



## Timber Sale Information for Burnett, Polk, Barron, and Washburn County- DNR State Owned Lands

Sealed bids will be received by mail or in person at the **Grantsburg Ranger Station 325 W State Road 70, Grantsburg, WI 54840**, up to **10:00am on 11/8/2022** and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call (888) 475-4499/ Meeting ID 839 1119 0745 to attend virtually.

For questions about this bid opening- contact:  
Richard Nesslar- (715) 410-8322; richard.nessler@wisconsin.gov

This bid opening will be held for 18 tracts on the Governor Knowles State Forest, Crex Meadows Wildlife Area, Fish Lake Wildlife Area, Clam River Fisheries Area, Goose Lake Wildlife Area, Sand Creek Fisheries Area, McKenzie Creek Wildlife Area, Spooner Service Center, Loon Lake Wildlife Area, Beaver Brook Wildlife Area, and the Totogatic Wild River.

<b>Governor Knowles State Forest</b>				<b>Volume</b>		
<u>Sale Name</u>	<u>Tract #</u>	<u>Acres</u>	<u>Timber Type</u>	<u>4" Cds</u>	<u>MBF</u>	<u>Min Bid</u>
Man Eating Swamp	GK10-22	57	Oak/MX/Red Pine	830	NA	\$9,691.00
Stairway to Campground	GK20-22	32	Oak/MX/Red Pine	615	NA	\$4,865.00
			Oak/Aspen/White			
Harris Creek	GK30-22	69	Pine/MX	1200	NA	\$12,975.00
Randall's Ash	GK40-22	47	Oak/MX/Ash	700	NA	\$5,189.00

<b><u>Burnett County - DNR Owned Lands</u></b>				<b>Volume</b>		
<u>Sale Name</u>	<u>Tract#</u>	<u>Acres</u>	<u>Timber Type</u>	<u>4" tons</u>	<u>MBF</u>	<u>Min Bid</u>
Goose Lake WA	702-120	16	MX Pine/MX Hdwd/Aspen	590	21	\$4,895.00
Clam River FA 2018	706-118	104	Oak/MX/Aspen/Birch	2440	71	\$22,230.00
Clam River FA 2021	706-121	35	Oak/MX/Aspen	850	21	\$6,370.00
Clam River FA 208-2	706-218	50	Oak/MX/Aspen/Birch	1310	54	\$13,862.00
			Aspen/White Pine/Red			
Sand Creek FA	4981-122	94	Pine	3780	NA	34,900.00
Owls Head	719-122	75	White Pine/Oak/MX	3900	NA	32,700.00
Sheltered Spruce	780-122	109	Oak/MX/Aspen/Red Pine	4140	NA	20,050.00
Grumbling Grouse	780-222	45	Oak/MX/Jack Pine/Aspen	2170	NA	8978.00
Hungry Eagles	780-322	22	Red Pine	1850	NA	23,125.00

<b>Polk County- DNR Owned Lands</b>				<b>Volume</b>		
<u>Sale Name</u>	<u>Tract #</u>	<u>Acres</u>	<u>Timber Type</u>	<u>4" Tons</u>	<u>MBF</u>	<u>Min Bid</u>
McKenzie Trail	4984/1-22	112	Oak/MX/Basswood/Aspen	1710	329	69,045.00

Washburn County- DNR Owned Lands				Volume		
Sale Name	Tract #	Acres	Timber Type	4" Tons	MBF	Min Bid
Service Center Pine	6610-222	6	Red Pine/White Pine/MX Aspen/White	270	NA	3,003.00
Balto	6612-221	68	Pine/MX/Oak	3525	25	22,942.50
Bughouse	6618-122	46	Jack Pine/Oak/Aspen	1865	NA	8076.00

Barron County- DNR Owned Lands				Volume		
Sale Name	Tract #	Acres	Timber Type	4" Tons	MBF	Min Bid
Apple River Ash	383/1-21	37	MX	625	13	\$3,532.00

Contact Richard Nessler at 715-410-8322/ richard.nesslar@wisconsin.gov for details on bid results following 11/8/2022 bid opening.

### **BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an individual sealed envelope marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus
4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.
7. The Department of Natural Resources reserves the right to reject any and all bids.

### **SALES TAX CERTIFICATION**

1. A [Sales and Use Tax Exemption Certificate](#) must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for

firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>

**UTILIZATION**

1. All trees designated for cutting will be utilized to a 4” dib for pulp and 10” dib for logs unless stated otherwise in the prospectus.
2. When designated for cutting, all trees containing one 1 or more one hundred inch (100”) long stick to a four inch (4”) minimum top diameter will be considered merchantable.

**SCALING AND PAYMENT**

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 1 cord per pile or 5 MBF. At least 1 cord or 5 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

**CORDWOOD WEIGHT CONVERSION FACTORS**

<b>Species</b>	<b><u>Cord to</u></b>		<b>Species</b>	<b><u>Cord to Ton</u></b>	
	<b><u>Weight</u></b> <b><u>(lbs)</u></b>	<b><u>Conversion</u></b>		<b><u>Weight</u></b> <b><u>(lbs)</u></b>	<b><u>Conversion</u></b>
ASPEN (All Species)	4,500	2.250	MAPLE, OTHER	4,550	2.275
ASH (All Species)	4,600	2.300	MAPLE, RED	4,550	2.275
BASSWOOD	3,850	1.925	MAPLE, SILVER	4,550	2.275
BEECH	5,050	2.525	MULBERRY	5,000	2.500
BALM OF GILEAD	4,900	2.450	MIXED CONIFER	4,250	2.125
BALSAM FIR	4,250	2.125	MIXED SPECIES - ALL	4,600	2.300
BUTTERNUT	5,000	2.500	MIXED HARDWOODS	4,800	2.400
BIRCH, RIVER	5,000	2.500	OAK, BLACK	5,500	2.750
BOX ELDER	4,550	2.275	OAK, NORTHERN PIN	5,500	2.750
BIRCH, WHITE	4,800	2.400	OAK, BUR	5,850	2.925
BIRCH, YELLOW	5,350	2.675	OAK	5,500	2.750
CEDAR (All Species)	3,150	1.575	OAK, SOUTHERN PIN	5,500	2.750

CHERRY, BLACK	4,300	2.150	OAK, RED	5,500	2.750
COTTONWOOD	4,650	2.325	OAK, SWAMP WHITE	5,850	2.925
ELM (All Species)	5,000	2.500	OAK, WHITE	5,850	2.925
HEMLOCK	4,800	2.400	PINE, AUSTRIAN	4,500	2.250
HACKBERRY	5,000	2.500	PINE, JACK	4,250	2.125
HICKORY (All Species)	5,400	2.700	PINE, RED	4,500	2.250
IRONWOOD	5,000	2.500	PINE, SCOTS	4,500	2.250
KENTUCKY COFFEE TREE	5,000	2.500	PINE, WHITE	4,200	2.100
LARCH	4,650	2.325	POPLAR, YELLOW	4,500	2.250
LOCUST (All Species)	5,300	2.650	SPRUCE (All Species)	4,000	2.000
MOUNTAIN ASH	5,000	2.500	SYCAMORE	5,000	2.500
MAPLE, SUGAR	5,100	2.550	TAMARACK	4,650	2.325
MAPLE, NORWAY	5,100	2.550	WALNUT, BLACK	5,000	2.500
			WILLOW (All Species)	5,000	2.500

### **CONTRACT PERIOD**

1. All contracts offered during this bid opening will expire **on the date listed in each individual timber sale prospectus.**

### **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

#### **One and Two-year contracts**

- 1st extension – 5% increase in stumpage rate
- 2<sup>nd</sup> extension – an additional 10% increase in stumpage rate

#### **Three and Four-year Contracts**

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

### **OTHER CONDITIONS**

1. Wisconsin’s Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>

Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>

Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>

2. Slash shall be lopped and scattered to a maximum height of 3’ unless otherwise specified in an individual sale prospectus. No slash shall be left within 100’ of any town or woods roads.
3. Maximum stump height shall be 10”.



## **Insurance**

The “Contractor” (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker’s Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at <https://dnr.wisconsin.gov/topic/TimberSales>

### **\*\*\*TRAINING STANDARD\*\*\***

**The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website [https://www.fistausa.org/fista/SFI\\_Workshops.asp](https://www.fistausa.org/fista/SFI_Workshops.asp) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.**

**FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.**

## GOVERNOR KNOWLES STATE FOREST

<b>Timber Sale #/Name:</b> /Man Eating Swamp	<b>Town:</b> Swiss (W)	<b>Legal Description:</b> Sec. 25, 26, 35, 36-T41N-R17W
<b>DNR Tract #:</b> GK 10-22	<b>Comp:</b> 37/38	<b>Stand:</b> 26, 30/9
<b>Sale Expiration Date:</b> 12/31/2025	<b>Mapped By/Date:</b> Mike Wallis 3/30/22	<b>Acres: 57</b> Block A-15, Block B-17, Block C-8, Block D-17
		<b>Contractor:</b>

Species/Product	4" Vol. (cords)	Price/Cd	Total
Oak Cordwood*	410		
Mixed Hardwoods Cordwood**	210		
Red Pine***	210		

Total \$

\*Approx. 61% pin oak, 39% bur oak  
 \*\*Approx. 31% ash, 21% red maple, 20% white birch, 11% aspen, 10% basswood, 7% sugar maple  
 \*\*\* Approx. 19% balsam fir  
 Mixed Hardwood weight scales will be converted to cords at a rate of 4580 pounds/cord.

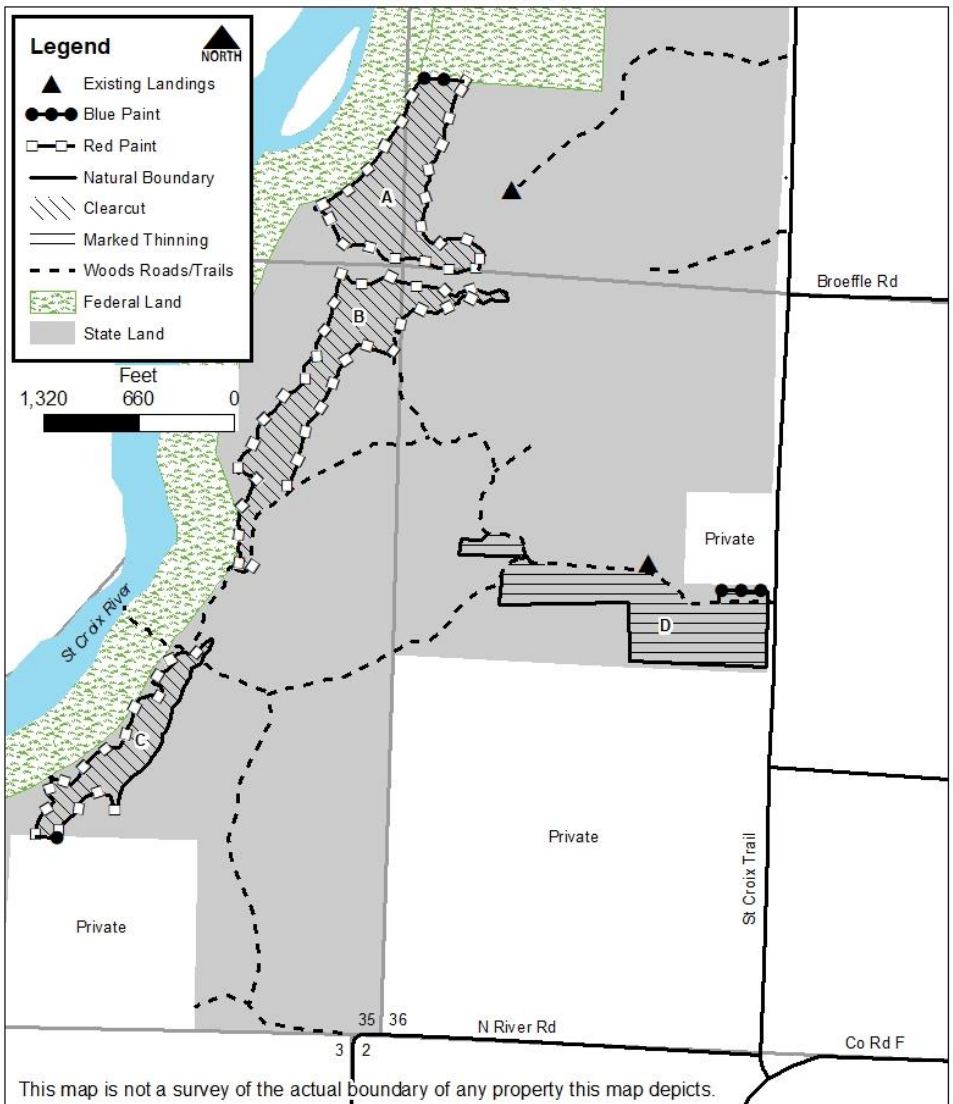
### Deferred payment for eligible contractors

### Cutting Requirements/Information

**Clearcut with Reserves (Blocks A,B,C)** - Harvest all species with one or more merchantable sticks except white and red pine. In addition, do not harvest balsam fir or yellow birch in block A. Portions of the western edge of block A will require **frozen ground or an extended dry period**.

**Marked Thinning (Block D)** – Harvest all red pine marked with orange paint. Averages: DBH 8 inches, Sticks 3, Bolts 50%

1. Utilization: 4" top DIB. This is a mill scale sale.
2. Do not harvest paint marked boundary trees.
3. Maximum stump height shall be 10 inches.
4. Slash shall be kept within the sale boundaries. Slash shall be scattered to a maximum height not to exceed 3 feet.
5. Landings shall be approved by the Department prior to their construction. Progressive shortwood landings are permitted along existing woods roads.
6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest.
7. Harvesting shall be completed in a systematic and progressive manner. Harvest blocks shall be completely harvested prior to harvesting in another block, unless otherwise approved by the Department.
8. Leave all snags where they are not a safety risk to the operators.
9. All pine in piles between April 15 and August 1 shall be removed from the landings within 30 days.
10. Do not damage advanced regeneration or trees not designated for harvest.
11. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood. There are no hauling restrictions on the bur/white oak.
12. Seasonal Restrictions - No harvesting allowed April 15-July 15 in all blocks due to oak wilt.



**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Governor Knowles State Forest	Timber Sale Name Man Eating Swamp	Tract Number GK10-22
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$9,691.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	410	cords		
Mixed Hardwoods	4"	210	cords		
Red Pine	4"	210	cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check                       Assurance Bond

Certified Check/Money Order                       Certificate of Deposit

Irrevocable Letter of Credit                       Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## GOVERNOR KNOWLES STATE FOREST

<b>Timber Sale #/Name:</b> GK / Stairway to Campground Sale	<b>Town:</b> Grantsburg	<b>Legal Description:</b> NWSW & SWNW Sec. 19-T38N-R19W E ½ NE & NESE Sec. 24-T38N-R20W
<b>DNR Tract #:</b> GK 20-22	<b>Comp:</b> 19	<b>Stand:</b> 2, 3, 4, 5
<b>Sale Expiration Date:</b> December 31, 2025	<b>Mapped By/Date:</b> Mike Wallis 4/4/22	<b>Acres: 32</b> <b>A&amp;B-3 C-8 D-2 E-9 F&amp;G-3 H-7</b> <b>Contractor:</b>

Species/Product	4" Vol. (cords)	Price/Cd	Total
Oak Cordwood	420		
Mixed Hardwoods*	150		
Red Pine**	45		

\*43% Red Maple, 38% Ash, 11% Aspen, 8% Basswood. Mixed Hardwoods will be converted from weight to cords at a rate of 4,508 pounds per cord.

\*\*170 trees marked, Averages-12" DBH, 5 sticks

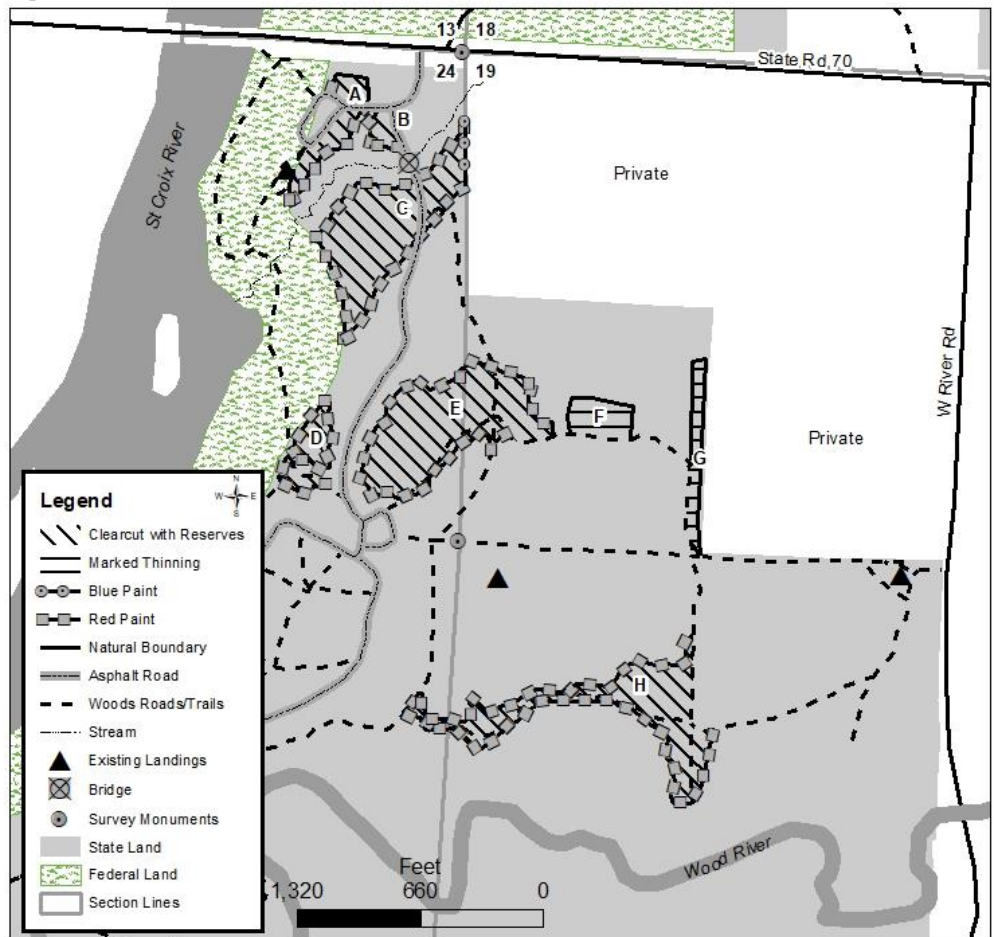
### Cutting Requirements/Information

**Clearcut** - Harvest all pin and bur oak, ash, and aspen with one or more merchantable sticks. In addition, harvest all red maple in blocks A, B, C, and D, and all basswood in blocks A, B, and C. **BLOCKS A, B, AND C REQUIRE FROZEN GROUND TO HARVEST**

**Marked Thinning** - Harvest all pine marked with orange paint.

1. Utilization: 4" top DIB. This is a mill scale sale.
2. Maximum stump height shall be 10 inches.
3. Do not harvest paint marked boundary trees.
4. Slash shall be lopped and scattered to a maximum height not to exceed two feet and kept within the sale boundaries.
5. Landings shall be approved by the Department prior to their construction.
6. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The campground access road is asphalt. The contractor shall be responsible for repair costs for any logging related damage to the asphalt.
7. Wood from blocks A, B, and C shall be landed west of block A and trucked via the highway 70 entrance when the ground is well frozen. Wood from the remaining blocks shall be landed east of the asphalt entrance road and trucked via West River Road.
8. Harvesting shall be completed in a systematic and progressive manner.
9. Leave all snags where they are not a safety risk to the operators. Fell all snags within 50 feet of any existing trails.
10. Avoid damage to advanced regeneration or trees not designated for harvest.
11. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood.
12. All pine in piles between April 15 and August 1 shall be removed from the landings within 30 days.

**13. Seasonal Restrictions – No harvesting allowed March 15-November 15 due to oak wilt, recreational uses, and a threatened mammal.**



This map is not a survey of the actual boundary of any property this map depicts.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
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**Timber Sale Bid**  
Form 2400-049 (R 07/22)

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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Governor Knowles State Forest

Timber Sale Name

Stairway to Campground

Tract Number

GK20-22

Date and Hour of Bid Opening

11/8/22 @ 10:00 AM

Minimum Acceptable Bid (optional)

\$4,865.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	420	cords		
Mixed Hardwoods	4"	150	cords		
Red Pine	4"	45	cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check                       Assurance Bond  
 Certified Check/Money Order        Certificate of Deposit  
 Irrevocable Letter of Credit          Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address



## GOVERNOR KNOWLES STATE FOREST

<b>Timber Sale #/Name:</b> GK / Harris Creek Sale	<b>Town:</b> Sterling (W)	<b>Legal Description:</b> Sections 20, 29, & 30-T36N- R20W
<b>DNR Tract #:</b> GK 30-22	<b>Comp:</b> 7/8 <b>Stand:</b> 9/22, 43	<b>Acres: 69</b> <b>A-30 B-7 C-19 D-7 E-6</b>
<b>Sale Expiration Date:</b> June 30, 2026	<b>Mapped By/Date:</b> Mike Wallis 4/7/22	<b>Contractor:</b>

Species/Product	4" Vol. (cords)	Price/Cd	Total
Oak Cordwood*	600		
Aspen	270		
Mixed Hardwoods**	180		
White Pine	150		

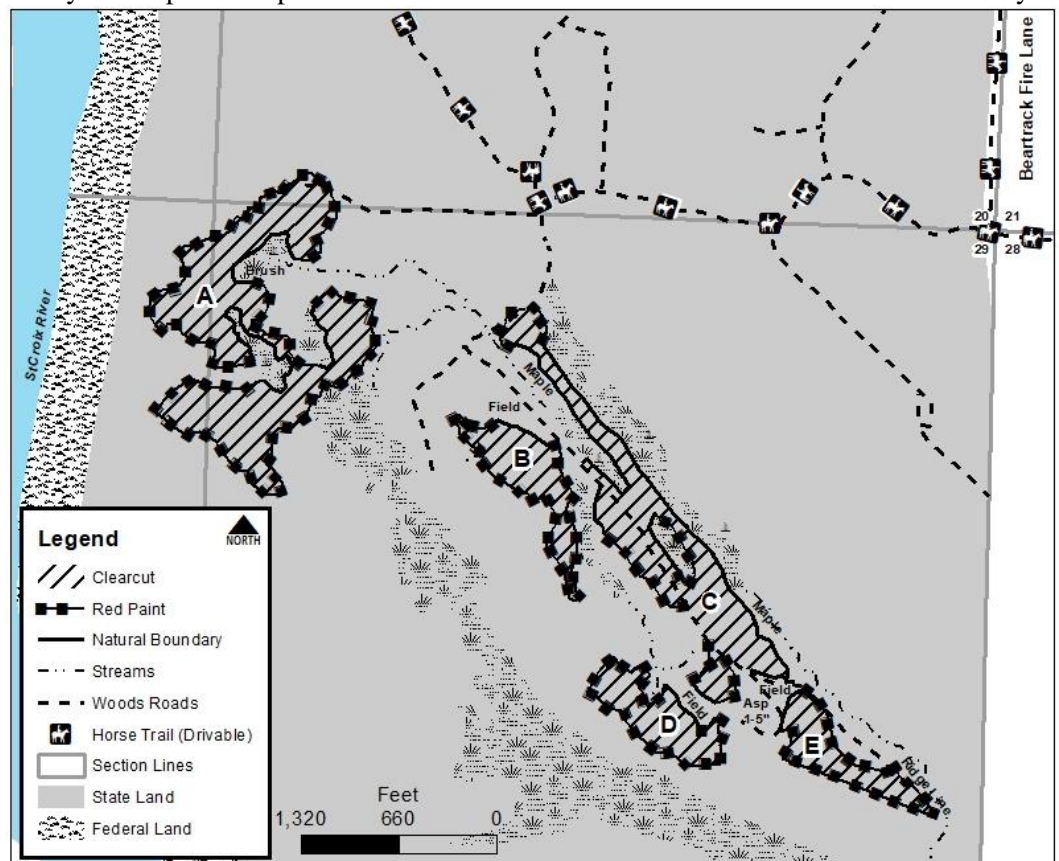
\*Bur Oak 43%, White Oak 40%, Pin Oak 17%. 5,640 pounds per cord will be used to convert weight scales to cords.

\*\*Ash 50%, Red Maple 44%, Basswood 6%. 4,530 pound per cord will be used to convert weight scales to cords.

### Cutting Requirements/Information

**Clearcut** - Harvest all species with one or more merchantable sticks. **BLOCKS A, B, D, AND ROUGHLY 50% OF BLOCK C REQUIRE FROZEN GROUND**

1. Utilization: 4" top DIB. This is a mill scale sale.
2. Maximum stump height shall be 10 inches.
3. Do not harvest paint marked boundary trees.
4. Natural boundaries consist of marsh, maple, or previously harvested areas.
5. Slash shall be lopped and scattered to a maximum height not to exceed three feet and kept within the sale boundaries.
6. Landings shall be approved by the Department prior to their construction.
7. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. Part of the access road is a designated horse trail. Use caution if hauling products during the trail riding season.
8. Harvesting shall be completed in a systematic and progressive manner.
9. Blocks A, B, and D will be mowed by the Department prior harvest. Parts of blocks C and E will be dozer scarified by the Department prior to harvest.
10. Leave all snags where they are not a safety risk to the operators. Fell all snags within 50 feet of any existing trails.
11. Avoid damage to advanced regeneration or trees not designated for harvest.
12. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood.
13. **Seasonal Restrictions – frozen ground required for blocks A, B, D, and parts of C. No harvest activity allowed in any blocks from April 1-August 1 due to oak wilt and a threatened bird.**



This map is not a survey of the actual boundary of any property this map depicts.

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Date
------

Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Governor Knowles State Forest	Timber Sale Name Harris Creek	Tract Number GK30-22
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$12,975.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	600	cords		
Aspen	4"	270	cords		
Mixed Hardwoods	4"	180	cords		
White Pine	4"	150	cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## GOVERNOR KNOWLES STATE FOREST

<b>Timber Sale #/Name:</b> GK / Randall's Ash Sale	<b>Town:</b> Anderson	<b>Legal Description:</b> Sections 4, 5, & 8-T37N- R20W
<b>DNR Tract #:</b> GK 40-22	<b>Comp:</b> 15	<b>Stand:</b> 10, 13
<b>Sale Expiration Date:</b> June 30, 2026	<b>Mapped By/Date:</b> Mike Wallis 4/7/22	<b>Acres: 47</b> <b>A-11 B-2 C-34</b> <b>Contractor:</b>

Species/Product	4" Vol. (cords)	Price/Cd	Total
Oak Cordwood*	260		
Mixed Hardwoods**	230		
Ash	210		

\*77% Pin Oak, 23% Bur Oak.

\*\*80% Red Maple, 7% Aspen, 7% Birch, 5% Basswood, 1% Cherry. 4,520 pound per cord will be use to convert weight scales to cords.

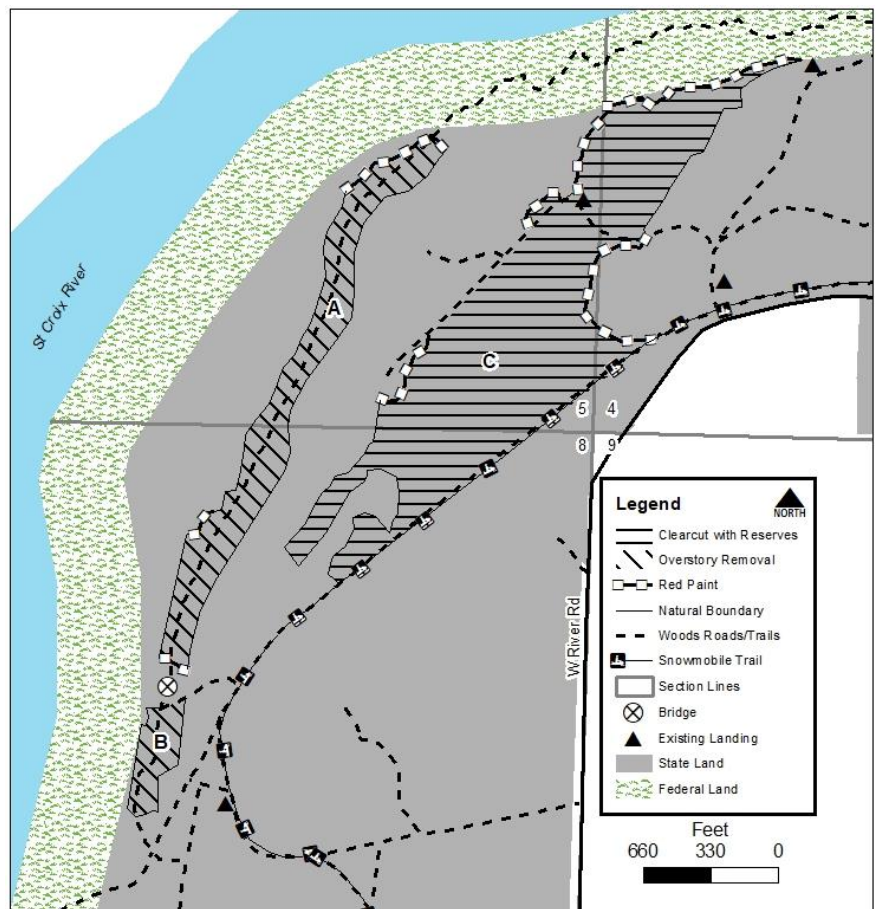
### Cutting Requirements/Information

**Overstory Removal** - Harvest all pin oak, maple, aspen, basswood, and birch with one or more merchantable sticks. In addition, harvest all bur oak east of the trail with one or more merchantable sticks.

**Clearcut with Reserves** - Harvest all species with one or more merchantable sticks except pine and yellow birch.

### **FROZEN GROUND REQUIRED**

1. Utilization: 4" top DIB. This is a mill scale sale.
2. Maximum stump height shall be 10 inches.
3. Do not harvest paint marked boundary trees.
4. Natural boundaries consist of grass or previously harvested areas with scattered white pine and/or young hardwoods.
5. Slash shall be lopped and scattered to a maximum height not to exceed three feet and kept within the sale boundaries.
6. Landings shall be approved by the Department prior to their construction.
7. An overgrown skid trail between blocks A and C is present from a prior harvest near the north end of block A.
8. All existing roads and trails shall be kept open to allow for normal use throughout the harvest. The snowmobile trail shall be kept passable and snow covered while the trail is being groomed for snowmobiling.
9. The bridge between blocks A and B is not rated for heavy equipment.
10. Harvesting shall be completed in a systematic and progressive manner.
11. Leave all snags where they are not a safety risk to the operators. Fell all snags within 50 feet of any existing trails.
12. Avoid damage to advanced regeneration or trees not designated for harvest.
13. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Only pin oak that is peeled or has loose bark may be sorted and sold as firewood.
14. **Seasonal Restrictions – Block C requires frozen ground. No harvesting allowed April 1-July 31 due to oak wilt and a threatened bird.**



This map is not a survey of the actual boundary of any property this map depicts.



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Governor Knowles State Forest	Timber Sale Name Randall's Ash	Tract Number GK40-22
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$5,189.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	260	cords		
Mixed Hardwoods	4"	230	cords		
Ash	4"	210	cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## Goose Lake Wildlife Area

Mapped By: <b>Garrett Riewestahl</b>			Project Type <b>Timber Sale</b>	Contract #
Date Drawn <b>9/8/22</b>			Comp <b>100</b>	Stand <b>4, 5, 6</b>
Town <b>Scott</b>			DNR Tract # <b>702-120</b>	Expiration Date <b>6/30/2026</b>
Twp <b>40N</b>	Range <b>14W</b>	Section <b>2</b>	Acres <b>16</b>	Scale <b>1" = 1/4 Mile</b>

Pine Logs (89% red, 11% white) *85% of volume in trees 18-24" dbh	<b>21 MBF</b>
Mixed Pine Pulp (82% jack, 11% red, 7% white)	<b>300 Tons – 2.125 Tons/Cord</b>
Mixed Hardwood Pulp (75% oak, 25% maple/birch)	<b>170 Tons – 2.750 Tons/Cord</b>
Aspen Pulp	<b>120 Tons – 2.250 Tons/Cord</b>

**TOTAL MINIMUM SALE VALUE \$4,895.00**

*See map on reverse side*

### Special Contract Restrictions:

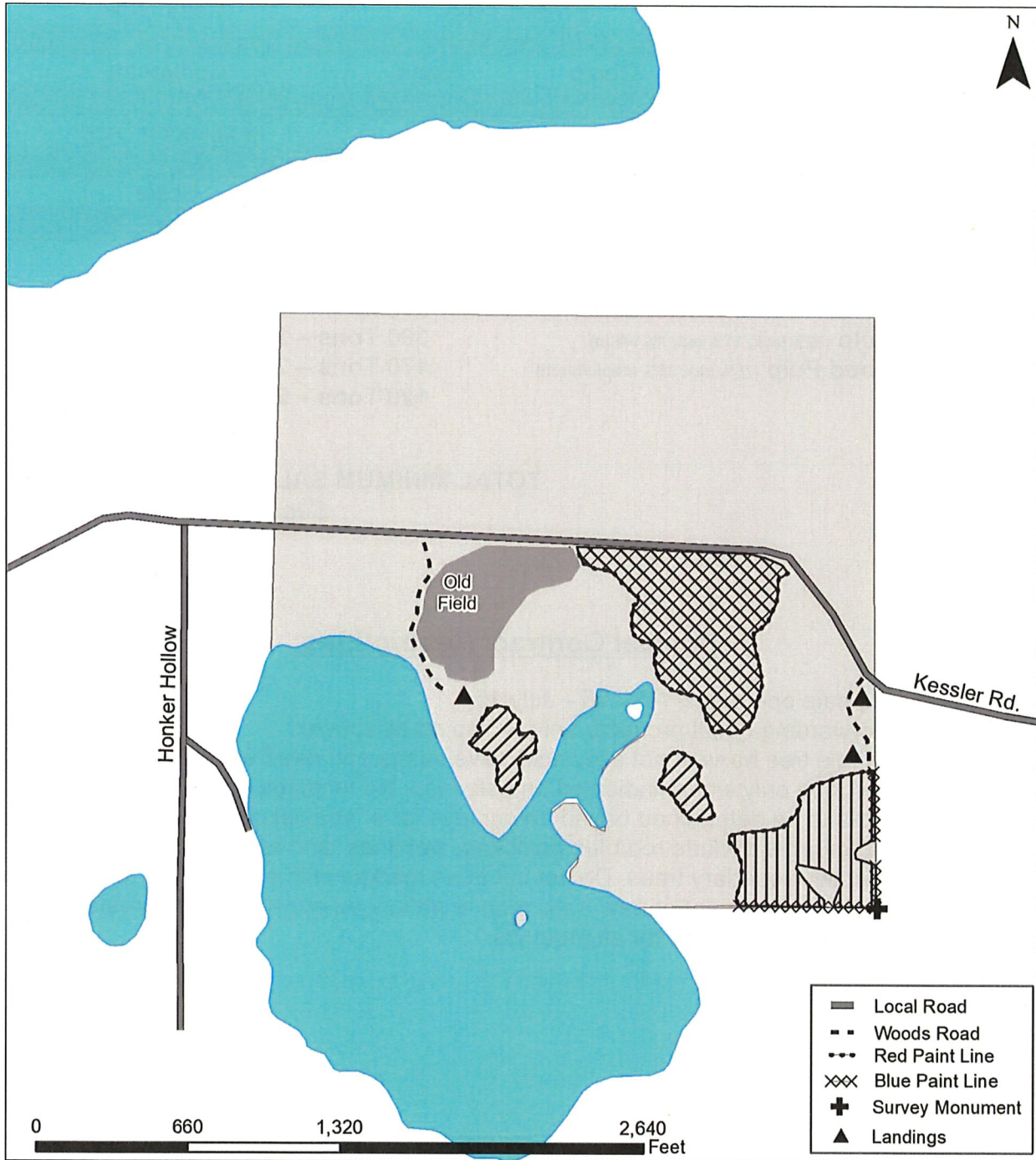
1. No sale operations April 15 – July 15
2. Forwarding of cut products only. 4" top on all species.
3. Whole tree harvest not allowed. Leave snags and dead wood in place.
4. Decking only where indicated on sale map. No landings on old field. Exact sites to be determined based on surveys for a "special concern species".
5. Boundaries include red/blue paint line, wetlands, and road. Do not cut painted boundary trees. Do not cut trees marked with a red "X".
6. Trail improvement or new trails require advanced approval from forester.
7. Mill Scale accepted for all products.

DNR Contact: Garrett Riewestahl (715) 410-8318

*\*These Lands are 3<sup>rd</sup> party certified.*

*\*\*This map is not a survey of the actual boundary of any property this map depicts.*

# Goose Lake Wildlife Area



Cut all merchantable hardwoods. Cut or crush hardwood stems 2" diameter or larger.



Cut jack pine, aspen, and birch containing two or more pulp sticks, and orange marked trees. Use cutting and forwarding methods to minimize damage to advanced reproduction – especially pines.



Cut all merchantable aspen, birch, jack pine, and orange marked trees. Note – there is a survey monument and witness in the southeast corner of this unit that need to be protected from damage. An old logging trail is marked with purple paint from town road parking lot to edge of cutting unit.

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*\*\*This map is not a survey of the actual boundary of any property this map depicts.*



## Clam River Fishery Area

Mapped By: <b>Garrett Riewestahl</b>			Project Type <b>Timber Sale</b>		Contract #
Date Drawn <b>9/8/22</b>			Comp <b>200</b>	Stand <b>4, 8, 9, 14</b>	Contractor
Town <b>Roosevelt</b>			DNR Tract # <b>706-118</b>		Expiration Date <b>6/30/2026</b>
Twp	Range	Section	Acres		Scale
<b>37N</b>	<b>14W</b>	<b>10, 11</b>	<b>104</b>		<b>1" = 1/4 Mile</b>

<b>Red Oak Logs</b>	<b>48 MBF</b>
<b>Mixed Hwd Logs</b> (53% basswood, 29% ash, 14% maple, 4% white oak)	<b>23 MBF</b>
<b>Aspen Pulp</b>	<b>1000Tons – 2.250 Tons/Cord</b>
<b>Red Oak Pulp</b>	<b>770 Tons – 2.750 Tons/Cord</b>
<b>Mixed Hwd Pulp</b> (58% maple, 22% basswood, 18% ash, 2% white oak)	<b>550 Tons – 2.400 Tons/Cord</b>
<b>Birch Pulp</b>	<b>120Tons – 2.400 Tons/Cord</b>

**TOTAL MINIMUM SALE VALUE \$22,230.00**

*See map on reverse side*

### Special Contract Restrictions:

- **Winter only access if using stream crossing (FORD).**
- Alternate access potential across private land from the south. Purchaser would be responsible for securing permission to access across any land not owned by the state prior to bidding the sale.
- Oak wilt harvest guidelines no sale operations April 15 – July 15
- Operation will be stopped if in the opinion of the forester unnecessary damage occurs.
- No ground skidding, harvest limited to shortwood forwarding only.
- Damage to residual trees will result in additional skidding restrictions.
- Gate to sale shall remain locked during non-work hours.
- No slash is to be left in any wetland.
- No equipment within 15' of wetland edges during non-frozen time of year.
- All slash is to be lopped or crushed to within 2' of the ground.
- Logical landings are shown on timber sale map.
- All sawtimber will be scaled on site by the forester prior to hauling. All sawlogs shall be piled with small end facing the haul road. The state reserves the right to inspect bolt piles prior to hauling to assure no sawtimber is included.
- No slash or equipment allowed across blue paint line onto private land at any time, trees shall be felled onto state property and away from private lands.
- Protect survey monuments shown on timber sale map. Damage will result in restoration costs paid by the contractor.

DNR Contact: Garrett Riewestahl (715) 410-8318

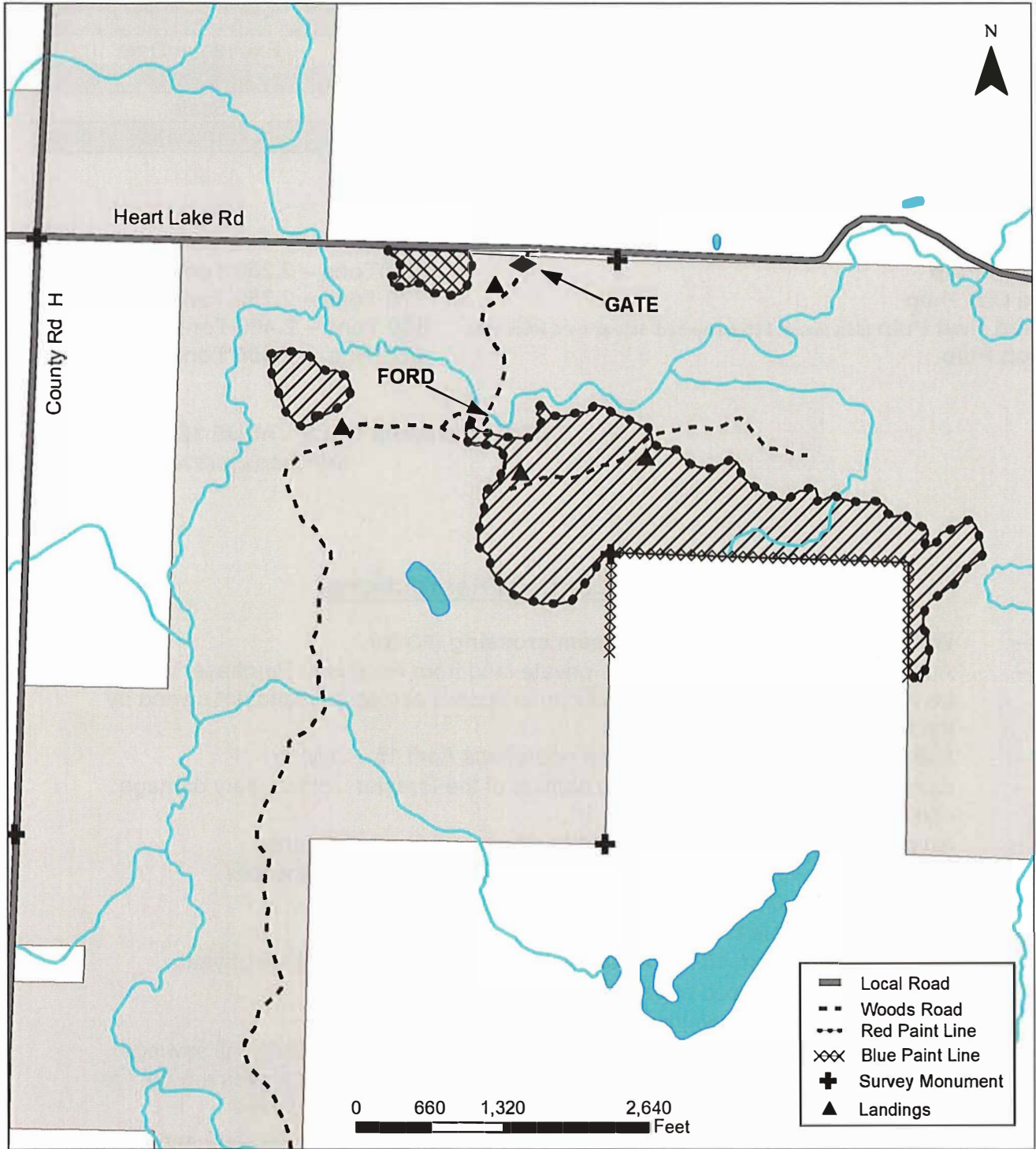
*\*These Lands are 3<sup>rd</sup> party certified.*

*\*\*This map is not a survey of the actual boundary of any property this map depicts.*



# Clam River Fishery Area

## Tract 706-118



**Hardwood Thinning. 99 Ac.** Harvest all trees marked with orange paint. In addition, cut all aspen and birch over 6 inches DBH. All ironwood 2 inches DBH and larger will be severed. Maintain all conifer.



**Lowland Hardwood. 5 Ac.** (Optional if summer access is acquired) Harvest all aspen. Frozen ground only.

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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Clam River Fishery Area

Timber Sale Name

Tract Number  
706-118

Date and Hour of Bid Opening

11/8/22 @ 10:00 AM

Minimum Acceptable Bid (optional)

\$22,230.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Oak Logs	10" dib	48	MBF		
Mixed Hardwood Logs	10" dib	23	MBF		
Aspen Pulp	4"	1,000	Tons		
Red Oak Pulp	4"	770	Tons		
Mixed Hardwood Pulp	4"	550	Tons		
Birch Pulp	4"	120	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

## Clam River Fishery Area

Mapped By: <b>Garrett Riewestahl</b>			Project Type <b>Timber Sale</b>		Contract #
Date Drawn <b>5/13/2021</b>			Comp <b>201</b>	Stand <b>4, 21, 23, 26</b>	Contractor
Town <b>Dewey</b>			DNR Tract # <b>706-121</b>		Expiration Date <b>6/30/2026</b>
Twp <b>38N</b>	Range <b>14W</b>	Section <b>29, 30, 32</b>	Acres <b>35</b>		Scale <b>1" = 1/4 Mile</b>

**Oak Logs**

**Mixed Hwd Logs** (41% ash, 30% maple, 21% basswood)

**Mixed Hwd Pulp** (71% maple, 11% birch, 7% oak, 6% ash, 5% basswood)

**Aspen Pulp**

**8 MBF**

**13 MBF**

**570 Tons – 2.40 Tons/Cord**

**280Tons – 2.250 Tons/Cord**

**TOTAL MINIMUM SALE VALUE \$6,730.00**

*See map on reverse side*

### Special Contract Restrictions:

- Due to the occurrence of oak wilt, **no harvesting from April 15th to July 15th.**
- Harvesting in the northern portion (**Section 29 and 30**) is **frozen ground only.**
- Operation will be stopped, if in the opinion of the forester unnecessary damage occurs.
- No equipment is allowed across red paint lines without approval of the forester.
- The sale includes sawtimber, all sawlogs shall be piled with small end facing one direction. The state reserves the right to inspect bolt piles prior to hauling to assure no sawtimber is included. All sawtimber will be scaled on site by the forester before hauling.
- Do not harvest red or purple marked trees.
- Site Maintenance required in all designated canopy gaps (purple paint line). All hardwood stems 2" and larger within designated areas must be severed.
- Approval must be obtained from the township before decking or loading is permitted on town roads.
- Road approaches to town and county roads are the responsibility of the contractor. Damage to these roads is the responsibility of the contractor. The approach to town or county roads may need improvements prior to hauling to prevent damage.
- Any trail barricades removed must be replaced upon completion of the sale.
- Woods trails and roads must remain open and free of debris during the operation.
- No slash or equipment allowed to cross onto private land at any time, trees shall be felled onto state property and away from private lands.
- Protect survey monument shown on timber sale map. Damage will result in restoration costs paid by the contractor.
- No ground skidding, harvest limited to shortwood forwarding only.
- Wildlife openings/old fields must be free of all logging debris at close of the sale.
- All slash shall be lopped or crushed to within 2' of the ground.
- No rutting or skidding is allowed in wet soils.
- No slash is to be left in any wetland.
- Chap.30 permit may be needed if crossing dry wash during non-frozen ground conditions. DNR timber mats may be available for pick up coordinate with the forester.

DNR Contact: Garrett Riewestahl (715) 410-8318

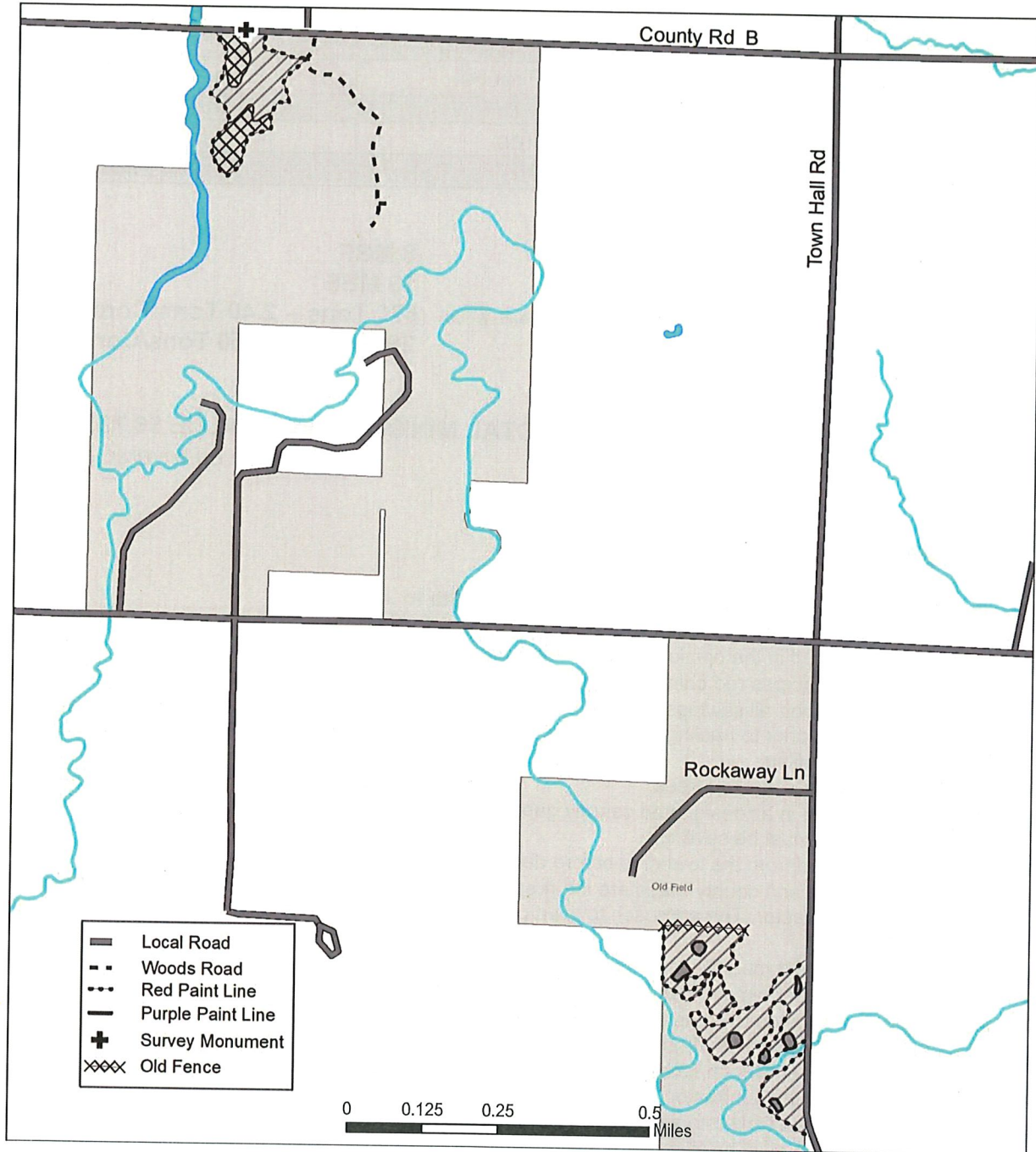
*\*These Lands are 3<sup>rd</sup> party certified.*




*\*\*This map is not a survey of the actual boundary of any property this map depicts.*



# Clam River Fishery Area

## Tract 706-121



-  **Hardwood Thinning (28 Acres):** Harvest all trees marked with Orange paint.
-  **Aspen Coppice (5 Acres):** Harvest all merchantable aspen and hardwood stems.
-  **Hardwood Gaps (<2 Acres):** Cut all stems 2 inches and larger within purple paint line.

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Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Clam River Fishery Area	Timber Sale Name	Tract Number 706-121
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$6,370.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak Logs	10" dib	8	MBF		
Mixed Hardwood Logs	10" dib	13	MBF		
Mixed Hardwood Pulp	4"	570	Tons		
Aspen Pulp	4"	280	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## Clam River Fishery Area

Mapped By: <b>Garrett Riewestahl</b>			Project Type <b>Timber Sale</b>		Contract #
Date Drawn <b>9/8/22</b>			Comp <b>200</b>	Stand <b>10</b>	Contractor
Town <b>Roosevelt</b>			DNR Tract # <b>706-218</b>		Expiration Date <b>6/30/2026</b>
Twp <b>37N</b>	Range <b>14W</b>	Section <b>10</b>	Acres <b>50</b>		Scale <b>1" = 1/4 Mile</b>

**Red Oak Logs**

**43 MBF**

**Mixed Hwd Logs** (53% basswood, 29% ash, 14% maple, 4% white oak)

**11 MBF**

**Mixed Hwd Pulp** (58% maple, 22% basswood, 18% ash, 2% white oak)

**610 Tons – 2.400 Tons/Cord**

**Red Oak Pulp**

**480 Tons – 2.750 Tons/Cord**

**Aspen Pulp**

**200Tons – 2.250 Tons/Cord**

**Birch Pulp**

**20 Tons – 2.400 Tons/Cord**

**TOTAL MINIMUM SALE VALUE \$13,862.00**

*See map on reverse side*

### Special Contract Restrictions:

- **Winter only access if using stream crossing (FORD).**
- Alternate access potential across private land from the south. Purchaser would be responsible for securing permission to access across any land not owned by the state prior to bidding the sale.
- Oak wilt harvest guidelines no sale operations April 15 – July 15
- Operation will be stopped if in the opinion of the forester unnecessary damage occurs.
- Do not damage pockets of non-merchantable aspen and birch.
- No ground skidding, harvest limited to short wood forwarding only.
- Damage to residual trees will result in additional skidding restrictions.
- Gate to sale shall remain locked during non-work hours.
- No slash is to be left in any wetland.
- No equipment within 15' of wetland edges during non-frozen time of year.
- All slash is to be lopped or crushed to within 2' of the ground.
- Logical landings are shown on timber sale map.
- All sawtimber will be scaled on site by the forester prior to hauling. All sawlogs shall be piled with small end facing the haul road. The state reserves the right to inspect bolt piles prior to hauling to assure no sawtimber is included.
- No slash or equipment allowed across blue paint line onto private land at any time, trees shall be felled onto state property and away from private lands.

DNR Contact: Garrett Riewestahl (715) 410-8318

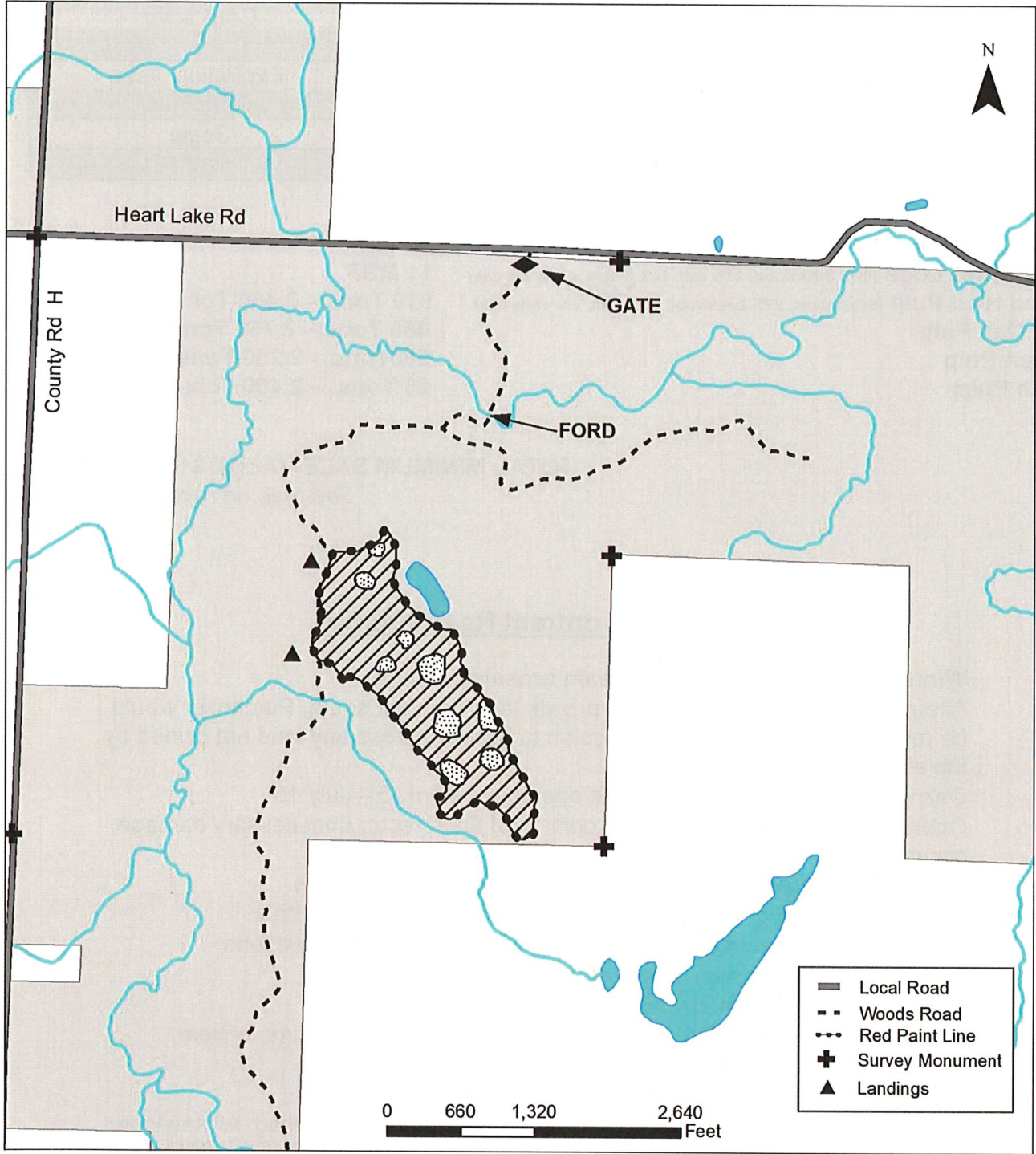
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


# Clam River Fishery Area

## Tract 706-218



 **Oak Thinning. 45 Ac.** Harvest all trees marked with orange paint. In addition, cut all aspen and birch over 8 inches DBH.

 **Patch Clear-cuts. 5 Ac.** Cut all trees 2 inches DBH and larger within double dotted red paint line.

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Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Clam River Fishery Area	Timber Sale Name	Tract Number 706-218
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$13,862.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Oak Logs	10" dib	43	MBF		
Mixed Hardwood Logs	10" dib	11	MBF		
Mixed Hardwood Pulp	4"	610	Tons		
Red Oak Pulp	4"	480	Tons		
Aspen Pulp	4"	200	Tons		
Birch Pulp	4"	20	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## SAND CREEK FISHERY AREA

Mapped By: <b>Garrett Riewestahl</b>			Project Type <b>Timber Sale</b>		Contract #
Date Drawn <b>6/2/2022</b>			Comp <b>240</b>	Stand <b>3, 26</b>	Contractor
Town <b>Lorain and Roosevelt</b>			DNR Tract # <b>4981-122</b>		Expiration Date <b>6/30/2026</b>
Twp	Range	Section	Acres		Scale
<b>37N</b>	<b>14W</b>	<b>18, 19</b>	<b>94 acres</b>		<b>1" = 1/4 Mile</b>
<b>37N</b>	<b>15W</b>	<b>13, 24</b>			

<b>Aspen Pulp</b>	<b>2900 Tons – 2.25 Tons/Cord</b>
<b>White Pine</b>	<b>720 Tons – 2.1 Tons/Cord</b>
<b>Red Pine</b>	<b>160 Ton – 2.25 Tons/Cord</b>

**TOTAL MINIMUM SALE VALUE \$34,900.00**

*See map on reverse side*

### Special Contract Restrictions:

- All landings and roadwork shall be approved by the forester prior to their construction.
- Woods trails and roads must remain open and free of debris during logging operation.
- Gate to sale will remain closed and locked during non-work hours.
- No rutting or skidding is allowed in wet soils. Operation will be stopped, if in the opinion of the forester unnecessary damage occurs.
- All slash shall be lopped to within 2' of the ground.
- Protect survey monuments shown on timber sale map. Damage will result in restoration costs paid by the contractor.
- Harvest all designated trees with at least one stick to a 4" top diameter. No whole tree harvesting allowed
- Leave as many snags as possible if they do not compromise safety.
- No equipment allowed to cross red paint lines.
- No slash or equipment allowed across blue paint line onto private land at any time, trees shall be felled onto state property and away from private lands.
- Wisconsin BMP's for water quality must be followed. No slash is to be left in any wetland. No equipment within 50 ft of ordinary high-water mark to comply with WI BMP

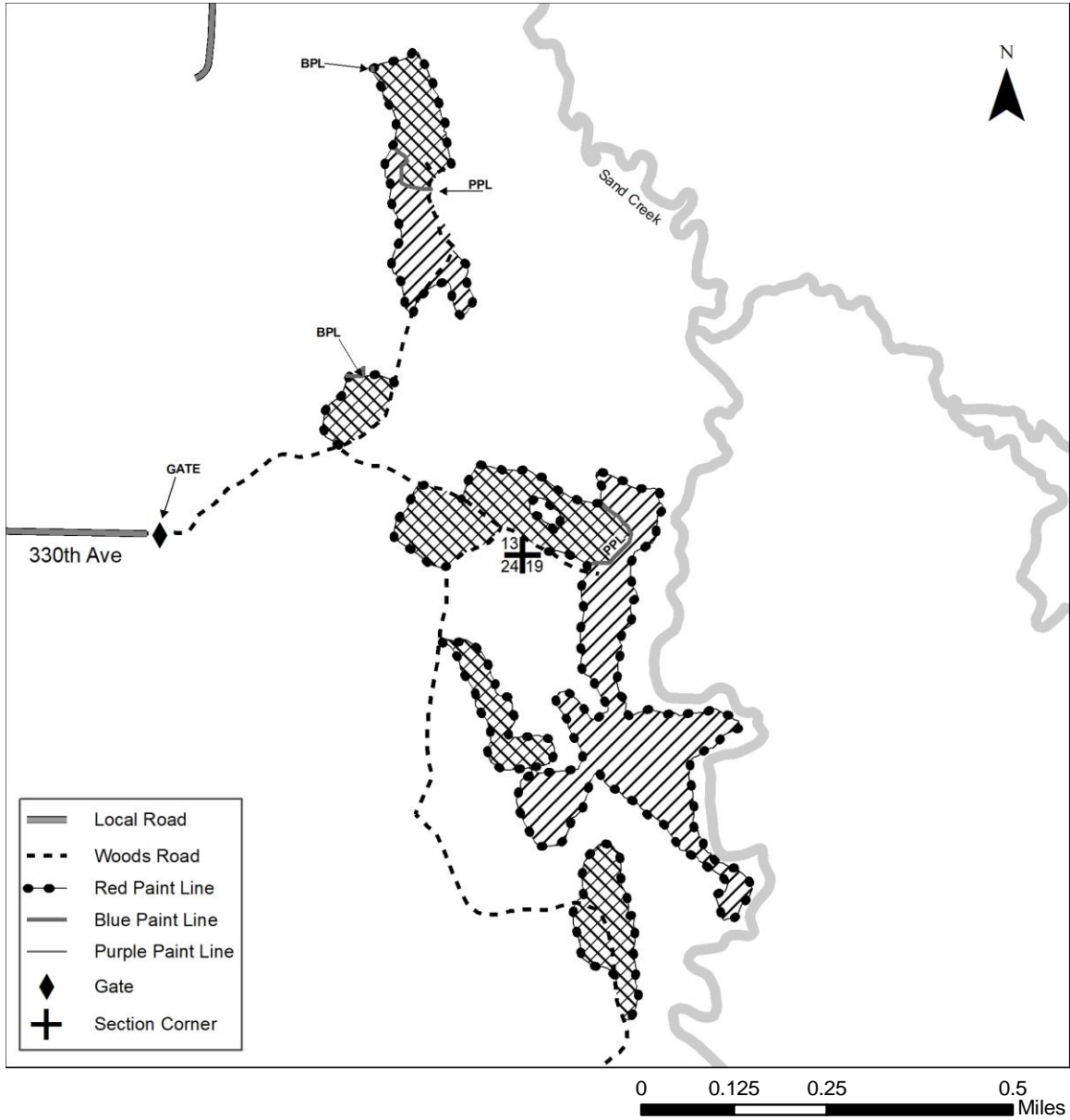
DNR Contact: Garrett Riewestahl (715) 410-8318


*\*These Lands are 3<sup>rd</sup> party certified.*

*\*\*This map is not a survey of the actual boundary of any property this map depicts.*

# Sand Creek Fishery Area

## Tract 4981-122



 Aspen Coppice (47 acres) – Harvest all aspen stems. Leave all other species un-cut and undamaged.

 Pine Thinning (47 acres) – Harvest all stems marked with orange paint.

Pine Volume distribution by 2" size class.

Size Class	10"	12"	14"	16"	18"	20"	22"
Percent of volume	15%	22%	12%	18%	10%	8%	5%

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*\*\*This map is not a survey of the actual boundary of any property this map depicts.*

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Date
------

Bidder Name
-------------

Street Address	City	State	ZIP Code
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Property Name (if any) Sand Creek Fishery Area	Timber Sale Name	Tract Number 4981-122
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$34,900.00
--	--

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4"	2,900	Tons		
White Pine	4"	720	Tons		
Red Pine	4"	160	Tons		

The award shall be based on this TOTAL BID AMOUNT:
--

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



### Fish Lake Wildlife Area

Mapped By: <b>Jake Lindberg</b>			Timber Sale Name <b>Owls Head</b>		Contract # <b>719-122</b>
Date Created <b>6/1/22</b>			Comp <b>140 ; 143</b>	Stands <b>5 ; 2 &amp; 7</b>	Contractor
Town <b>Anderson</b>			DNR Tract # <b>719-122</b>		Expiration Date <b>June 30<sup>th</sup>, 2025</b>
Twp <b>37N</b>	Range <b>19W</b>	Section <b>3</b>	Acres <b>75</b>		Sale Method <b>Scaled</b>

#### Total sale minimum value: \$32,700.00

Species/Product	4" Vol. (tons)	4" Vol. (cords)	
White Pine*	<b>2850</b>	~1350	*PW volume contains approximately 350 MBF, with <1% PR. (Softwood conversion factor 2.44 mbf/cords. PW conversion factor 2.1 tons/cord)
Oak**	<b>600</b>	~210	**Oak volume contains approximately 88% pin oak and 12% bur oak. (Oak weighted conversion factor 2.77 tons/cord)
Mixed Hardwoods***	<b>450</b>	~200	***MX HW contains approximately 90% MR, 7% BW, and 3% aspen. (MX HW weighted conversion factor 2.28 tons/cord)

#### Cutting Requirements/Information:



**Stands A & B: Seed Tree Harvest (61 acres)**- Cut all trees 2 inches and larger, excluding trees marked with teal paint. Trees marked with teal paint are to be left uncut and undamaged. Avoid damage to conifer advanced regeneration.

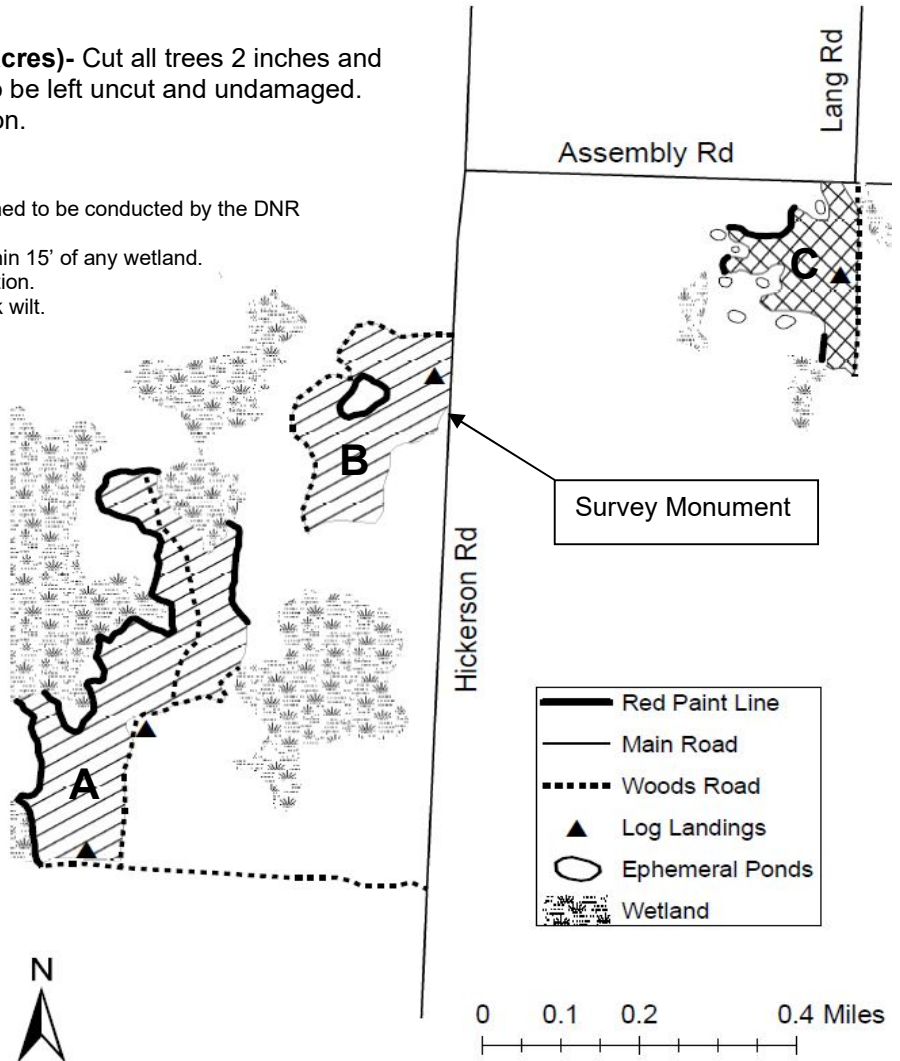


**Stand C: Coppice w/ Standards (14 acres)**- Cut all trees 2 inches and larger, excluding all conifers. All conifers are to be left uncut and undamaged. Avoid damage to conifer advanced regeneration.

1. Stands A & B have a pre-sale scarification project planned to be conducted by the DNR prior to harvesting operations.
2. Stand A will require dry or frozen ground to operate within 15' of any wetland.
3. Stand C will require frozen ground for equipment operation.
4. No Harvesting allowed April 15 – July 15 to mitigate oak wilt.
5. Utilization: 4" top DIB.
6. Maximum stump height shall be 10 inches.
7. Do not harvest paint marked boundary trees.
8. Slash shall be lopped and scattered to a maximum height not to exceed two feet and kept within the sale boundaries.
9. Landings shall be located where indicated on the sale map unless approval is obtained from the sale administrator.
10. All existing roads and trails shall be kept open to allow for normal use throughout the harvest.
11. Leave all snags uncut unless they pose a safety risk to the operators.
12. Avoid damage to white pine advanced regeneration and trees not designated for harvest.
13. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Pin oak that is peeled or has loose bark may be sorted and sold as firewood.
14. No dozer, road, or excavation work shall be completed without approval from sale administrator.
15. All pine in piles between April 15 to August 1 shall be removed within 30 days.

\*These lands are 3<sup>rd</sup> party certified

\*\*This map is not a survey of the actual boundary of any property this map depicts



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Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Fish Lake Wildlife Area	Timber Sale Name Owls Head	Tract Number 719-122
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$32,700.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4"	2,850	Tons		
Oak	4"	600	Tons		
Mixed Hardwoods	4"	450	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

### Crex Meadows Wildlife Area

Mapped By:	Timber Sale Name	Contract #
<b>Jake Lindberg</b>	<b>Sheltered Spruce</b>	<b>780-122</b>
Date Created	Comp Stand	Contractor
<b>6/9/2022</b>	<b>111 5</b>	
Town	DNR Tract #	Expiration Date
<b>West Marshland &amp; Lincoln</b>	<b>780-122</b>	<b>June 30<sup>th</sup> 2025</b>
Twp Range Section	Acres	Sale Method
<b>39N 18W ; 17W 25 ; 30</b>	<b>109</b>	<b>Scaled</b>

**Total sale minimum value: \$20,050.00**

Species/Product	4" Vol. (tons)	4" Vol. (cords)	
Oak*	<b>2250</b>	~825	*Oak volume contains 100% pin oak (conversion factor 2.75 tons/cord)
Mixed Hardwoods**	<b>1200</b>	~525	**MX HW volume contains 93% red maple, 7% white birch and Am. elm (conversion factor 2.275 tons/cord)
Aspen***	<b>650</b>	~290	*** (conversion factor 2.25 tons/cord)
Red Pine****	<b>40</b>	~20	****PR volume contains approx. 44% bolts (conversion factor 2.25 tons/cord)

**Cutting Requirements/Information:**

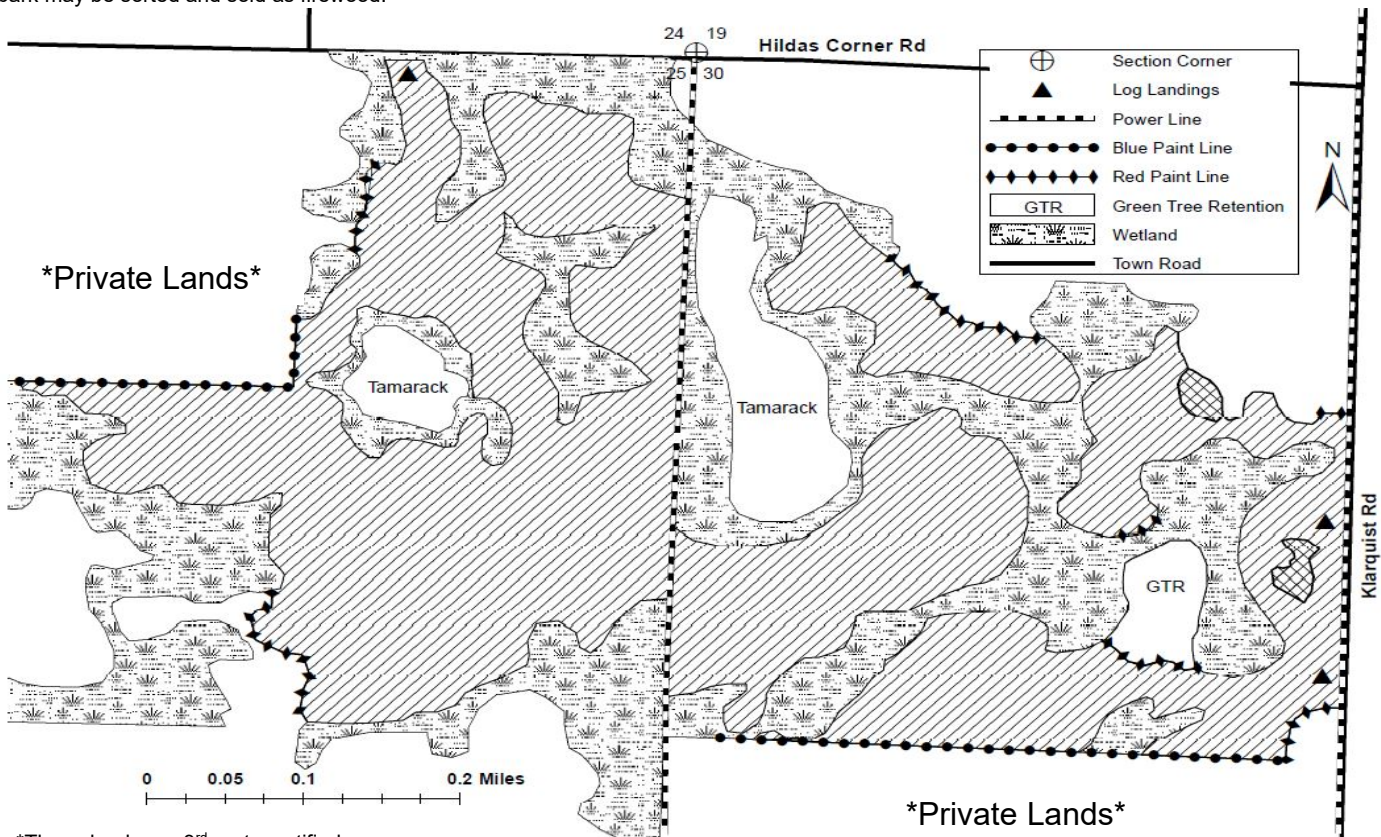


**Coppice w/ Standards Harvest (107 acres)**- Cut all trees 2 inches and larger, except leave all bur oak and conifers un-cut and undamaged. Avoid damage to trees not designated for harvest and conifer advanced regeneration.



**Red Pine Thinning (2 acres)** – Cut all trees marked with orange paint. Avoid damage to trees not designated for harvest.

1. Site maintenance required within coppice harvest area. Sever/shear all hardwood stems 2 inches and larger.
2. Entire sale will require frozen ground for equipment operation.
3. Contractor is responsible for contacting town of Lincoln and West Marshland for road approach construction to town roads. Any damage to town roads is the responsibility of the contractor.
4. Utilization: 4" top diameter inside bark. Maximum stump height shall be 10 inches.
5. Do not harvest paint marked boundary trees. Do not harvest bur oak and all conifer species.
6. Slash shall be lopped and scattered to a maximum height not to exceed 2 feet and kept within the sale boundaries.
7. Landings shall be located where indicated on the sale map unless approval is obtained from the sale administrator.
8. All existing roads shall be kept open and clear of debris to allow for normal use throughout the harvest.
9. Leave all snags uncut unless they pose a safety risk to the operators.
10. Avoid damage to conifer advanced regeneration and trees not designated for harvest. Operation will be stopped if unnecessary damage occurs.
11. Contractor is required to deliver all pin oak directly to a wood processing facility, minimizing the spread of oak wilt. Pin oak that is peeled or has loose bark may be sorted and sold as firewood.



\*These lands are 3<sup>rd</sup> party certified

\*\*This map is not a survey of the actual boundary of any property this map depicts

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Date
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Bidder Name
-------------

Street Address	City	State	ZIP Code
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Property Name (if any) Crex Meadows Wildlife Area	Timber Sale Name Sheltered Spruce	Tract Number 780-122
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$20,050.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	2,250	Tons		
Mixed Hardwoods	4"	1,200	Tons		
Aspen	4"	650	Tons		
Red Pine	4"	40	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.


Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## Crex Meadows Wildlife Area

Mapped By:			Timber Sale Name		Contract #
<b>Nessler</b>			<b>Grumbling Grouse</b>		<b>780-222</b>
Date Drawn			Comp	Stands	Contractor
<b>6/14/2022</b>			<b>109</b>	<b>4 &amp; 7</b>	
Town			DNR Tract #		Expiration Date
<b>West Marshland</b>			<b>780-222</b>		<b>6/30/2025</b>
Twp	Range	Sections	Acres		Sale Type
<b>39N</b>	<b>18W</b>	<b>27, 28, 33 &amp; 34</b>	<b>45</b>		<b>Scaled</b>

### Cutting Requirements/ Information:

 **Coppice w/ reserves (40 ac)** – Sever all stems down to a 2” diameter except bur oak, white pine and red pine. Leave all bur oak, white pine, and red pine as reserve trees.

 **Clearcut- (5 ac)**  
Sever all stems down to a 2” diameter. Cutting block will be scarified by the Department prior to harvest. All jack pine slash shall be placed at a height not to exceed 2’ within scalps created by scarification.

	<u>4” tons</u>	<u>4” Cords</u>
Oak*	1300	470
Mixed Hdwd**	620	270
Jack Pine***	160	75
Aspen****	90	40

**Minimum Sale Value: \$8978.00**

\* Red oak conversion factor of (2.75 Tons/Cord) will be used.

\*\* Mixed hardwood volume is 68% red maple, 22% white birch, 9% ash, and 1% cherry. DNR soft maple conversion factor (2.275 Tons/Cord) will be used.

\*\*\* Jack pine average diameter is 11”. DNR jack pine conversion factor (2.125 Tons/Cord) will be used.

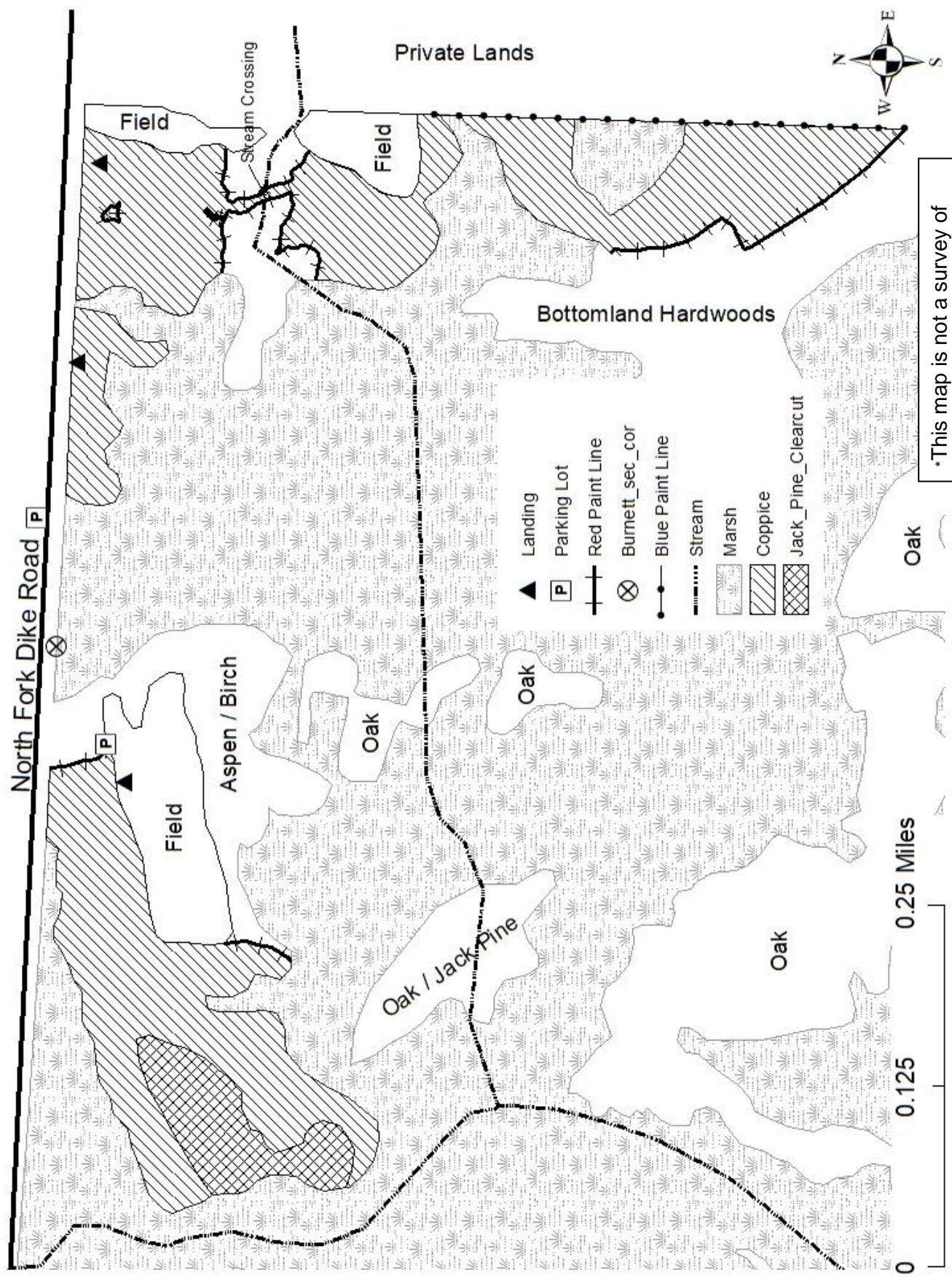
\*\*\*\* Aspen average diameter is 10”. DNR aspen conversion factor (2.25 Tons/Cord) will be used.

1. Entire sale shall be cut during frozen ground conditions.
2. No equipment shall operate in swamps or wetlands unless completely frozen.
3. Utilization to 4” top DIB.
4. Maximum stump height shall be 10”.
5. Sale boundaries consist of red paint line, blue paint line, town road, and natural boundaries (wetland/open field), all slash must remain within these boundaries and on the sale area
6. Slash shall be lopped and scattered to a maximum height of 2’ and kept within sale boundaries.
7. Do not harvest paint marked boundary trees.
8. No slash or equipment allowed across blue paint line or onto private land at any time, trees shall be felled onto state property and away from private lands.
9. Operations will be stopped, if in the opinion of the forester unnecessary damage of any kind occurs.
10. A temporary stream crossing will be necessary where delineated on the map. Contact sale administrator prior to installation. No other stream crossings shall be created or utilized.
11. Must follow all BMPs found in “Wisconsin’s Forestry Best Management Practices for Water Quality Field Manual”.
12. Leave all snags where they are not a safety risk to the operator.
13. Road approaches to town roads are the responsibility of the contractor. Damage to these roads are the responsibility of the contractor. Approaches may require improvements prior to hauling to prevent damage. Contractor is responsible for contacting the Town of West Marshland prior to installation of any improvements.
14. No dozer, road, or excavation work shall be completed without approval from sale administrator.
15. All piles of pine shall be removed within 30 days between April 15<sup>th</sup>- August 1<sup>st</sup>.
16. Landings shall be located only where indicated on the sale map. Any additional landings or alterations to landing locations shall only be done with the approval of the Sale Administrator.

DNR Contact:  
Richard Nessler: 715-410-8322



\*These lands are 3<sup>rd</sup> party certified



\*This map is not a survey of the actual boundary of any property this map depicts

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Date

Bidder Name

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Crex Meadows Wildlife Area	Timber Sale Name Grumbling Grouse	Tract Number 780-222
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$8,978.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Oak	4"	1,300	Tons		
Mixed Hdwd	4"	620	Tons		
Jack Pine	4"	160	Tons		
Aspen	4"	90	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

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**Notice:** I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

## Crex Meadows Wildlife Area

Mapped By: <b>Nessler</b>			Timber Sale Name <b>Hungry Eagles</b>		Contract # <b>780-322</b>	
Date Drawn <b>6/17/2022</b>			Comp <b>101</b>	Stands <b>23</b>	Contractor	
Town <b>West Marshland</b>			DNR Tract # <b>780-322</b>		Expiration Date <b>12/31/2024</b>	
Twp <b>40N</b>	Range <b>18W</b>	Sections <b>33 &amp; 34</b>	Acres <b>22</b>		Sale Type <b>Scaled</b>	

### Cutting Requirements/ Information:

 **Red Pine Clearcut (22 ac)** – Sever all stems down to a 2” diameter. Do not harvest trees marked with green paint.

	<u>4” tons</u>	<u>4” Cords</u>
Red Pine*	1850	825

**Minimum Sale Value:     \$23125.00**

\* Red pine volume contains approximately 240 MBF. Average diameter is 12”. DNR red pine conversion factor of **2.25 Tons/Cord** will be used.

1. Utilization to 4” top DIB.
2. Maximum stump height shall be 10”.
3. Slash shall be lopped and scattered to a maximum height of 2’. No slash shall be left within 100’ of any town or woods roads.
4. Sale boundaries are changes in cover type (open field/oak-aspen forest), all slash must remain within these boundaries and on the sale area.
5. Landings shall be located only where indicated on the sale map. Any additional landings or alterations to landing locations shall only be done with the approval of the Sale Administrator
6. Operations will be stopped, if in the opinion of the forester unnecessary damage of any kind occurs.
7. Damage to residual trees will result in additional skidding restrictions.
8. Must follow all BMPs found in “Wisconsin’s Forestry Best Management Practices for Water Quality Field Manual”.
9. All snags shall be felled if it does not pose a safety risk to the operator.
10. Road approaches to town roads are the responsibility of the contractor. Damage to these roads are the responsibility of the contractor. Contact the Town of West Marshland prior to the start of harvesting operations.
11. No dozer, road, or excavation work shall be completed without approval from sale administrator.
12. All piles of pine shall be removed within 30 days between April 15<sup>th</sup>- August 1<sup>st</sup>.

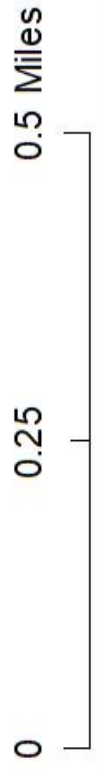
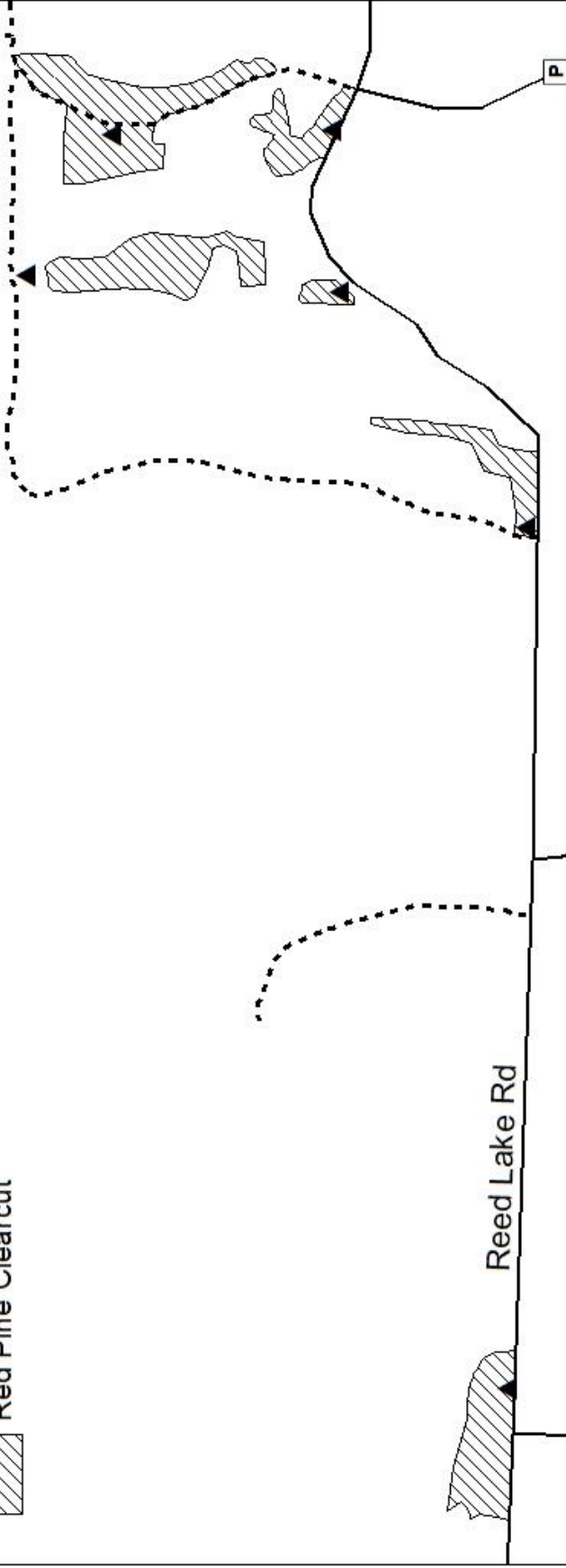
DNR Contact:  
Richard Nessler: 715-410-8322



\*This map is not a survey of the actual boundary of any property this map depicts

These Lands are 3<sup>rd</sup> Party Certified

- ▲ Landing
- ▣ P Parking Lot
- - - Woods Road
- ▨ Red Pine Clearcut



**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Crex Meadows Wildlife Area

Timber Sale Name  
Hungry Eagles

Tract Number  
780-322

Date and Hour of Bid Opening

11/8/22 @ 10:00 AM

Minimum Acceptable Bid (optional)

\$23,125.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4"	1,850	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check                       Assurance Bond  
 Certified Check/Money Order        Certificate of Deposit  
 Irrevocable Letter of Credit          Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

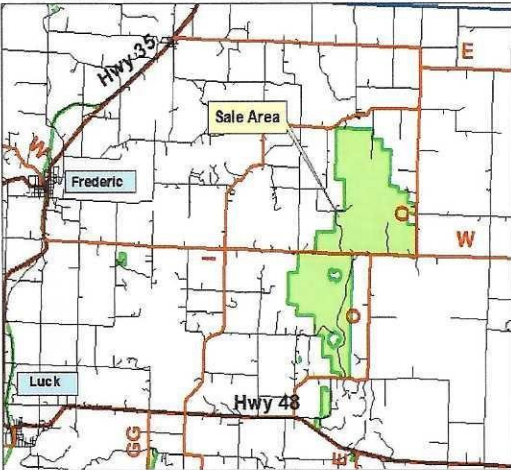
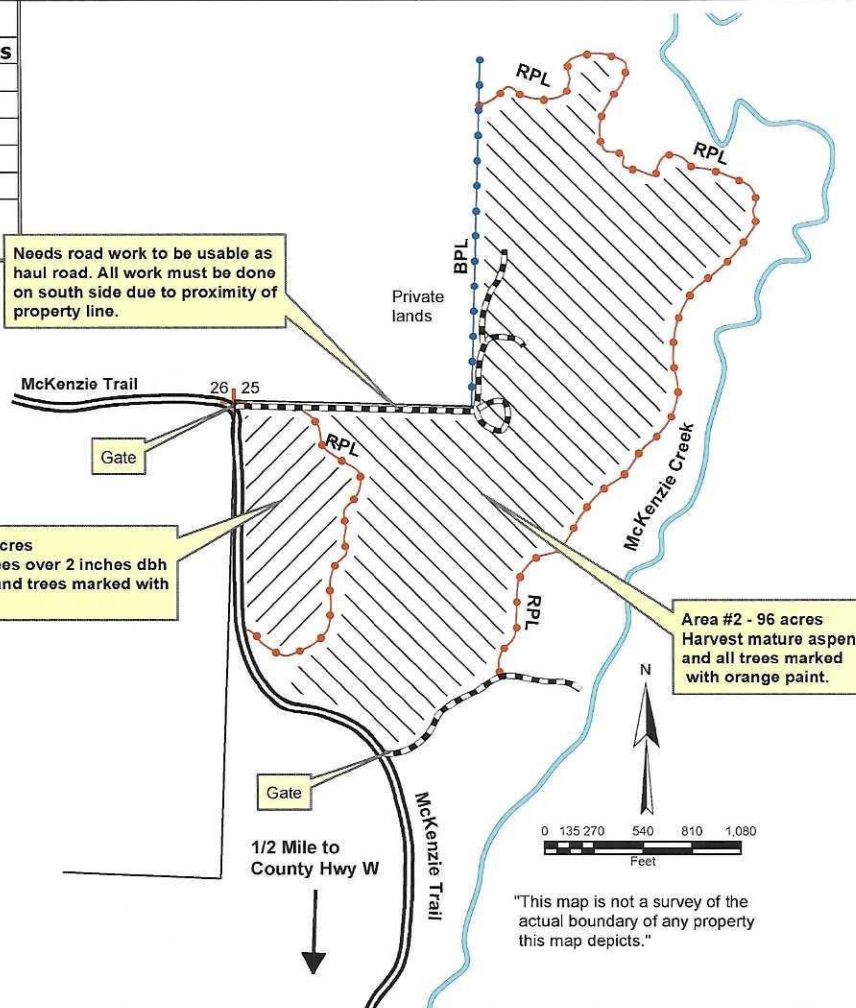
Phone Number (include area code)

Email Address

# McKENZIE CREEK WILDLIFE AREA

<b>MAPPED BY:</b> PAUL HEIMSTEAD 715-410-8316	<b>PROJECT TYPE:</b> TIMBER SALE	<b>TIMBER SALE NUMBER (ASSIGNED ONCE SOLD)</b> 4984-XXX
<b>DATE DRAWN:</b> 3-30-22	<b>PROPERTY :</b> 4984 <b>COMPARTMENT:</b> 110 <b>STAND:</b> 50	<b>CONTRACTOR:</b>
<b>TOWN:</b> LORAIN/CLAM FALLS	<b>DNR TRACT #:</b> McKENZIE 4984 #1-22	<b>EXPIRATION DATE:</b> JULY 1, 2026
<b>TOWNSHIP/ RANGE/ SECTION</b> T37 R16W SECTION 25, 36	<b>ACRES:</b> 112 ACRE OAK THINNING AND SHELTERWOOD HARVEST	McKENZIE TRAIL SALE

Estimated Volume	Logs	Pulp
Red Oak	280 MBF	1000 tons
White Oak	15 MBF	
Mx Hdwd (maple, ash, birch)	19 MBF	470 tons
Basswood	15 MBF	90 tons
Aspen		150 tons
<b>Minimum Advertised Value</b> Lump Sum Sale		\$69,045.00



## Cutting Requirements / Information

1. Sale Area #1 – Cut all stems 2" DBH and larger except leave all trees marked with green paint, all pine, culls and den trees. (This oak shelterwood area was root rake scarified fall 2021.)
2. Sale Area #2 – Harvest all trees marked with orange paint and all mature/merchantable aspen.
3. Cutting, skidding, or hauling **allowed only from July 15 to spring breakup (usually mid march)** when dry or frozen and rutting will not occur. Operations must cease if rutting occurs. No operations during regular gun deer season.
4. Wisconsin BMP's for water quality must be followed around any wetlands and/or vernal pools.
5. Care must be taken to avoid damage to any residual trees. No tops or trees are to be left hanging in standing trees and slash must be lopped to below 3 feet and kept within sale area. If excessive damage occurs to residual trees, equipment and/or operators will be restricted.
6. Utilization: 4" top.
7. Access is off of McKenzie Trail north of County Hwy W. Landings will be in sale areas or along existing roads. No new roads will be built in the sale areas. Old roads and landings will need clearing and improvement.
8. \*Regarding McKenzie Trail. From Town of Clam Falls—"McKenzie Trail is open to logging trucks, other than during spring breakup, the town does reserve the right to close the road at any time if undo damage is being done to the road, this would be solely at the Town Boards discretion. The town also reserves the right to direct which way trucks come in and out as well as hours during and around spring breakup time"
9. This is a **Lump Sum** sale for all products due before cutting. Payment may be split into 2 or 3 payments if requested.
10. Contract will expire July 1, 2026.

**Description of Stumpage:** This 112 acre timber sale is mainly oak sawtimber. Quality of the oak is fair to very good. Volume estimation is based on 100% tally in marked section and 10-factor variable radius plots in the shelterwood. Topography is rolling to steep.



State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
------

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) McKenzie Creek Wildlife Area	Timber Sale Name McKenzie Trail Sale	Tract Number 4984/1-22
--	---	---------------------------

Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$69,045.00
--	--

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Oak	Logs	280	MBF		
White Oak	Logs	15	MBF		
Mx Hdwd	Logs	19	MBF		
Basswood	Logs-	15	MBF		
Oak	Pulp - 4 inch	1,000	Tons		
Mx Hdwd	Pulp - 4 inch	470	Tons		
Basswood	Pulp - 4 inch	90	Tons		
Aspen	Pulp - 4 inch	150	Tons		

**Lump Sum Bid**

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

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Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



# SPOONER SERVICE CENTER

<b>Forester</b> <i>Ryan Spahn</i>			<b>Timber Sale Name</b> <i>Service Center Pine</i>		<b>Contract #</b>	
<b>Contact Information</b> <i>(715) 431-1118</i> <i>ryan.spahn@wisconsin.gov</i>			<b>DNR Tract #</b> <i>6610-222</i>		<b>Contractor</b>	
<b>Town</b> <i>Spooner</i>			<b>Comp</b> <i>10</i>		<b>Stands</b> <i>11, 12</i>	
<b>Town</b> <i>39N</i>			<b>Range</b> <i>12W</i>		<b>Sec.</b> <i>31</i>	
<b>Acres</b> <i>6</i>			<b>Expiration Date</b> <i>12/31/2023</i>		<b>Sale Method</b> <i>Scaled</i>	

Species	Tons	MBF
Red Pine	210 <sup>a</sup>	0
White Pine	45 <sup>b</sup>	0
MX Hdwd	15 <sup>c</sup>	0

<sup>a</sup> Average DBH approx. 13"

<sup>b</sup> Includes approx. 20 tons white spruce

<sup>c</sup> Includes approx. 75% ash, 15% boxelder, 5% cherry, 5% elm

**TOTAL MINIMUM SALE VALUE \$ 3,003.00**

*See map on reverse side*

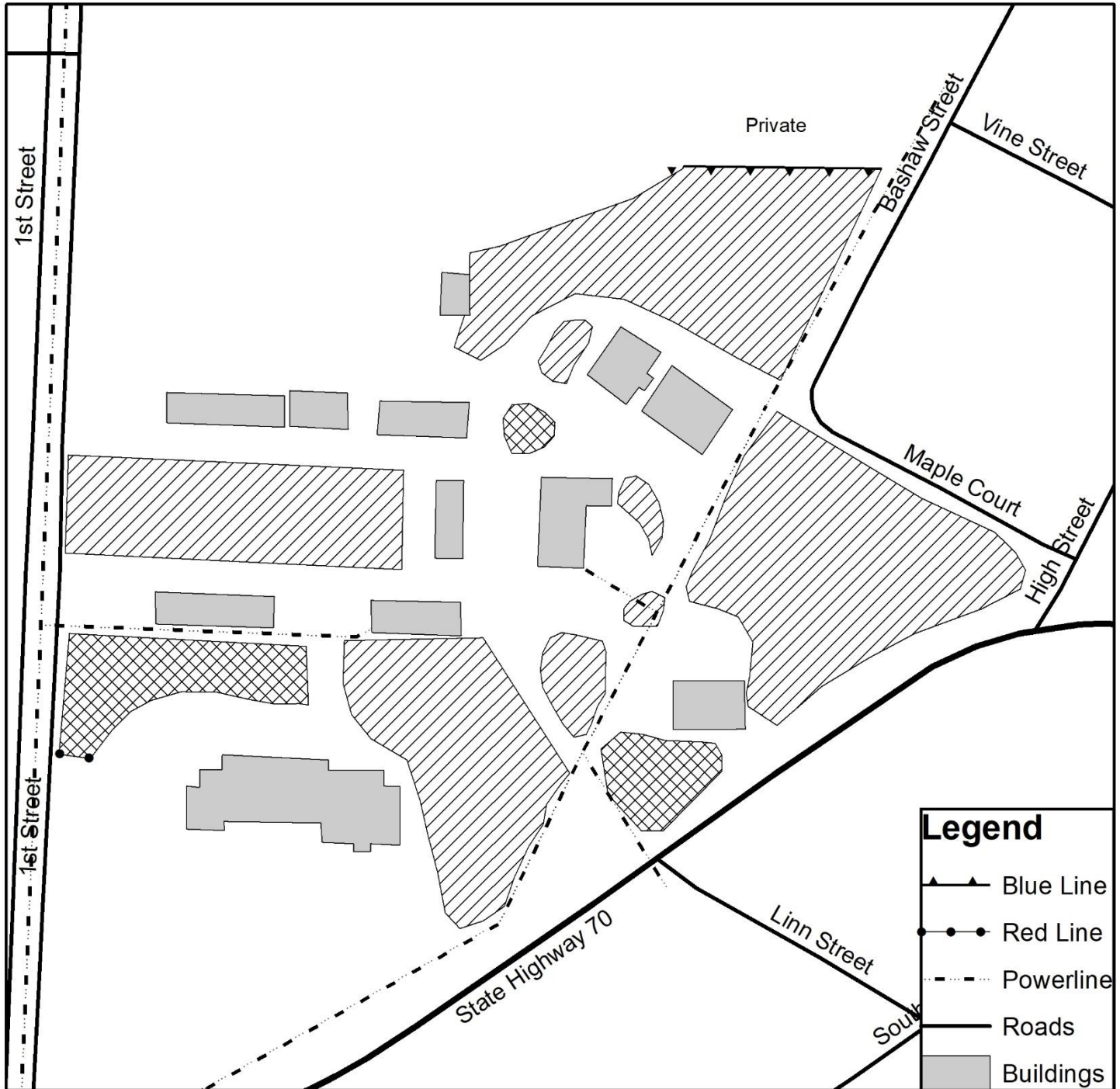
### Special Contract Conditions:


1. **Overstory Removal areas – Limit damage to advanced regeneration in understory.**
2. **Entire sale area – cut all standing dead.**
3. This sale provides an opportunity to showcase sustainable forestry in a highly used area. Great care must be taken to avoid damage to powerlines/utilities, vehicles, and buildings scattered throughout the sale area.
4. Walking trails are throughout the sale area. Trails must be maintained for the duration of the harvest and slash shall be cleared off the trail at the end of each working day.
5. Slash shall be lopped and scattered to within 2' of the ground throughout the sale area.
6. Access is off State Highway 70 in the City of Spooner. DNR parking lots/roads will be utilized to access the sale areas.
7. Landings shall be approved by the forester prior to construction. Multiple landings may be required depending on contractor equipment. No new roadwork is allowed. Landings shall be graded and level to the satisfaction of the Department upon completion of the sale.
8. Rocks and signs on existing trails shall be replaced by the contractor following completion of the sale.
9. No night operations are allowed.
10. No whole tree harvesting allowed. Pole skidding is allowed as long as damage to residual trees does not occur.
11. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
12. All wood cut or in piles shall be removed within 30 days.
13. Invasive species present - WI BMP's for Invasive Species must be followed.
14. Do not harvest boundary trees (red or blue marked trees).
15. No equipment is allowed across the blue paint line onto private land at any time without permission.


# SERVICE CENTER PINE SALE TRACT 6610-222 SPOONER SERVICE CENTER

Forester Contact: Ryan Spahn (715) 431-1118

Species	Pulp (tons)	Logs (MBF)
Red Pine	210	0
White Pine	45	0
MX Hdwd	15	0
<b>Total</b>	<b>270</b>	<b>0</b>



 4th Pine Thinning - Harvest all ash, cherry, elm, boxelder, standing dead, and orange marked trees.

 Overstory Removal - Harvest all stems with at least 100" of merchantable timber. Cut all standing dead. Avoid damage to advanced regeneration.



This map is not a survey of the actual boundary of any property this map depicts

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Date
------

Bidder Name
-------------

Street Address	City	State	ZIP Code
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Property Name (if any) Spooner Service Center	Timber Sale Name Service Center Pine	Tract Number 6610-222
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$3,003.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4"	210	tons		
White Pine	4"	45	tons		
MX Hdwd	4"	15	tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

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**Notice:** I understand:

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Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

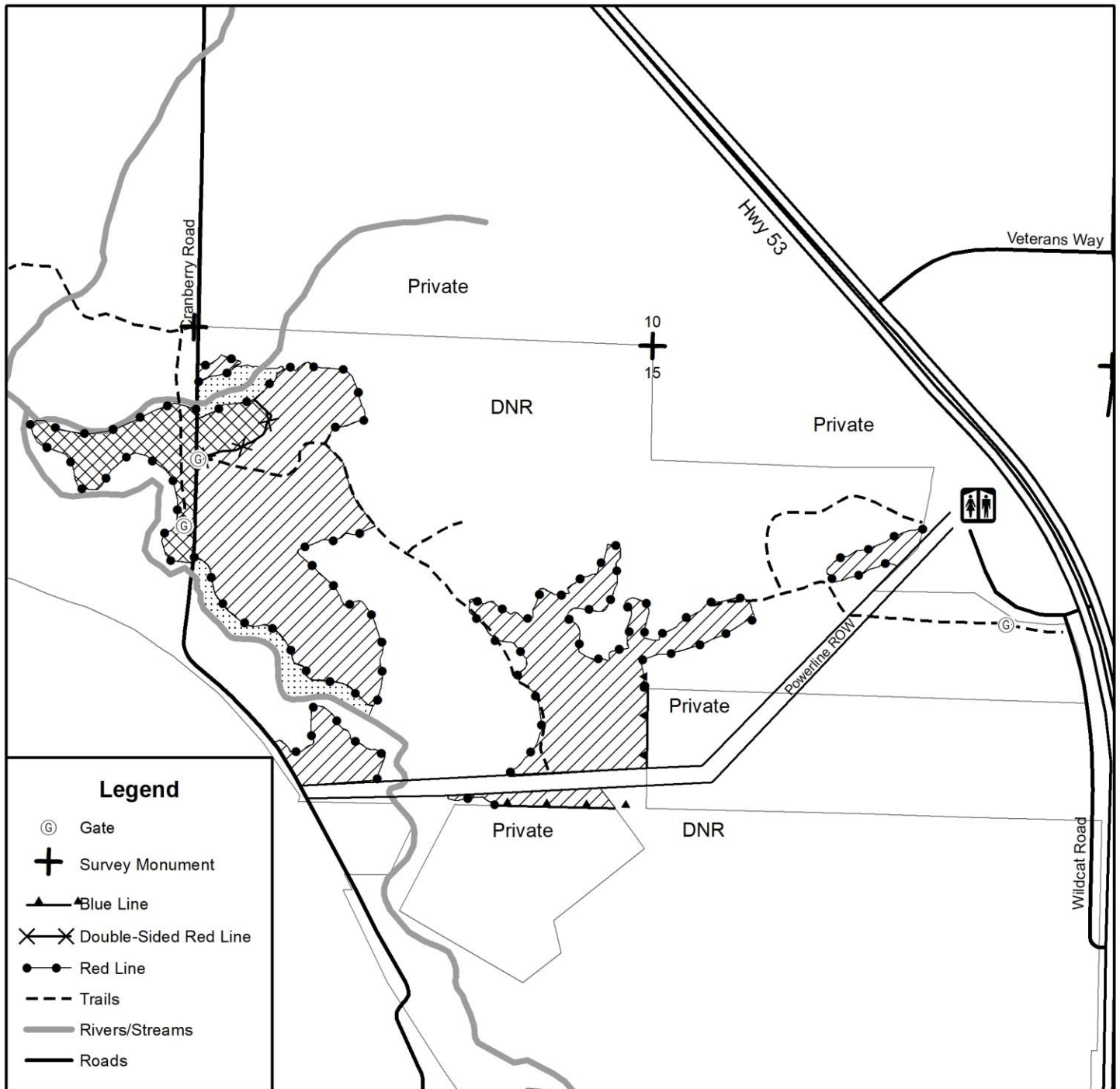




# BALTO SALE TRACT 6612-221 BEAVER BROOK WILDLIFE AREA


Forester Contact: Ryan Spahn (715) 431-1118

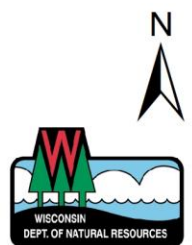
Species	Pulp (tons)	Logs (MBF)
Aspen	1850	0
White Pine	775	0
MX Hdwd	550	15
Red Oak	350	10
<b>Total</b>	<b>3525</b>	<b>25</b>



 Aspen Coppice (54 ac.) - Cut all stems 2" DBH and greater except for green marked trees.

 White Pine Thinning (9 ac.) - Cut all orange marked trees and aspen 2" DBH and greater.

 Riparian Management Zone (5 ac.) - Cut all orange marked trees.



This map is not a survey of the actual boundary of any property this map depicts



# TOTOGATIC WILD RIVER

<b>Forester</b> <i>Ryan Spahn</i>			<b>Timber Sale Name</b> <i>Bughouse</i>		<b>Contract #</b>	
<b>Contact Information</b> <i>(715) 431-1118</i> <i>ryan.spahn@wisconsin.gov</i>			<b>DNR Tract #</b> <i>6618-122</i>		<b>Contractor</b>	
<b>Town</b> <i>Minong</i>			<b>Comp</b> <i>3</i>	<b>Stands</b> <i>33, 34</i>	<b>Expiration Date</b> <i>12/31/2025</i>	
<b>Town</b> <i>43N</i>	<b>Range</b> <i>14W</i>	<b>Sec.</b> <i>34</i>	<b>Acres</b> <i>46</i>		<b>Sale Method</b> <i>Scaled</i>	

Species	Tons	MBF
Jack Pine	1450 <sup>a</sup>	0
Pin Oak	390	0
Aspen	25 <sup>b</sup>	0

<sup>a</sup> Includes approx. 8 tons white pine

<sup>b</sup> Includes approx.. 2 tons white birch

**TOTAL MINIMUM SALE VALUE \$ 8,076.00**

*See map on reverse side*

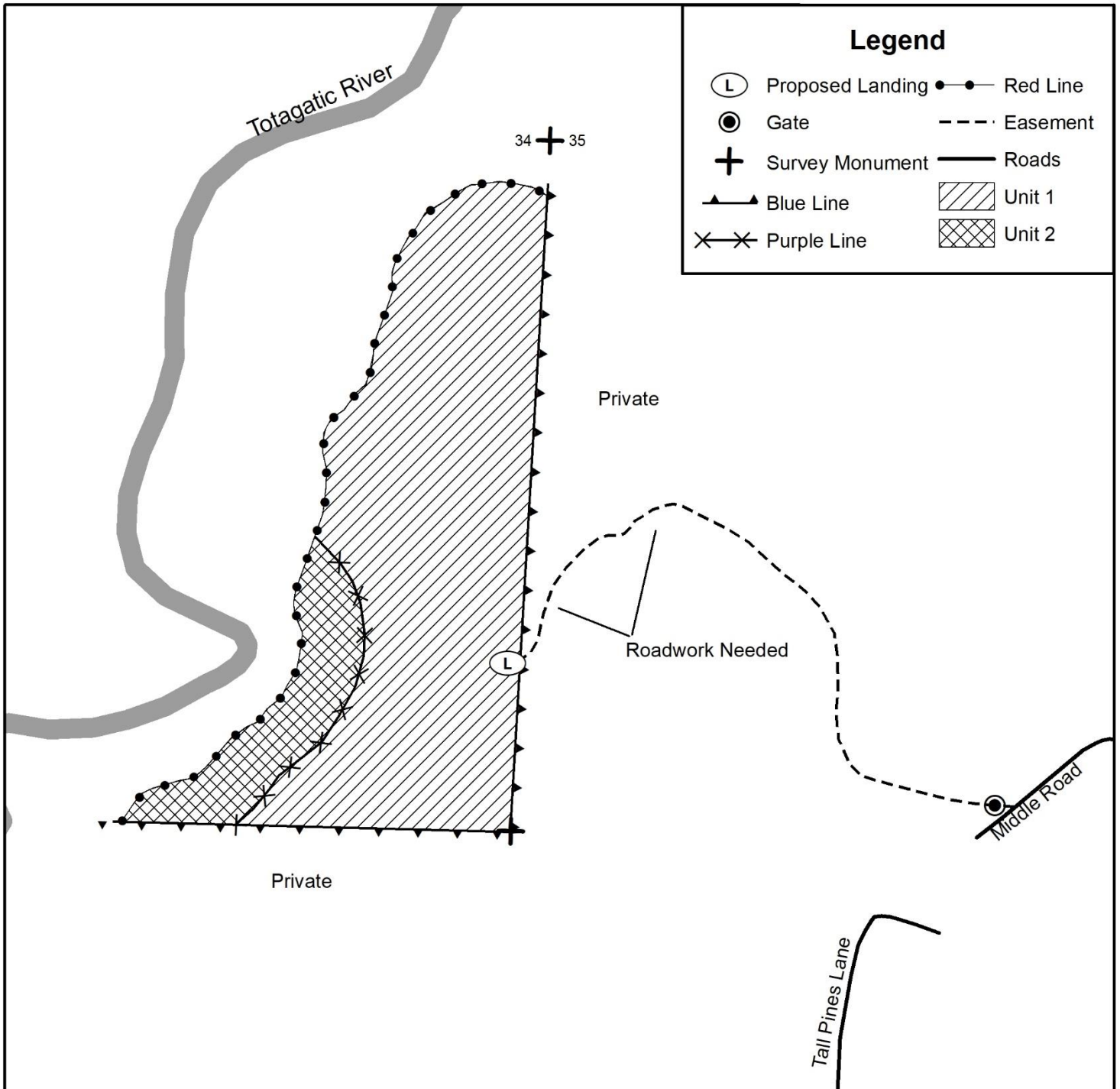
### Special Contract Conditions:

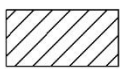
1. **Unit 2 – Operations allowed October 15 – May 31.**
2. **Scarification site. No cutting allowed until scarification is completed by DNR during non-frozen conditions.** Site will be scheduled for scarification after contractor provides timeline for harvest. Harvest required within 1 year of scarification. Jack pine tops must be scattered directly on scarified areas.
3. Access is through a gated easement off Middle Road approx. ¾ of a mile SW of Twin Lake Road. A section of this easement will be roughed-in by DNR during scarification, though **improvements will be required by the contractor to gain drivable access to the sale area.**
4. Landings and roadwork shall be approved by the forester prior to construction. Roads and landings shall be graded and level to the satisfaction of the Department upon completion of the sale. **No landings allowed on easement.**
5. Units 1 & 2 are divided using a double-sided purple paint line. These purple marked trees may be harvested.
6. Rocks and signs blocking existing trails shall be replaced by the contractor following completion of the sale.
7. Leave as many standing snags as possible as long as they do not compromise safety.
8. Gates shall be shut during non-work hours.
9. No whole tree harvesting allowed. Pole skidding is allowed as long as damage to residual trees does not occur.
10. Damage to residual trees will result in additional skidding restrictions. Operations will be stopped, if in the opinion of the forester, unnecessary damage occurs.
11. All wood cut or in piles shall be removed within 30 days.
12. Do not harvest boundary trees (red or blue marked trees).
13. No equipment is allowed across the blue paint line onto private land at any time without permission.


# BUGHOUSE SALE TRACT 6618-122 TOTOGATIC WILD RIVER

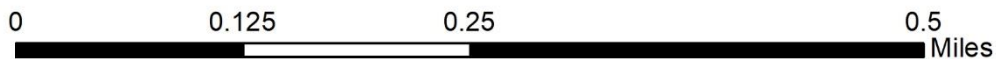
Forester Contact: Ryan Spahn (715) 431-1118

Species	Pulp (tons)	Logs (MBF)
Jack Pine	1450	0
Pin Oak	390	0
Aspen	25	0
<b>Total</b>	<b>1865</b>	<b>0</b>

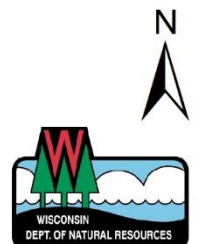


 Jack Pine Clearcut (39 ac.) - Cut all stems 2" DBH and greater except do not cut any red pine and white oak 10" DBH and greater.

 Jack Pine Clearcut (7 ac.) - Cut all stems 2" DBH and greater except do not cut any red pine, white pine, or white oak.



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Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Totogatic Wild River

Timber Sale Name  
Bughouse

Tract Number  
6618-122

Date and Hour of Bid Opening

11/8/2022 at 10:00 am

Minimum Acceptable Bid (optional)

\$8,076.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Jack Pine	4"	1,450	tons		
Pin Oak	4"	390	tons		
Aspen	4"	25	tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

Personal Check

Assurance Bond

Certified Check/Money Order

Certificate of Deposit

Irrevocable Letter of Credit

Assignment of Savings Account

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

## LOON LAKE WILDLIFE AREA

<b>Mapped By:</b> <i>Adam Nelson</i>			<b>Timber Sale Name</b> <i>Apple River Ash</i>		<b>Contract #</b>	
<b>Contact Information</b> (715) 431-1118 ryan.spahn@wisconsin.gov			<b>DNR Tract #</b> 383/1-21		<b>Contractor</b>	
<b>Town</b> <i>Johnston/Crystal Lake</i>			<b>Comp</b> <i>100</i>	<b>Stand</b> <i>89</i>	<b>Expiration Date</b> <i>June 30<sup>th</sup> 2025</i>	
<b>Town</b>	<b>Range</b>	<b>Sec.</b>	<b>Acres</b>		<b>Sale Method</b>	
<i>35N</i>	<i>14/15W</i>	<i>31/36</i>	<i>37</i>		<i>Scaled</i>	

Species	TONS	MBF
Mixed Hdwd	625	13
<b>Total</b>	<b>625</b>	<b>13</b>

Tons-(~275 cd. 40% white ash, 20% basswood, 15% black ash, 10% red maple, 5% aspen, 5% white oak, 5% ironwood ) – **2.26 Tons/Cord**

MBF-(40% basswood, 40% white ash, 30% red maple)

**TOTAL MINIMUM SALE VALUE \$ 3,532.00**

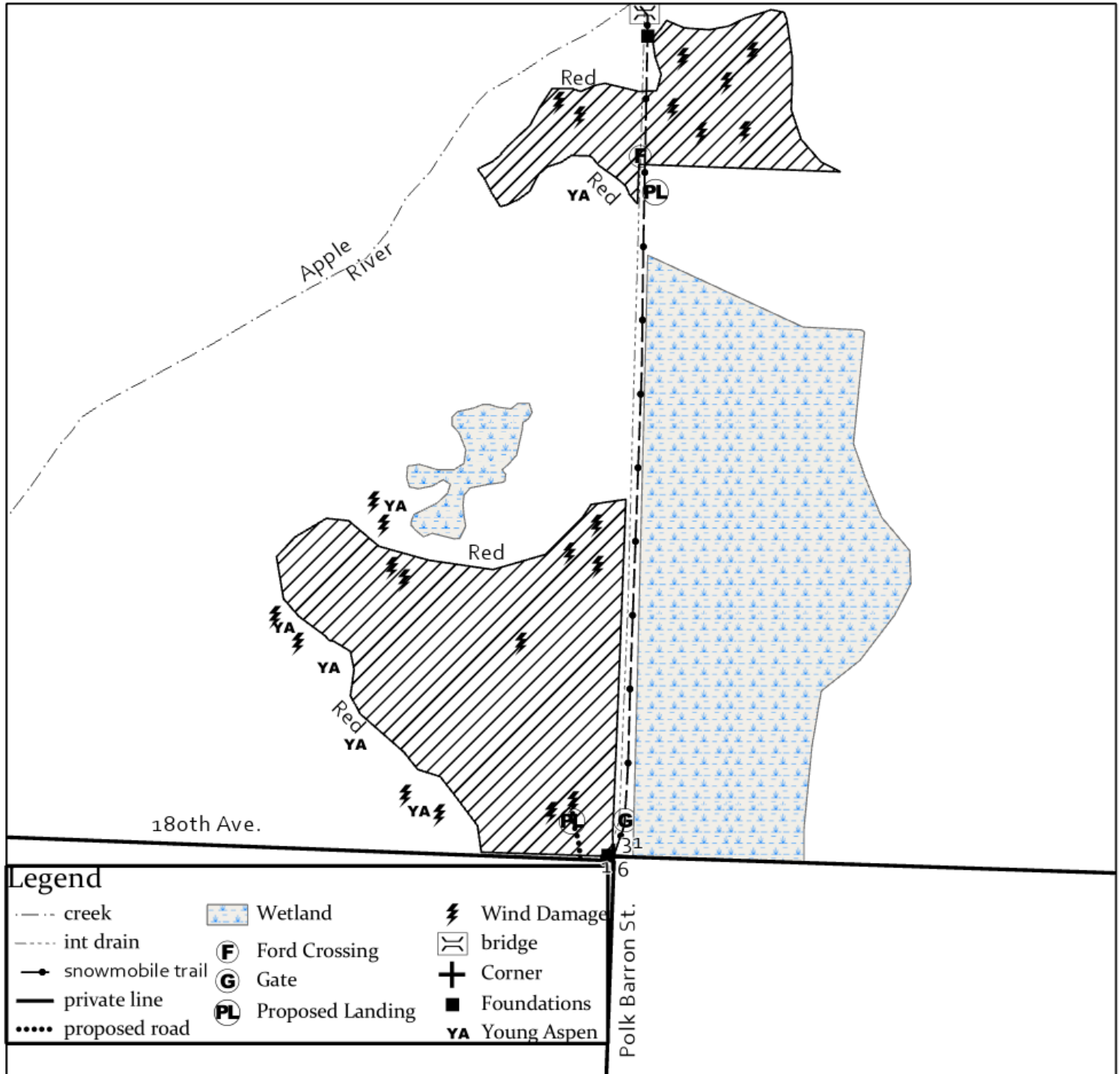
### Special Contract Conditions:

1. **Harvest is restricted to frozen ground only.**
2. Harvest all orange marked trees within designated boundaries.
3. Harvest all merchantable trees that are down, damaged ( > 30% crown damage), root sprung, or leaning more than 15%
4. 10" log utilization.
5. All wood cut or in piles shall be removed within 30 days
6. Access is off of Polk Barron Street and 180th ave.
7. Temporary road construction is optional, and is limited to proposed road layout shown on prospectus map. Temporary road construction will require reclamation at the end of the sale. Purchaser is responsible to notify the township of Johnston to inquire if a permit is needed for temporary access off of town road. Access to the northern portion of the sale will require hauling and skidding along a spillway.
8. Skidding across spillway will require pole ford for skidding purposes and shall be located where indicated on prospectus map unless prior approval is obtained from administering forester or the property manager. Removal of the pole ford during non-frozen conditions and upon completion of sale is the purchasers responsibility.
9. Landings shall be located where indicated on the prospectus map unless prior approval is obtained from the administering forester or the property manager. Decking of wood along the recreation trail is allowed as long as the decked wood does not extend out onto the road surface.
10. Recreation trail surface will have to be restored to at least existing condition and any damaged signs/posts will have to be replaced by the contractor. Recreation trail shall be maintained snow covered during winter months and free of debris at all times.

# APPLE RIVER ASH TRACT 383 / 1-21 LOON LAKE WILDLIFE

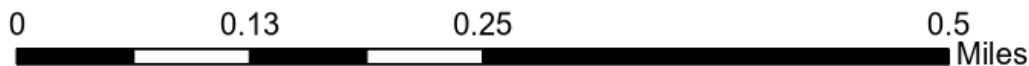
Forester Contact: Ryan Spahn (715) 431-1118

Species	Pulp (tons)	Logs (MBF)
Mixed Hdwd	625	13
<b>Total</b>	<b>625</b>	<b>13</b>



Legend		
--- creek	Wetland	Wind Damage
--- int drain	Ford Crossing	bridge
→ snowmobile trail	Gate	Corner
— private line	Proposed Landing	Foundations
..... proposed road	Young Aspen	

Marked Hardwood Thinning (37 ac.) - Cut all orange marked tree and aspen 2" DBH and greater.



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**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

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Date
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Bidder Name
-------------

Street Address	City	State	ZIP Code
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Property Name (if any) Loon Lake Wildlife Area	Timber Sale Name Apple River Ash	Tract Number 383/1-21
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Date and Hour of Bid Opening 11/8/22 @ 10:00 AM	Minimum Acceptable Bid (optional) \$3,532.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hdwd	4"	625	tons		
Mixed Hdwd	10" d.i.b	13	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

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**Notice:** I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address