

#7 Richland East Branch Mill Creek Bridge

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 04/22)

Page 1 of 5

ATV/UTV Trail Aid

Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Richland County Parks Commission			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Cathy Cooper			Check Recipient Name (Name to Appear on Check) Cathy Cooper		
Title County Conservationist			Title County Conservationist		
Address 181 W Seminary Street			Address 181 W Seminary Street		
City Richland Center	State WI	ZIP Code 53581	City Richland Center	State WI	ZIP Code 53581
Telephone Number (608) 647-2100		Email Address cathy.cooper@co.richland.wi.us			

Section 2: Project Information Required for all Projects

Project Title East Branch Mill Creek Bridge					Current Funded Miles	New Miles (if applicable)
County Richland	Township 10 N	Range 1	Section 9	¼ ¼ NW	¼ NW	GPS Coordinates: Lat. 43.364 Long. -90.505

Project Description Summary

Existing bridge is deteriorating and is a flat bridge and has a tendency to float during high water conditions. New bridge would be built so that the high water would flow under the bridge.

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				\$98,200.00		\$98,200.00
Leave Blank – DNR Use Only						

Applicant Certification

Printed Name of Authorized Official Cathy Cooper	Official's Title County Conservationist
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace New Bridge Reroute with new bridge

County Richland	Township 10 N	Range 1	<input type="radio"/> E <input checked="" type="radio"/> W	Section 9	¼ ¼ NW	¼ NW	GPS Coordinates: Lat. 43.364 Long. -90.505
Water Body Name East Branch Mill Creek				Bridge Name East Branch		County Inventory Number Dayton Ridge 4	
Funded Trail Name or Number (SNARS if applicable) 27				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size 12' x 45'		New Bridge/Culvert Size 12' x 70'	
Landowner Where Bridge is Located Arthur Luttig				Telephone Number (608) 604-2170		Length of Trail Use Agreement (5 year minimum) 5	
Current maximum load 12,000 lbs.		Age of Bridge 15		Bridge Material Wood			
Proposed maximum load 25,000 lbs.							
Sponsoring Club Name Dayton Ridge Runner				Club Contact Eric Siemandel		Telephone Number (608) 588-4922	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? 12000			
What is the weight of your puller & drag/grading equipment? 12000							
What other recreational trail uses are planned for this bridge? None							

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description

The new bridge would be 5 feet over the ordinary high water mark with ramps on either end. This would replace the existing deteriorating bridge.

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure

	Quote 1	Quote 2
	<input type="radio"/> Steel <input checked="" type="radio"/> Wooden	<input type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	_____ 12' x 70 _____	_____
Bridge Manufacturer:	_____ Custom Manufacturing _____	_____
Design Weight Load	_____ 25,000 lbs. _____	_____ lbs. _____
Cost of Structure:		
1. Engineering	\$ 3,000 _____	\$ _____
2. Structure	\$ 82,800 _____	\$ _____
Subtotal	\$ 85,800 _____	\$ _____

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
Installation Costs:		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ 8,000 _____	\$ _____
3. Abutments	\$ _____	\$ _____
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____
6. Riprap	\$ _____	\$ _____
7. Labor	\$ 1,800 _____	\$ _____
8. Equipment Rental	\$ 1,700 _____	\$ _____
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other Delivery	\$ 900 _____	\$ _____
Subtotal	\$ 12,400 _____	\$ _____
Total Cost	\$ 98,200 _____	\$ _____

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects Contractor Sponsor Club

Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
Total	\$ _____



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279

Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com

Quotation 6252

Please Indicate The Above Number When Ordering

Date: April 9, 2023	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

To: Richland County Land Conservation
 26136 Executive Lane
 Richland Center, WI 53581

Estimated Ship Date 8 - 12 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30		
Description		Price	Total		
1	2023 GRANT APPLICATION ESTIMATE East Branch of Mill Creek 45' Flat Bridge w/ 2 - 15' Approaches (70') 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing - Hardware On 2 sets of Galvanized Sill Pans Stamped Engineered Drawings Installation & Site Preparation Equipment Rental Removal & Disposal Delivery Charges Total Above prices do not include sales tax or any necessary permits. Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre Stained. Bridge Kit Meets - WI DNR Guidelines - 25,000# Load		\$ 82,800.00 3,000.00 8,000.00 1,700.00 1,800.00 900.00	\$98,200.00	

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest

ACCEPTED: _____

DATE: _____

RESOLUTION NO. 23 - 28

A Resolution Relating To Obtaining A State Grant For The Replacement Of A Bridge Over The East Branch Mill Creek On The State Snowmobile Trails.

WHEREAS State funds are available to counties in Wisconsin for the replacement of bridges state snowmobile trail under the County Snowmobile Trail Aids Program which is administered by the State Department of Natural Resources (DNR), and

WHEREAS the Richland County Fair, Recycling and Parks Standing Committee, working with the Richland County Snowmobile Alliance, Inc., has proposed that Richland County to apply for a \$75,000.00 for the purpose of replacing a bridge over the East Branch Mill Creek in Dayton Township, and

WHEREAS Rule 14 of the Rules of the Board provides that the County Board approval is required before any department of County government can apply for and accept a grant and the Fair, Recycling and Parks Standing Committee has carefully considered this matter and is now recommend that the County Board adopt this Resolution.

NOW, THEREFORE, BE IT RESOLVED by the Richland County Board of Supervisors that approval is hereby granted for the County Fair, Recycling and Parks Standing Committee to apply for and accept a \$75,000.00 grant from the DNR's County Snowmobile Trail Aids Program for the purpose of replacing a bridge as part of the state snowmobile trails in Richland County, and

BE IT FURTHER RESOLVED that the County Conservationist, Ms. Cathy Cooper, is authorized to sign on behalf of the County such documents as are necessary to carry out this Resolution, and

BE IT FURTHER RESOLVED that this Resolution shall be effective immediately upon its passage and publication.

VOTE ON FOREGOING RESOLUTION

RESOLUTION OFFERED BY THE COUNTY BOARD MEMBERS OF THE FAIR, RECYCLING, & PARKS STANDING COMMITTEE
(22 FEBRUARY 2023)

AYES _____ NOES _____

RESOLUTION ADOPTED

FOR AGAINST


DEREK S. KALISH
COUNTY CLERK

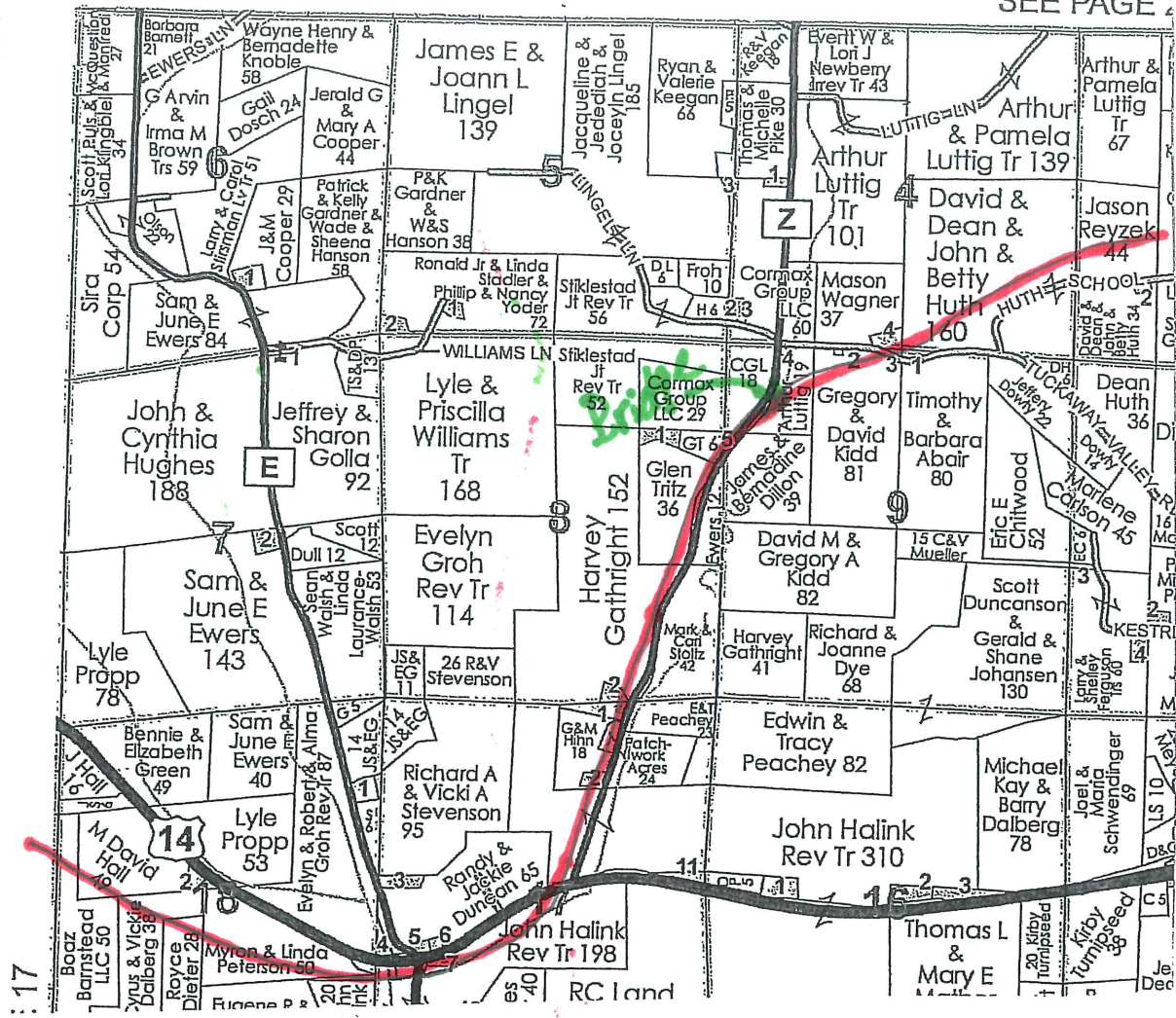
KERRY SEVERSON X
GARY MANNING X
TIMOTHY GOTTSCHALL X
DANIELLE RUDERSDORF X

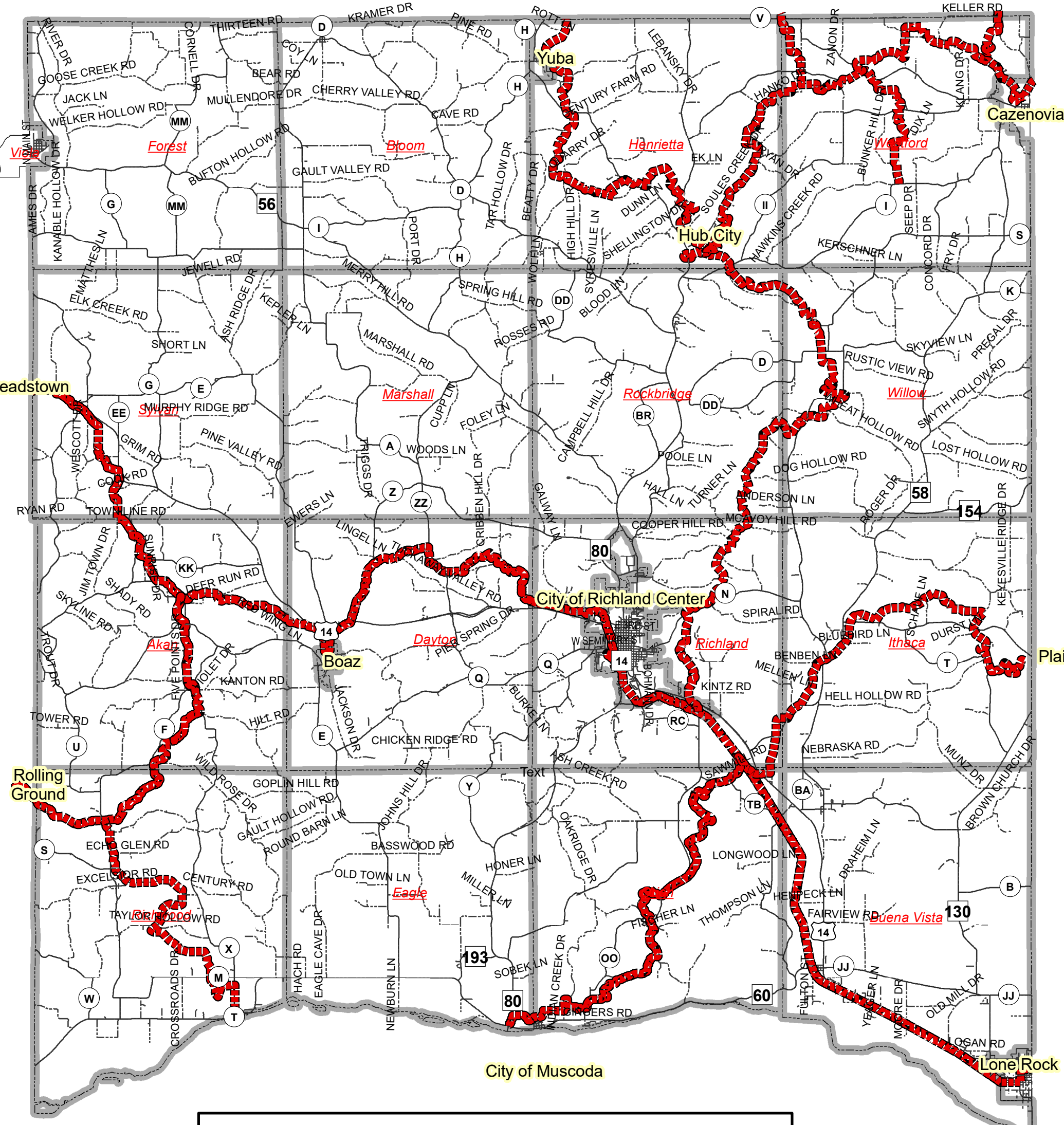
DATED: MARCH 21, 2023



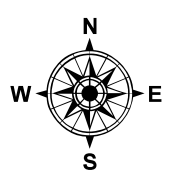


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Snowmobile Trails Richland County WI



■■■■■ Snowmobile Trail

Map Updated: 4-22-19 by Richland County GIS

Disclaimer: Richland County map data is derived from various sources including GPS, surveys, recorded legal documents and aerial photography using the best applicable methods. All information contained herein is ADVISORY ONLY. The County is NOT responsible for the improper use of the data contained herein.

