

## New Trail Ranking and Certification Worksheet

County: Dodge Segment Name/Trail #: Segment #2  
 Date of Application: 04-11-22 Miles Requested: 3.1

**Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail must be submitted separately. All items in this section must be completed for valid new trail maintenance funding request – incomplete applications will be denied.**

**Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g))**

|  |   |
|--|---|
| Gateways questions: Provide justification for selection below.   |   |
|  | <input checked="" type="checkbox"/> 1. Trail provides primary access route through a county and connects with another county's trails.<br><input type="checkbox"/> 2. Trail provides access from population centers to main access trail(s).<br><input checked="" type="checkbox"/> 3. Trail supports a high volume of use.<br><input checked="" type="checkbox"/> 4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.)  |
| Maps attached<br><i>(All are required)</i>   | <input checked="" type="checkbox"/> Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included.<br><input checked="" type="checkbox"/> Provide countywide trail system map (printed/PDF) with the requested trail segments identified. <i>(Map should show how the requested new mile segment fits into the trail system, and what it connects to.)</i><br><input checked="" type="checkbox"/> Provide aerial/topographical map (printed/PDF) for each segment. <i>(Map should show a more detailed view of the trail, but still clear on trail location and connections).</i> |
| <input checked="" type="checkbox"/> I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code  |   |
| 1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet.<br>2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet.<br>3. Minimum turning radius is 25 feet.<br>4. Minimum cleared height above trail is 10 feet.<br>5. Sustained grades and slopes will be a maximum of 25%.<br>6. Approved, fully reflectorized snowmobile signs must be used.<br>7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction. |   |
| Justification <i>(Required)</i> – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above).<br><br>This trail is currently a club trail for the Theresa Pioneers Snowmobile Club, a member of the Dodge County Association of Snowmobile Clubs. This trail directly connects Dodge County and Washington County. This trail supports a high volume of use and it provides access to fuel and food stops in each county. This trail will be groomed with a Class AAA2 grooming unit and equipment. There is no ditch/road running or water crossings with this trail.   |   |

Water Crossings (**Required**) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*

None

**Ranking**

|                                   | Category  | Possible Points   | Actual Points |
|-----------------------------------|---|-------------------|---------------|
| 1.                                | Trail Longevity ( <i>If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if &gt;0 pnts, if not on public land.</i> ) | Max points: 3     |               |
|                                   | Trail segment is located on public land or private land with permanent deeded easement.   | 3                 |               |
|                                   | Trail segment on private lands with land-use agreement (LUA) of 10 years or more.   | 2                 | <del>XX</del> |
|                                   | Trail segment is on private lands with LUA of 5 to 9 years.   | 1                 |               |
|                                   | LUA of less than 5 years.   | 0                 |               |
| 2.                                | Trail System ( <i>choose one</i> )  | Max points: 3     |               |
|                                   | Trail segment connects <u>directly</u> to one or more neighboring county or state trails.   | 3                 | 3             |
|                                   | Trail closes a gap between two existing funded trail segments, <b>or</b> extends existing funded trail 10 or more miles – excludes routes.  | 2                 |               |
|                                   | Trail segment is a part of the basic county trail system.   | 1                 |               |
| 3.                                | The trail segment is in the following area of mean annual snowfall<br><a href="#">Mean Snowfall Map per County</a> (Source: Midwestern Climate Center)  | Max points: 3     |               |
|                                   | Greater than 60 inches  | 3                 |               |
|                                   | 48 – 60 inches  | 2                 |               |
|                                   | Less than 48 inches   | 1                 | 1             |
| 4.                                | The ratio of miles of trail to total square miles of land within the county:<br><a href="#">Snowmobile Trail Area Ratio per County</a>  | Max points: 3     |               |
|                                   | The ratio is within the grouping 01% - 30%  | 3                 |               |
|                                   | The ratio is within the grouping 31% - 40%  | 2                 |               |
|                                   | The ratio is within the grouping 41% - 50%  | 1                 | 1             |
| 5.                                | Trail segment will be groomed with the following equipment. ( <i>choose one</i> )   | Max points: 2     |               |
|                                   | Class A-1, A-2 includes AAA and AA  | 2                 | 2             |
|                                   | Class A-3, A-4 includes AAA and AA  | 1                 |               |
|                                   | Class B or C  | 0                 |               |
| 6.                                | County snowmobile trail coordinator priority points.<br><b>Note: County is allowed 2 points maximum for ALL trail segments submitted.</b>   | Max points: 2     |               |
|                                   | High priority.  | 2                 |               |
|                                   | Medium priority.  | 1                 |               |
|                                   | No priority.  | 0                 |               |
| 7.                                | <b>Deductions if trail segment contains any of the following: (<i>check all that apply</i>)</b>   | Max deduction: -8 |               |
|                                   | New bridge, major bridge rehab or major trail rehab   | -3                |               |
|                                   | Trail segment is parallel (within 5 miles) to another funded segment  | -3                | -3            |
|                                   | Trail runs to a body of water. ( <i>no deduction for use of a bridge to cross</i> )   | -2                |               |
| (Maximum Points: 16) <b>TOTAL</b> |   |                   | <del>XX</del> |

\* Co notes at least some of the land is verbal annual with annual renewal

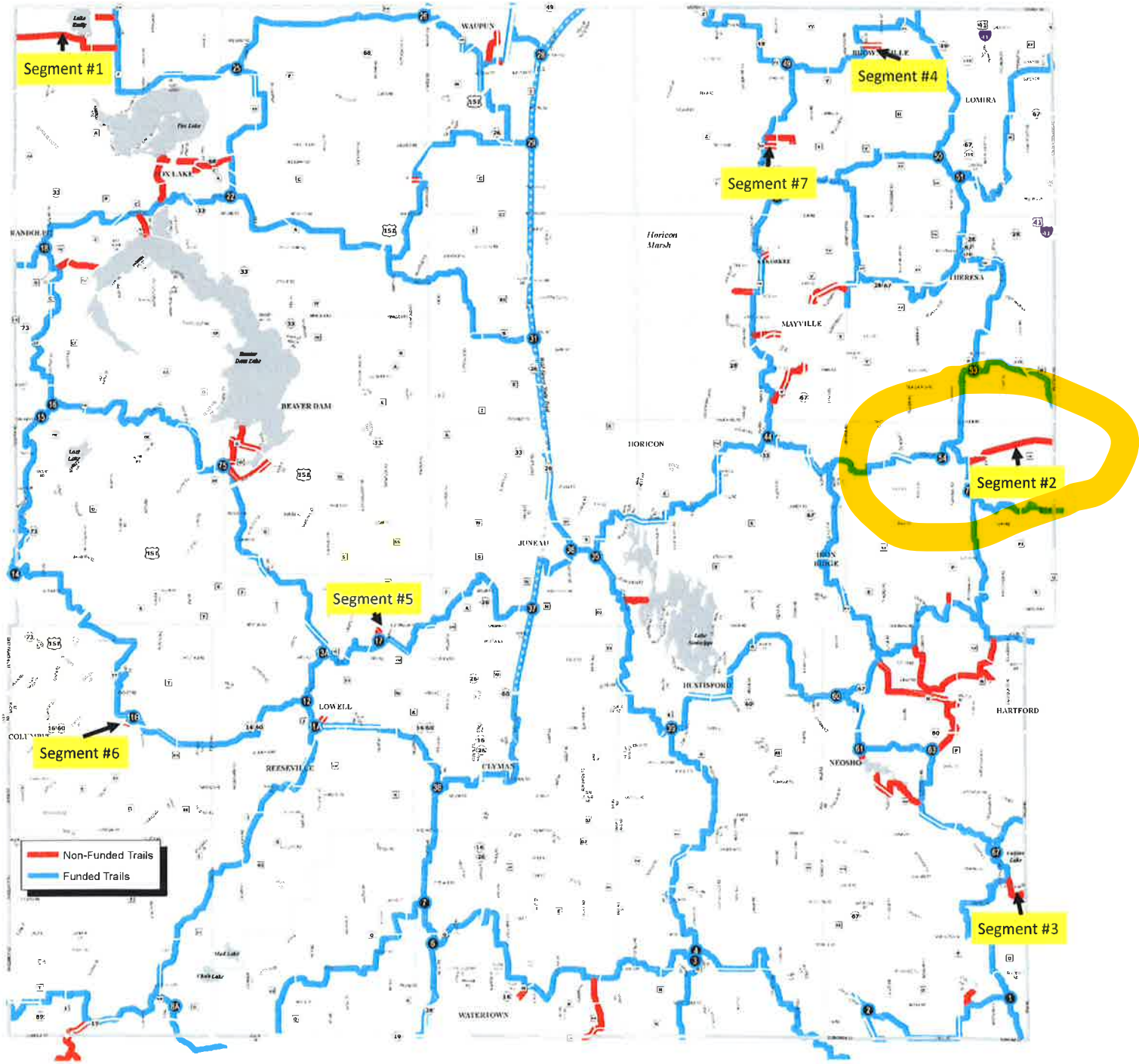
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**Please verify that all sections of this form have been completed, and all required attachments included prior to submittal. Incomplete applications will be denied.**

# Dodge County Snowmobile Map

## Funded/Non-Funded

### 2022-2023

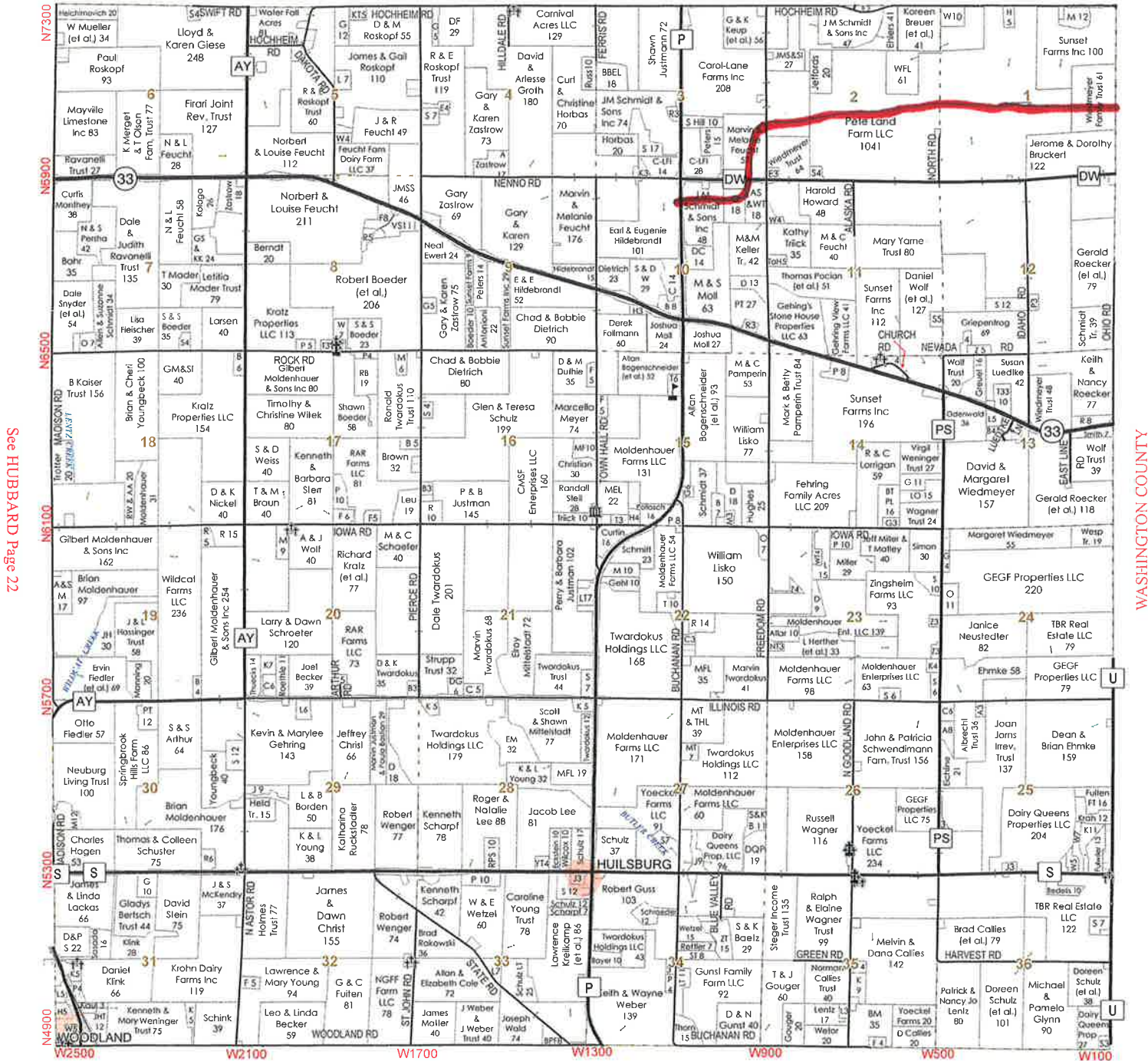
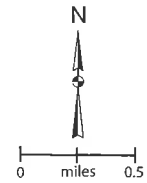




*Theresa Pioneer  
Segment 2*  
N

*2.65 mi*

See THERESA Page 34



See HUBBARD Page 22

WASHINGTON COUNTY

See RUBICON Page 32

The maps and acreages presented are representation intended to be a general reference to the public. They are not intended for legal, survey, or other related uses, and are advisory only. Dodge County assumes no liability for any use or misuse of this information. For the full disclaimer please see page 1.

**Land Information**

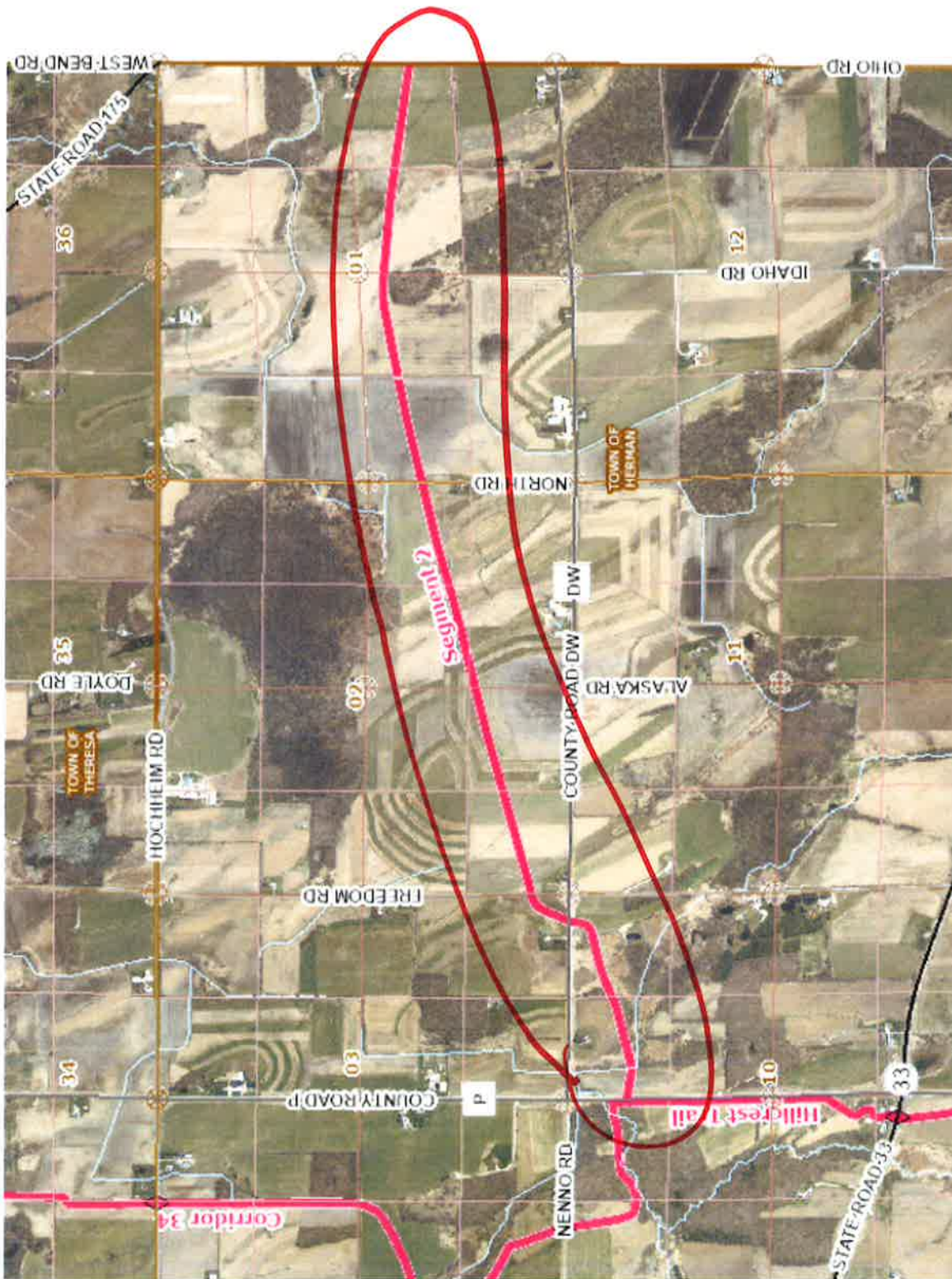
**Dodge County**

**Web Map**

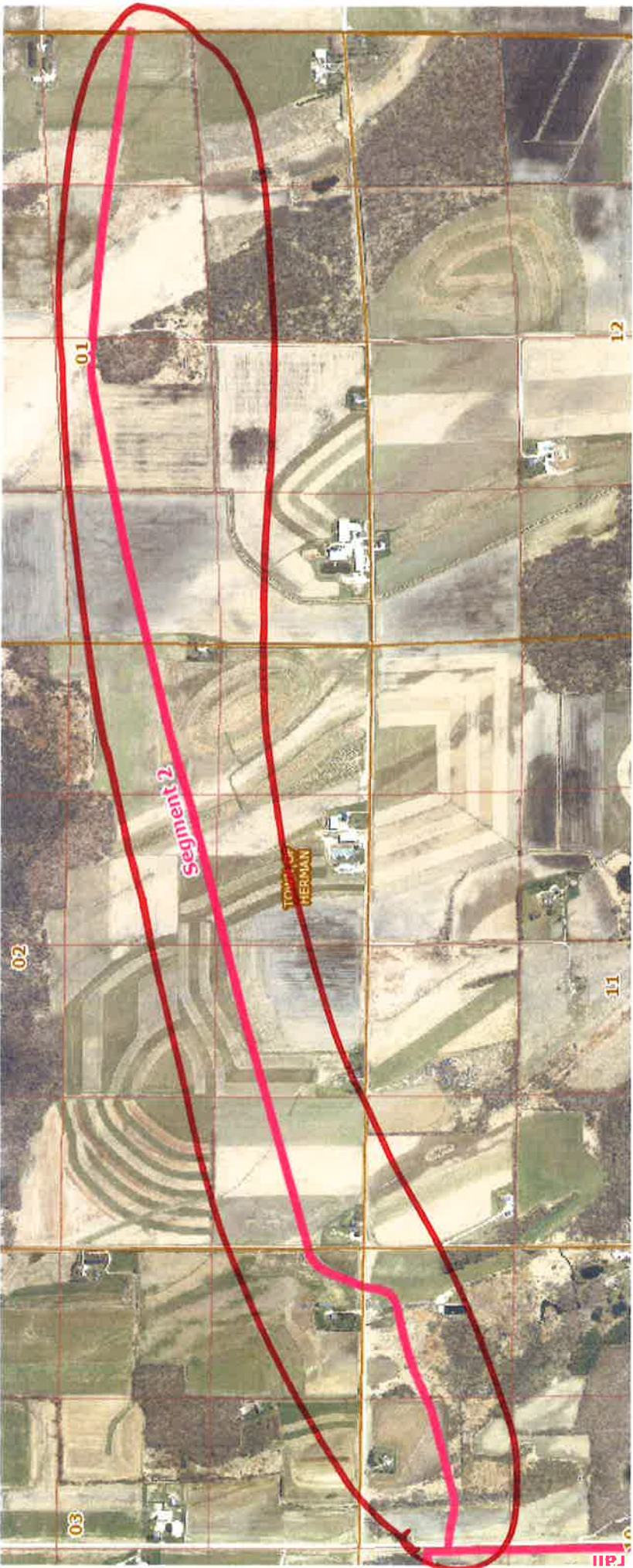
**Search Tool**

list.co.dodge.wi.us    dodgecountywebmap.com

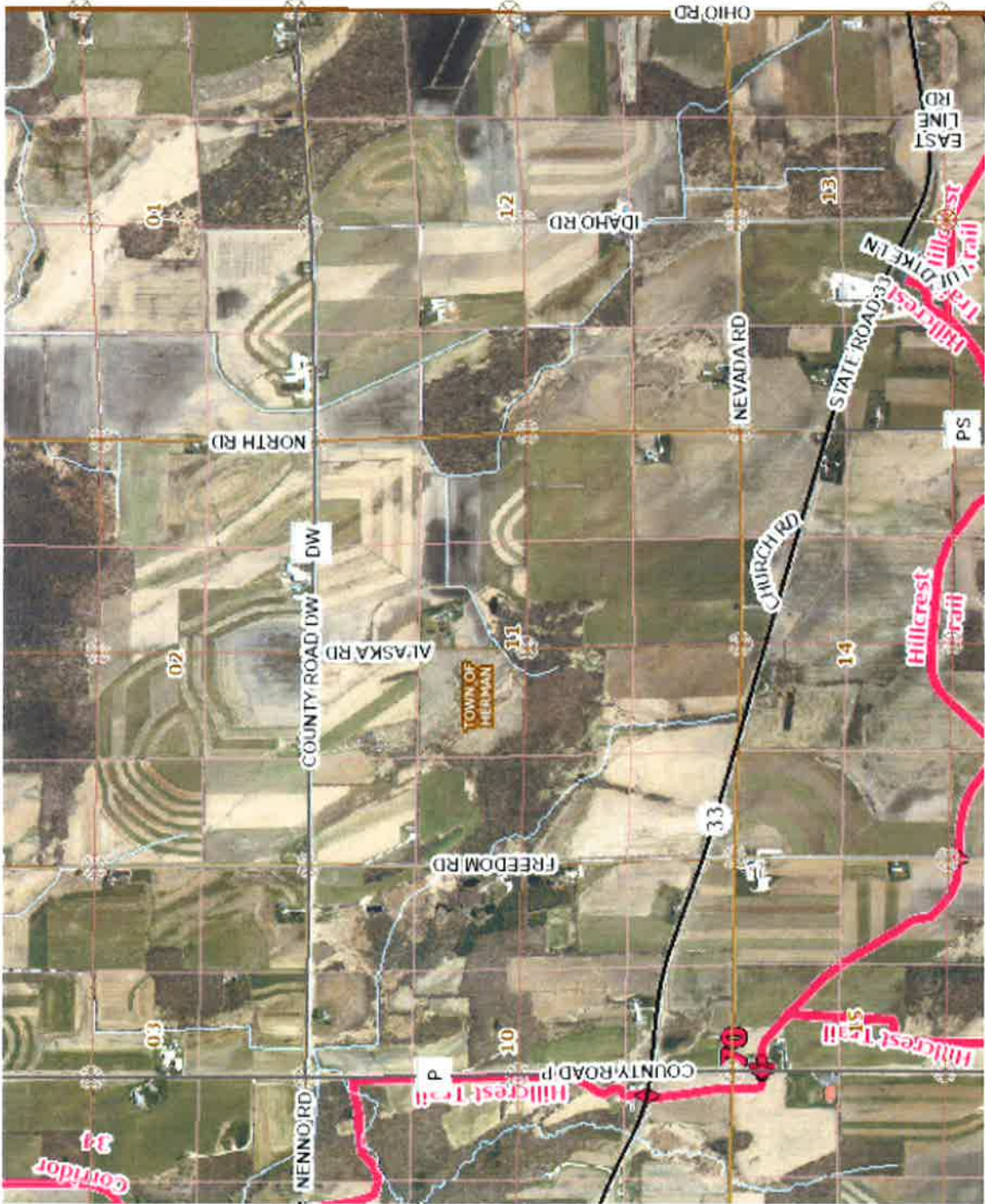




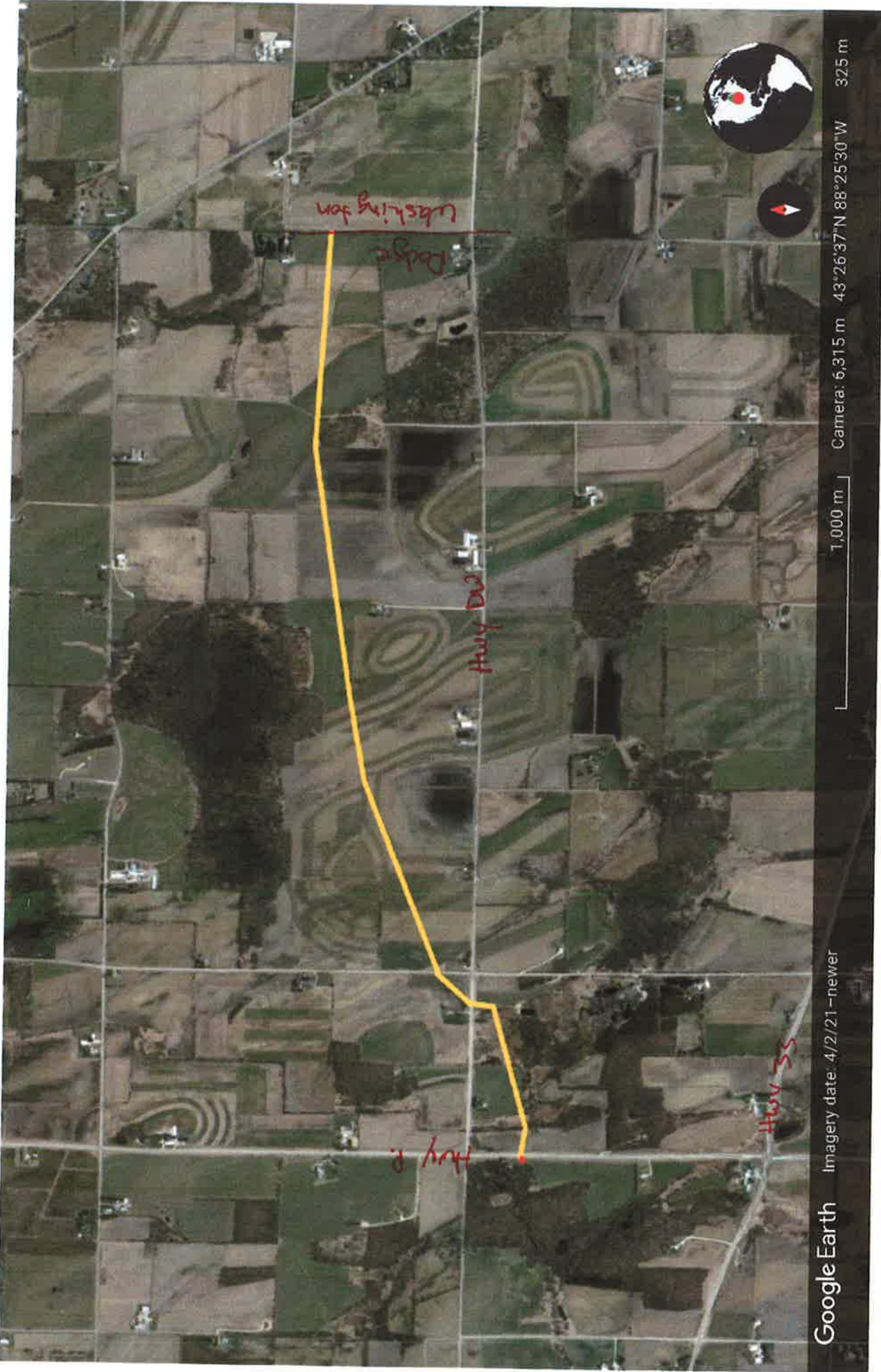














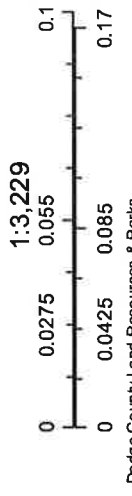
# LRR WMAP

①

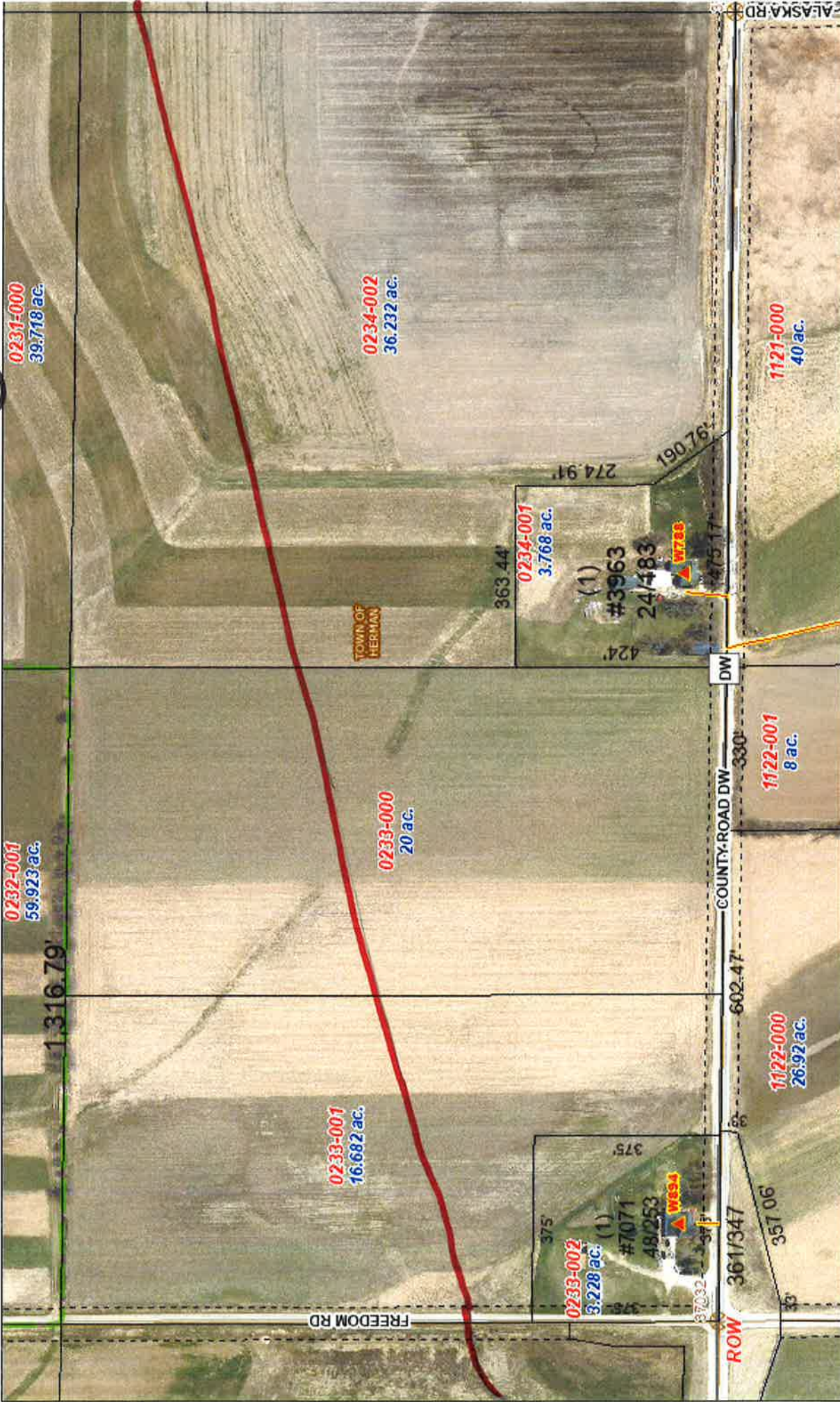


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- ▲ Site Addresses (Unincorporated Areas)
- Driveways
- Annotation Lines
- Parcel Boundaries
- Right of Way
- OVERLAP
- PARCEL
- CSM Boundaries
- GAP
- CSM Lots

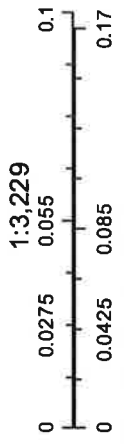






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- ▲ Site Addresses (Unincorporated Areas)
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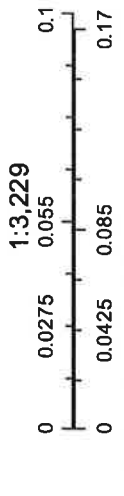






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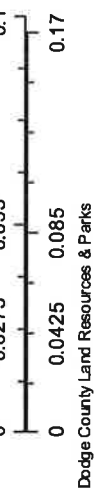
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- Site Addresses (Unincorporated Areas)
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- PARCEL
- CSM Boundaries
- Driveways
- GAP
- Annotation Lines



# LRR QMAP



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- Site Addresses (Unincorporated Areas)
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- Annotation Lines
- Right of Way
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- GAP
- OVERLAP
- PARCEL
- CSM Boundaries
- CSM Lots

