#50 - Clark Co New Winter ATV Trail State of Wisconsin **Motorized Recreation Grant Application** Department of Natural Resources For: (choose all that apply) Form 8700-159 (R 04/22) dnr.wi.gov Page 1 of 5 Due Date: April 15 ☐ Snowmobile Trail Aid Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.). **DNR Use Only** Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Number Category Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act on behalf of the applicant. Select if the same as applicant. Clark County Forestry and Parks Check Recipient Name (Name to Appear on Check) Individual Authorized to Act on Behalf of Applicant per Resolution Nathaniel Beaver Title Title Parks and Programs Manager Address Address 517 Court Street City ZIP Code State ZIP Code State City Neillsville WI 54456 Telephone Number **Email Address** nate.beaver@co.clark.wi.us (715)743-5139Section 2: Project Information Required for all Projects **Current Funded Miles** New Miles (if applicable) **Project Title** Midnight Riders Abby Trail- NEW Winter ATV Miles Clark Co. 177.8 1.3 **GPS** Coordinates: Township Range Section 1/4 1/4 1/4 County ● E Lat. 29 N OW. 36 Clark Long. **Project Description Summary** Abby trail has been maintained by the Dorchester Midnight Riders since 2020 and is heavily used. This trail connects with Marathon County with the same trail name. There is 1.3 miles in Clark Co. and 3.5 miles in Marathon Co. Both Marathon and Clark Co. are asking for Winter ATV and Snowmobile maintenance for this club trail. The club has been maintaining the trail and signing since 2020. GPS for this trail is available through groomer tracking system and is named The development cost would be \$0.00 If funded, the maintenance cost would be \$130.00 (1.3 miles at \$100.00/mile)

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Signature of Authorized Official

N I Certify the	at all maintenance	ianu use agreeme	nts are on me.				
Estimated Co	st						
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost	
			Leave Blank - DNF	R Use Only			
Applicant Cer				AVE STATE		CEONT VEHICLE	
Printed Name	of Authorized Office	ial	0	ficial's Title			
Nathaniel Beaver			Pa	Parks and Programs Manager			
As the applicar	t's authorized offic	cial, I certify that, to	the best of my know	vledge, the informat	ion in this applicat	ion is true and correct.	
-//	the	Sem			4/14/23	,	

Date Prepared

New Trail Ranking and Certification Worksheet

County: _Clark	Segment N	lame/Trail #:Abby Trail_	
Date of Application:	4/14/2023	Miles Requested:1.3_	

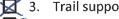
Qualifications - All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail must be submitted separately. All items in this section must be completed for valid new trail maintenance funding request - incomplete applications will be denied.

Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g))

Gateways questions: Provide justification for selection below.



- 1. Trail provides primary access route through a county and connects with another county's trails.
- 2. Trail provides access from population centers to main access trail(s).



3. Trail supports a high volume of use.

4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.)

Maps attached (All are

required)

Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included.

Provide countywide trail system map (printed/PDF) with the requested trail segments identified. (Map should show how the requested new mile segment fits into the trail system, and what it connects to.)

Provide aerial/topographical map (printed/PDF) for each segment. (Map should show a more detailed view of the trail, but still clear on trail location and connections).

I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code

- 1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet.
- 2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet.
- 3. Minimum turning radius is 25 feet.
- 4. Minimum cleared height above trail is 10 feet.
- 5. Sustained grades and slopes will be a maximum of 25%.
- 6. Approved, fully reflectorized snowmobile signs must be used.
- 7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction.

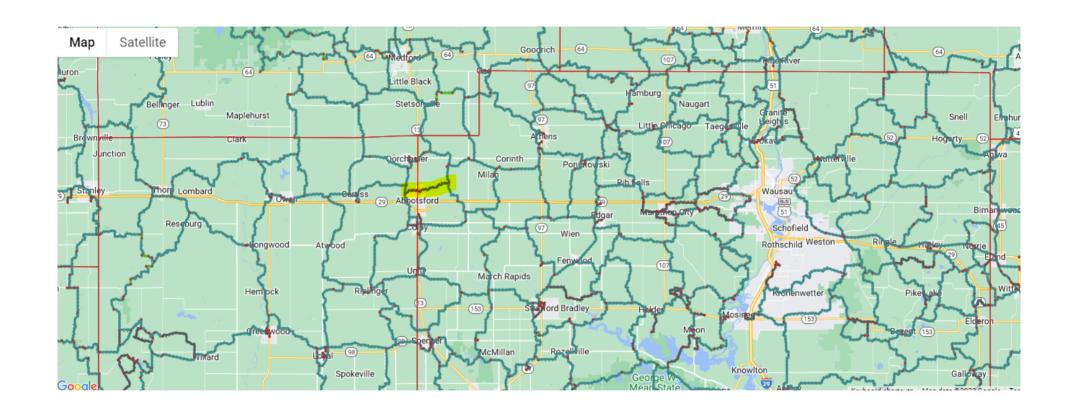
Justification (Required) - Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above).

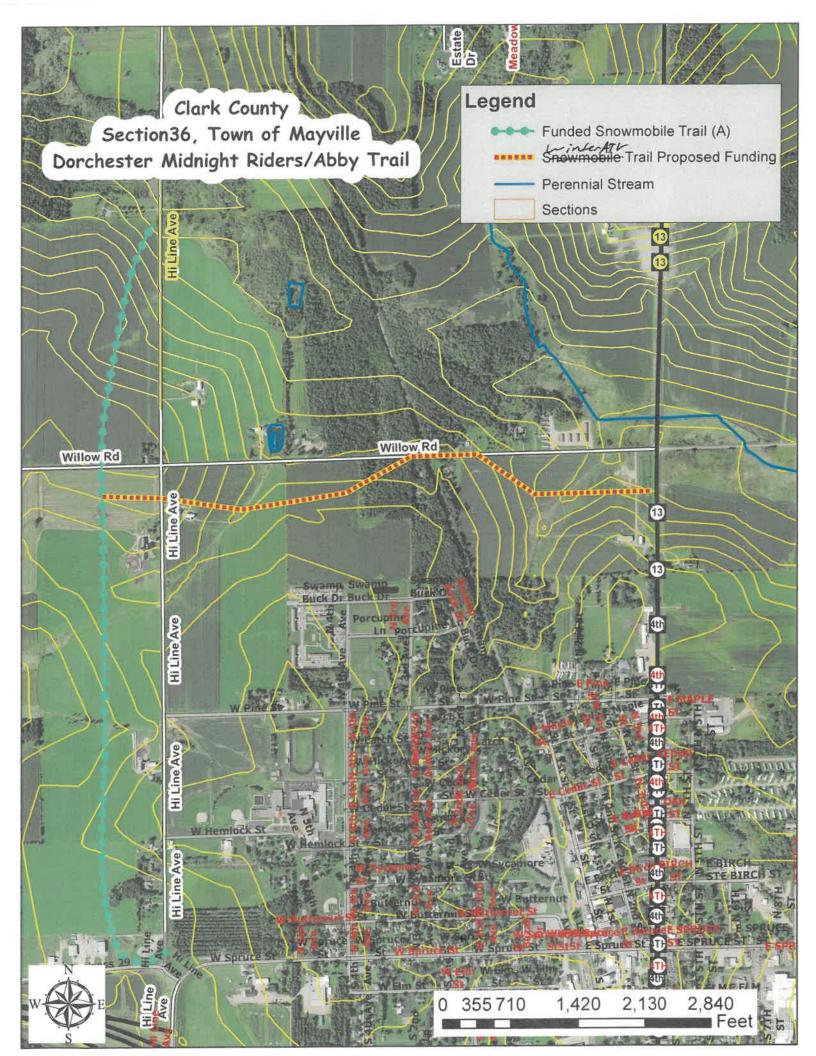
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Water Crossings	(Required) -	Does the requested trail segment include any bridges, culverts or water crossings?
Yes 🔲	No	If so, Describe. If not, indicate none. Bridge structures should be added to the
county's snowm	obile bridge i	nventory if not already included.

Ranking

	Category	Possible Points	Actual Points
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)	Max points:	
	Trail segment is located on public land or private land with permanent deeded easement.		
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	3	
	Trail segment is on private lands with LUA of 5 to 9 years.	1	
	LUA of less than 5 years.	0	0
2.	Trail System (choose one)		ints: 3
۷.	Trail segment connects directly to one or more neighboring county or state trails.		3
	Trail closes a gap between two existing funded trail segments, or extends existing funded		
	trail 10 or more miles – excludes routes.		
	Trail segment is a part of the basic county trail system.	0	
	Trail is isolated and does not connect to the county trail system.		
3.	The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center)		oints: 3
	Greater than 60 inches	3	
	48 – 60 inches	2	2
	Less than 48 inches	1	
4.	The ratio of miles of trail to total square miles of land within the county: Snowmobile Trail Area Ratio per County		ints: 3
	The ratio is within the grouping 01% - 30%	3	
	The ratio is within the grouping 31% - 40%	2	2
	The ratio is within the grouping 41% - 50%	1	
	The ratio is in a grouping of over 50%	0	
5.	Trail segment will be groomed with the following equipment. (choose one)		ints: 2
J.	Class A-1, A-2 includes AAA and AA	2	2
	Class A-3, A-4 includes AAA and AA	1	
	Class B or C	0	
6.	County snowmobile trail coordinator priority points.		ints: 2
	Note: County is allowed 2 points maximum for <u>ALL</u> trail segments submitted.	2	2
	High priority.	1	
	Medium priority.	0	
	No priority. Productions if their segment contains any of the following: (check all that apply)	Max deduction:	
7.	Deductions if trail segment contains any of the following: (check all that apply) New bridge, major bridge rehab or major trail rehab		accionc
	Trail segment is parallel (within 5 miles) to another funded segment	-3 -3	-3
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2	-3
	(Maximum Points: 1		x/x





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CHRISTOPHER T & LYNN L PAUL 84

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Curtiss

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TRUST 73

Taylor Co

176

DECKER 80

County Line Rd

CO-LINE DAIRY CORP 49

JOHN J PLOECKELMAN

159

RICH-MAR LLC

Abbotsford

1

LLC 39

KRP INCOME TRUST 78

Line

BRAD & PAM WOLF

RANDA

Ave

Bad

LEE & PAULA BLASEL

RICH-MAR LLC 199

Town of Colby

JAMES T YORK 69

Willow Rd

RBARA & J

40

pg 20

Badger



A Down to Earth Company . . . Literally

Basswoo ALLEN L & DENISE J BACH

131

17

BONNIE & ROBER W STACK 40

Excavating * Bulldozing * Site Prep * Snow Plowing

Trucking * Sand * Gravel * Topsoil

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Town of Hoard