#56 - Langlade Co - Pa**r**ish/Elcho Troute Loop

State of Wisconsin Department of Natural Resources dnr.wi.gov

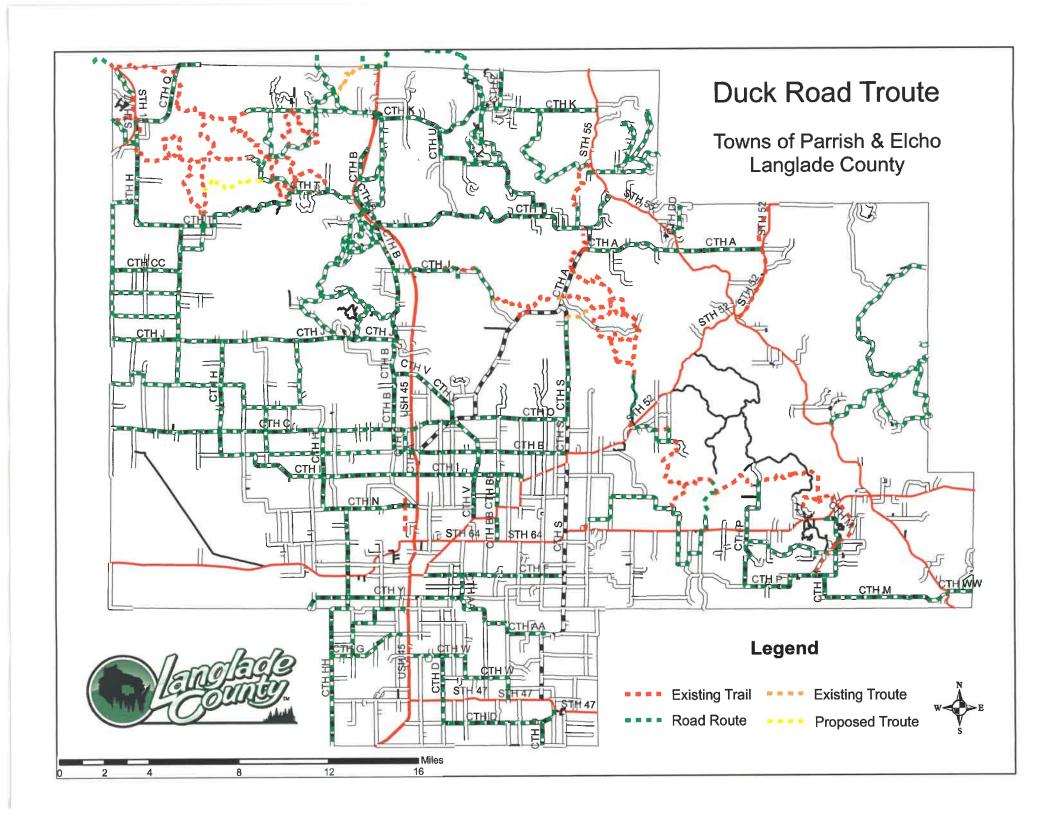
Motorized Recreation Grant Application

For: (choose all that apply) ☑ ATV/UTV Trail Aid

Form 8700-159 (R 04/22)

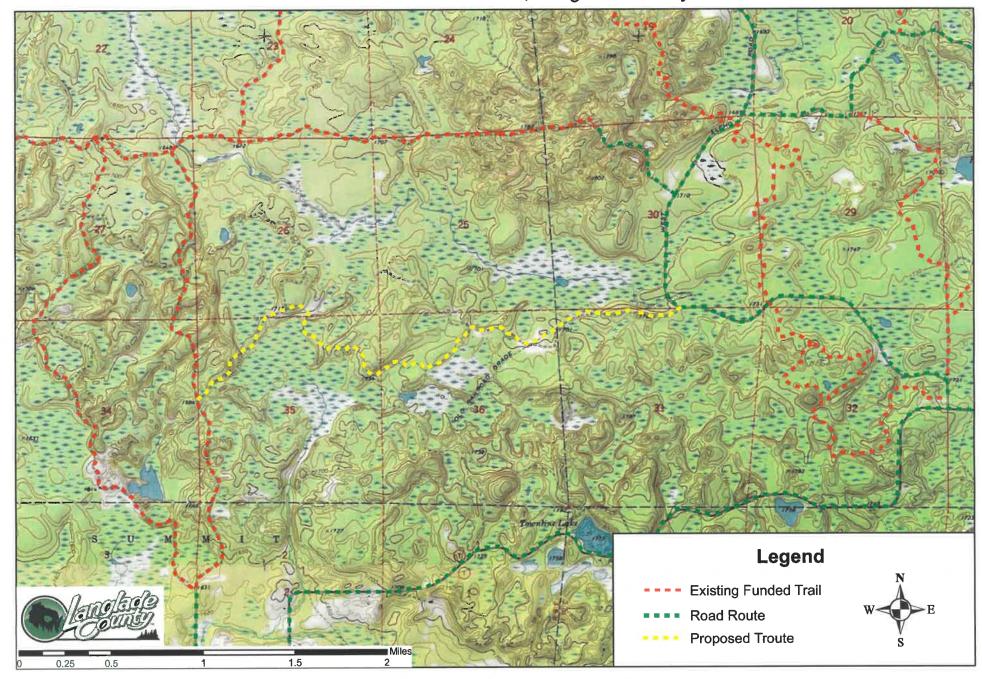
Page 1 of 5

Due Date: April 15	☐ Snowmobile Trail Aid											
Notice: Completion of this form is required in a second in the second in	iable infor	rmation i	found on t	this form	is not inte	nded to be	e use	d for any other	purpose	. The l	Department of	
Instructions: Applications may combine more than one source of							DNR Use Only					
be submitted for consideration of traditional ATV, UTV, Snowmobile Stewardship funding. Submit one copy of all forms and attachments necessary attachments. Send applications to your Community Services.						e 2 for	Category				Number	
Section 1: Applicant Informatio	n											
Applicant / Organization Name						Check Recipient: Individual other than authorized individual to act						
Langlade County Forestry						on behalf of the applicant. Select if the same as applicant.						
Individual Authorized to Act on Behalf of Applicant per Resolution						Check Recipient Name (Name to Appear on Check)						
Al Murray						Langlade County Treasurer						
Title						Title						
Forest Administrator						Treasurer						
Address						Address						
1633 Neva Rd						1633 Neva Rd						
City				State ZIP Code			City				ZIP Code	
Antigo							Antigo				54409	
Telephone Number	Email Address				Anugo		_			WI	34407	
(715) 627-6300			ay@co.		e.wi.us	-				-	-	
Section 2: Project Information Required for all Projects Project Title						Current Funded Miles New Miles (if applicable)						
Parrish Troute		_			,				3.5			
County	Township Range Section				1/4 1/4	1/4	GPS Coordinates: Lat.					
Langlade	34 N 9 OW						Long.					
Project Description Summary Langlade County proposes to de Parrish and Elcho in northweste designated snowmobile and wir Forest. This troute would creat ride all day with minimal repeat	ern Lang nter ATV es an ad	glade C V trail. ditiona	ounty. The pr	Approx oposed	imately Troute is	2/3 of the located	nis pr d in a	roposed Sun remote and	nmer Ti I scenic	route :	is currently a of the County	
Langlade County Winter ATV the temperature is less than 28 c	trails op legrees.	en ten UTV:	days aft s are not	er the si permit	nowmob ted on th	ile trails e Langl	ade (n. They are County Win	open t ter AT	o AT' V trail	Vs only when system.	
☐ I certify that all maintenance ia ☐ Estimated Cost	nd use a	greeme	nts are c	on file.								
Maintenance Acquisition	Insura	nce	Dev	velopme	nt B	ridge Rel	nab.	Trail Reh	ab.	Total	Estimated Cost	
\$1,050.00											\$1,050.00	
		WW.L	Leave I	Blank -	DNR Use	Only						
Applicant Certification						بريات						
Printed Name of Authorized Officia	1				Official	s Title						
Al Murray	l Murray Forest Administrator											
As the applicant's authorized officia	al, I certif	y that, t	o the bes	st of my	knowledg	e, the inf	orma	tion in this ar	plicatio	n is tru	e and correct.	
e a lalle		-		_				1/201	_			
_accept	1						,	1/20/	-5			
Signature of Authorized Officia				1				Date Prepar	ed			



Duck Road Troute

Towns of Parrish & Elcho, Langlade County





Parrish Highlanders ATV Club PO Box 374 Elcho, Wi 54428

To: Whom it may concern

I am Russell Cook of Parrish Highlanders ATV/UTV Club of northwestern Langlade County. I am the past president of Parrish Highlanders and a representative of Langlade County ORV Council. For the last five years our club has been working on plans to develop new trails in our area. I had an idea to expand our trail system to make a new trail from the western part of our county towards the east or from Nelson Fire lane to West Elcho Rd. This trout is on Langlade County Forestry lands and also part of our winter snowmobile trails system. I also was trail boss for our local snowmobile club for 6 years, Elcho Snowdevils. This trail will be used by both ATV and Snowmobiles thru the year. We the Parrish Highlanders are in full support of this new expansion of our trail system and asking for your support in this expansion of Wisconsin UTV/ATV trail system.

Yours truly,

Russell A Cook Sr.

Parrish Highlanders ATV/UTV Club, Since 1998