

#71 Douglas Co Summer ATV/UTV Maps

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 04/22)

Page 1 of 5

- ATV/UTV Trail Aid
 Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

| DNR Use Only | |
|--------------|--------|
| Category | Number |
| | |

Section 1: Applicant Information

| | | | | | | | |
|---|-------------|--|-----------------------|--|-------------------|--|--|
| Applicant / Organization Name Douglas County Forestry | | | | Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant. | | | |
| Individual Authorized to Act on Behalf of Applicant per Resolution Clint Meyer | | | | Check Recipient Name (Name to Appear on Check) Clint Meyer | | | |
| Title Park and Recreation Supervisor | | | | Title Park and Recreation Supervisor | | | |
| Address PO Box 211 | | | | Address PO Box 211 | | | |
| City Solon Springs | State WI | ZIP Code 54873 | City Solon Springs | State WI | ZIP Code 54873 | | |
| Telephone Number (715) 378-2219 | | Email Address clint.meyer@douglascountywi.org | | | | | |

Section 2: Project Information Required for all Projects

| | | | | | | | |
|---|---------------|---------------------|----------------|---|---|---------------------------|--|
| Project Title Douglas County Summer Map 2024 | | | | | Current Funded Miles 104.7 | New Miles (if applicable) | |
| County Douglas | Township N | Range ○ E ○ W | Section ¼ ¼ | ¼ | GPS Coordinates: Lat. _____ Long. _____ | | |

Project Description Summary

Douglas County proposes to produce 10,000 Summer ATV/UTV maps that will be distributed by the Recreation Officer, Forestry Department, Chamber of Commerce and the Visitor and Convention Bureau. We propose to develop and print these maps using the following specifications: (20" x 27") 60# White Matte Text/Ink 4/4 Process, Matchpoint Proofs and Folded.

I certify that all maintenance land use agreements are on file.

Estimated Cost

| | | | | | | |
|----------------------------|-------------|-----------|-------------|---------------|--------------|------------------------------------|
| Maintenance \$4,500.00 | Acquisition | Insurance | Development | Bridge Rehab. | Trail Rehab. | Total Estimated Cost \$4,500.00 |
| Leave Blank – DNR Use Only | | | | | | |
| | | | | | | |

Applicant Certification

| | |
|--|--|
| Printed Name of Authorized Official Clint Meyer | Official's Title Park and Recreation Supervisor |
|--|--|

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.



 Signature of Authorized Official

4-13-2023
 Date Prepared



Duluth/Superior
 127 E. 2nd Street, Duluth, MN 55805
 218.727.1513 • 715.392.2941
 www.arrowheadprinting.com • www.serviceprinters.com

April 07, 2023

ESTIMATE #: ES00008460

CLINT MEYER
 DOUGLAS COUNTY FORESTRY DEPT.
 BOX 211
 SOLON SPRINGS, WI 54873
 p. 715-378-2219

TERMS: Net 30

Thank you for the opportunity to assist you with your project. Please find the details listed below, if there are any discrepancies please notify us and we will get them corrected immediately.

TITLE: **2023/2024 ATV MAPS**

DESCRIPTION: 2023/2024 ATV MAPS

2023/2024 ATV MAPS

STOCK: 60# Anthem Satin Text 23x35

SIZE/SHEETS: 20 x 27, 1 sheet(s)

PREPRESS: Prepress Standard: Non-Press Ready File (Difficult, 1 Hour)

Offset Printing

Assembly

BINDERY: Laminate: 1.5 Mil Gloss 2 Sides

Folding

Shrink Wrap

Packing Cartons

QUANTITY/PRICE: 10,000 - \$4,300.00 UNIT PRICE: \$0.4300

We look forward to working with you on this project. The print industry is experiencing an industry wide paper shortage. We are doing everything possible to secure as much paper as possible. Please place your order as soon as possible and we will do everything we can to meet your deadlines, substitutions may be necessary at the time of order.

Thank you,
 SARAH ERICKSEN



Meyer, Clint

From: Sarah Ericksen <sericksen@arrowheadprinting.com>
Sent: Friday, April 7, 2023 12:53 PM
To: Meyer, Clint
Subject: RE: Douglas County Forestry Summer Map
Attachments: ES00008460_0 - 2023_2024 ATV MAPS.pdf

Good afternoon,

I have attached the pricing, we are able to hold the pricing the same as last year. The only thing that is not on here is the design charge which is usually about \$200.00.

Please let me know how I can help.

Thanks – have a great weekend!
Sarah

From: Meyer, Clint <Clint.Meyer@douglascountywi.org>
Sent: Friday, April 7, 2023 10:20 AM
To: Sarah Ericksen <sericksen@arrowheadprinting.com>
Subject: Douglas County Forestry Summer Map

Sarah

I am getting ready to submit our grants for next year to the DNR Can you send me a Quote for our summer map printing? I know it is a way out.

Also I am waiting on updates so that we can get this year's summer maps printed. Hopefully, it will be in the next couple of weeks. Once I receive it I will get in touch with you so we can start working on this summer's maps.

Clint Meyer

Park and Recreation Supervisor
Douglas County Forestry Department
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