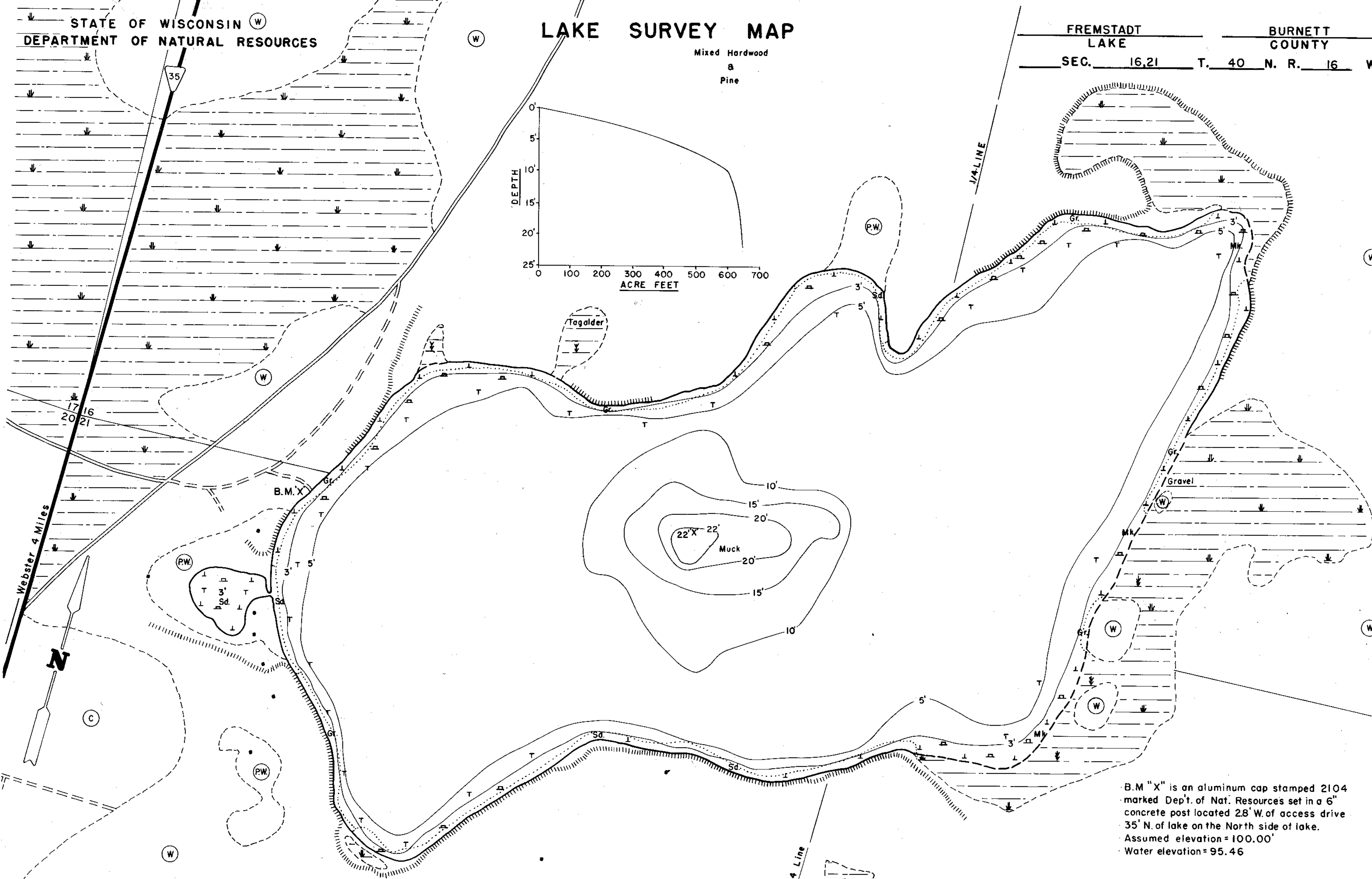
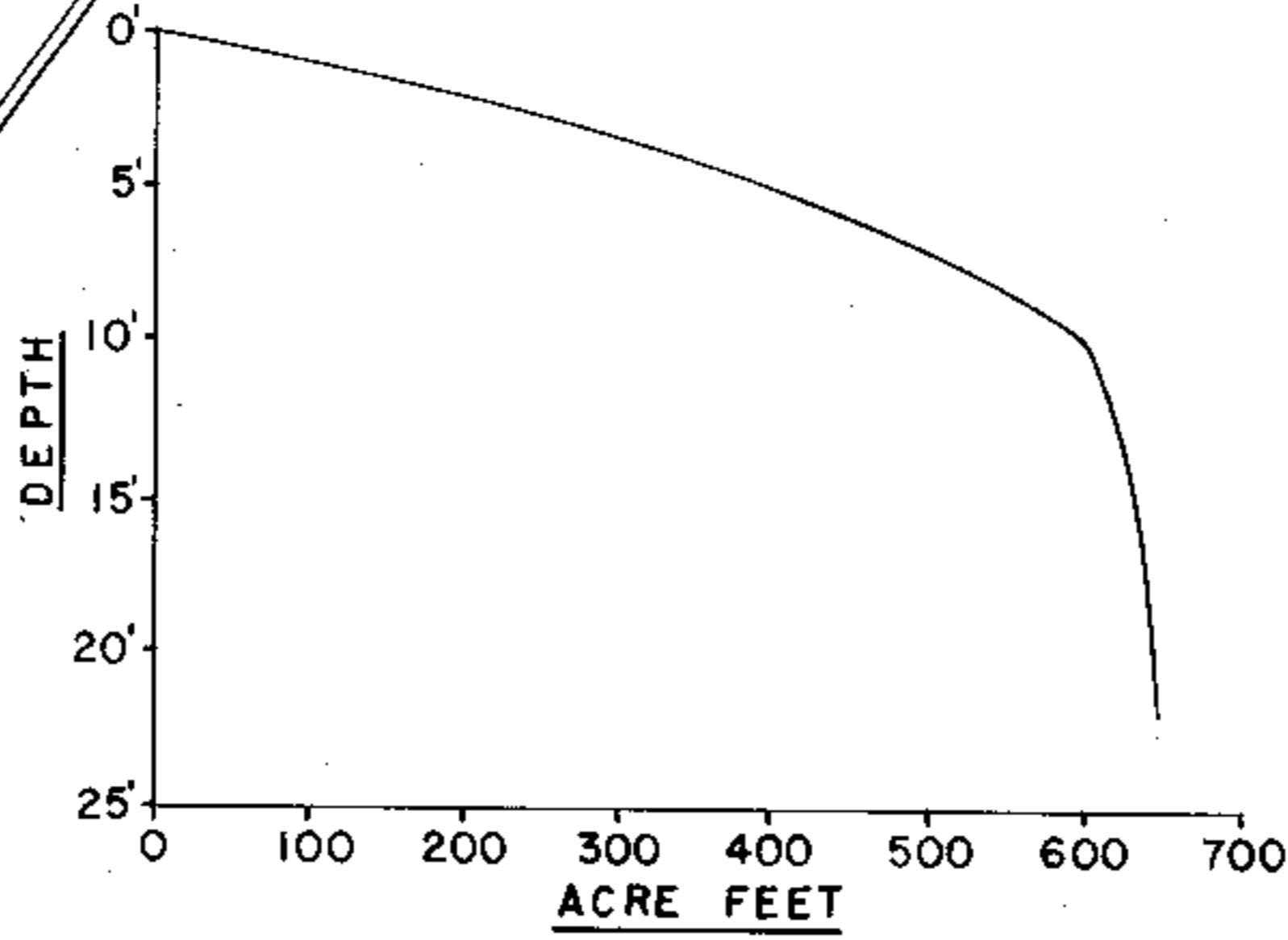


# LAKE SURVEY MAP

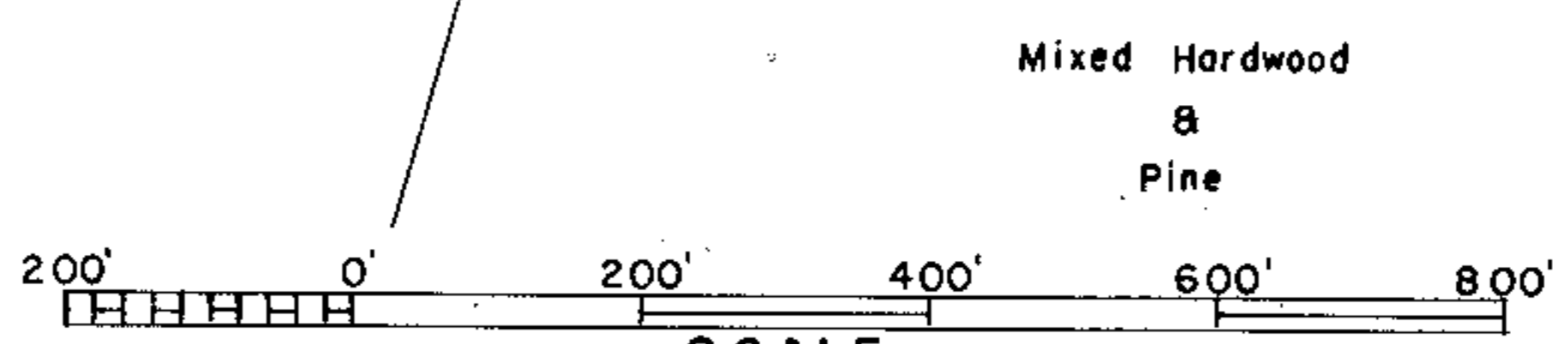
Mixed Hardwood  
&  
Pine



B.M. "X" is an aluminum cap stamped 2104 marked Dept. of Nat. Resources set in a 6" concrete post located 2.8' W. of access drive 35' N. of lake on the North side of lake. Assumed elevation = 100.00' Water elevation = 95.46

EQUIPMENT RECORDING SONAR MAPPED JUNE 1975

- | TOPOGRAPHIC SYMBOLS   |                            | LAKE BOTTOM SYMBOLS |                           |
|-----------------------|----------------------------|---------------------|---------------------------|
| (B) Brush             | Steep slope                | P. Peat             | B Boulders                |
| (PW) Partially wooded | ----- Indefinite shoreline | Mk. Muck            | o Stumps & Snags          |
| (W) Wooded            | Marsh                      | C. Clay             | Rock danger to navigation |
| (C) Cleared           | Spring                     | M. Marl             | T Submergent vegetation   |
| (P) Pastured          | Intermittent stream        | Sd. Sand            | l Emergent vegetation     |
| (A) Agricultural      | Permanent inlet            | St. Silt            | ▬ Floating vegetation     |
| B.M. Bench Mark       | Permanent outlet           | Gr. Gravel          | ↕ Brush shelters          |
| ■ Dwelling            | Dam                        | R. Rubble           |                           |
| ▣ Resort              | D.N.R. State owned land    | Br. Bedrock         |                           |
| □ Camp                |                            |                     |                           |



Access Access with Parking Boat Livery  
 Drawn by: G. Thuesen  
 Field work by: C. Busch, K. Coble, L. Sather

SPECIES OF FISH	Abundance		
	Abundant	Common	Present
Muskie			
N. Pike		X	
Walleye			
L. M. Bass	X		
S. M. Bass			
Panfish	X		
Trout			

WATER AREA 87.8 ACRES  
 UNDER 3 FT. 8 %  
 OVER 20 FT. 1 %  
 MAX. DEPTH 22 FEET.  
 TOTAL ALK. 42 P.P.M.  
 VOLUME 647.1 ACRE FT.  
 MAIN SHORELINE 1.81 MI.  
 ISLAND SHORELINE 0 MI.

Source: Wisconsin Department of Natural Resources 608-266-2621  
Fremstadt Lake – Burnett County, Wisconsin DNR Lake Map  
Date – Jun 1975 - Historical Lake Map - Not for Navigation  
A Public Document - Please Identify the Source when using it.