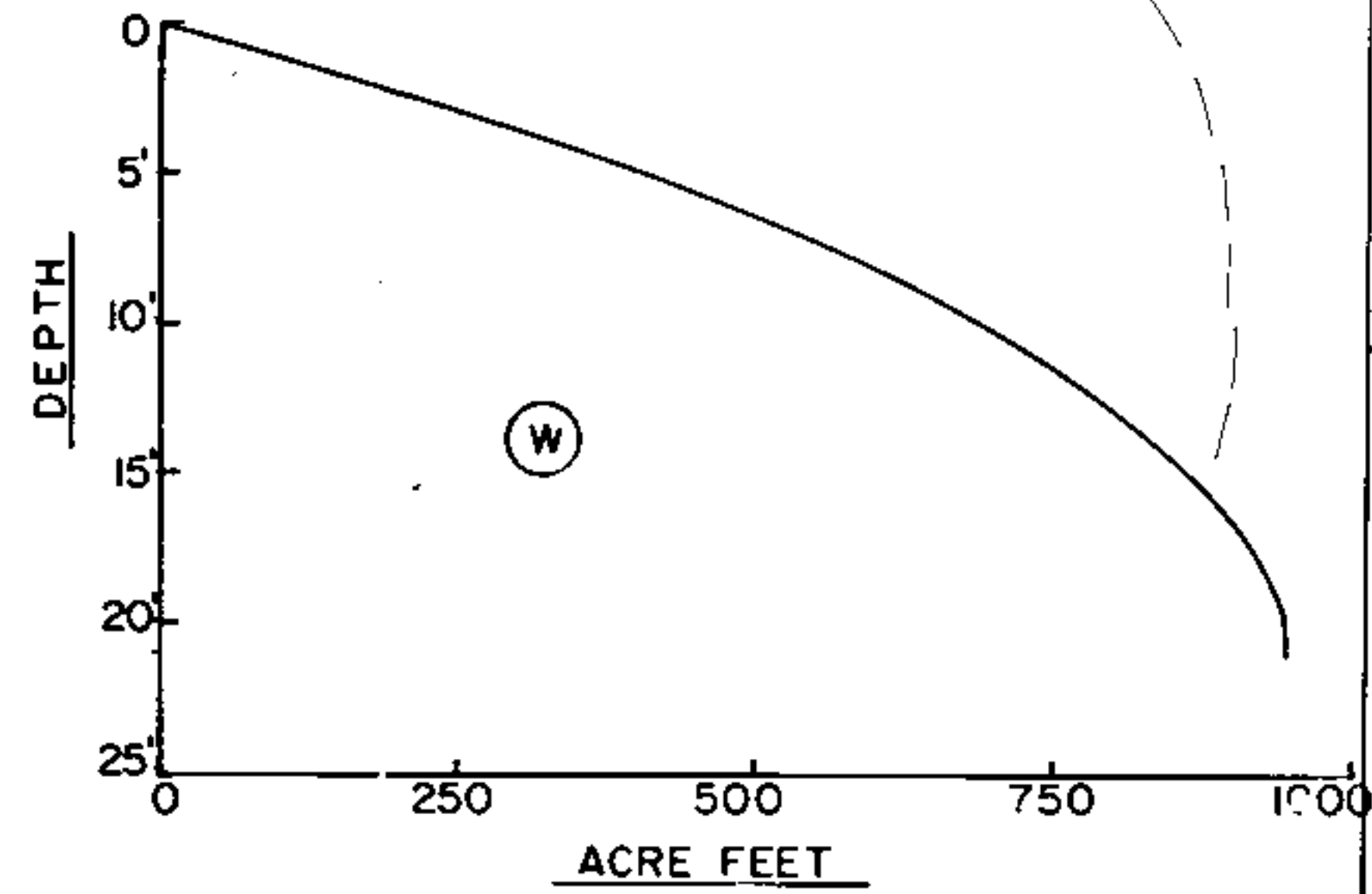


LAKE SURVEY MAP

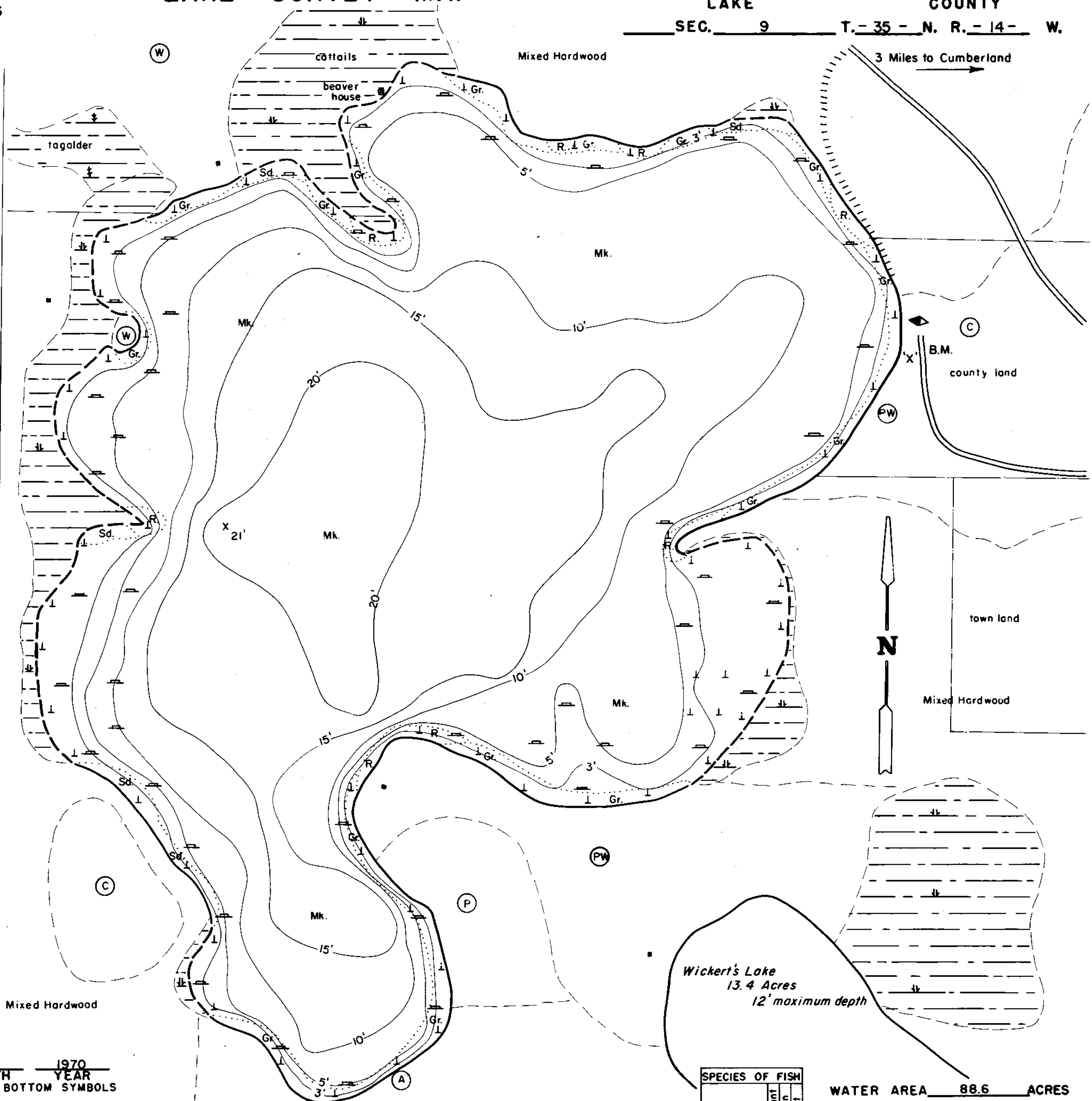
NORTH LAKE BARRON COUNTY  
SEC. 9 T. 35 - N. R. - 14 - W.

3 Miles to Cumberland

N.W. 1/4 Section 9  
S.W. 1/4 Section 9



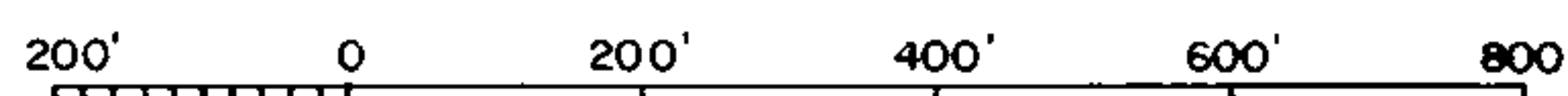
Department of Natural Resources Bench Mark.  
Chiseled square in 2'x2' boulder by an 8" birch  
located 22' north of fireplace, 57' north of 15' elm,  
49' from water, 108' from center of landing and 28'  
from centerline of road on northeast side of lake.  
Assumed Elevation 100.00'  
Water Elevation 92.14'



Wickert's Lake  
13.4 Acres  
12' maximum depth

EQUIPMENT RECORDING SONAR MAPPED JULY 1970  
MONTH YEAR  
LAKE BOTTOM SYMBOLS

- | TOPOGRAPHIC SYMBOLS |                         | LAKE BOTTOM SYMBOLS |                             |
|---------------------|-------------------------|---------------------|-----------------------------|
| ⊙ Brash             | Steep slope             | P. Peat             | B Boulders                  |
| ⊙ Partly wooded     | ~ Indefinite shoreline  | Mk. Muck            | ⊙ Stumps & Snags            |
| ⊙ Wooded            | ⊙ Marsh                 | C. Clay             | ⊙ Rock danger to navigation |
| ⊙ Cleared           | ⊙ Spring                | M. Marl             | T Submergent vegetation     |
| ⊙ Pastured          | ~ Intermittent stream   | Sd. Sand            | ⊥ Emergent vegetation       |
| ⊙ Agricultural      | ~ Permanent inlet       | St. Silt            | ⊥ Floating vegetation       |
| B.M. Bench Mark     | ~ Permanent outlet      | Gr. Gravel          | ⊥ Brush shelters            |
| ■ Dwelling          | ⊥ Dam                   | R. Rubble           |                             |
| ■ Resort            | D.N.R. State owned land | Bc. Bedrock         |                             |
| ■ Camp              |                         |                     |                             |



◆ Access    ◆ Access with Parking    ◆ Boat Livery

Drawn by: J. Roth  
Field work by: C. Busch, C. Stocks, L. Sather

SPECIES OF FISH	ABUNDANCE		
	Abundant	Common	Present
Muskie			
N. Pike		X	
Walleye		X	
L.M. Bass		X	
S.M. Bass		X	
Panfish		X	
Trout			

WATER AREA 88.6 ACRES  
UNDER 3 FT. 12 %  
OVER 20 FT. 8 %  
MAX. DEPTH 21 FEET.  
TOTAL ALK. 11 P.P.M.  
VOLUME 944.2 ACRE FT.  
SHORELINE 1.97 MILES

Source: Wisconsin Department of Natural Resources 608-266-2621  
North Lake – Barron County, Wisconsin DNR Lake Map  
Date – Jul 1970 - Historical Lake Map - Not for Navigation  
A Public Document - Please Identify the Source when using it.