificate of Deposit
  - Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
- A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder’s Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)