

LAKE SURVEY MAP

WISCONSIN CONSERVATION DEPARTMENT
 BIOLOGY DIVISION
 LAKE AND STREAM IMPROVEMENT SECTION

LAKE PAULS
 SECTION 6
 TOWNSHIP 31 N
 RANGE 7 W
 TOWN OF CLEVELAND
 COUNTY CHIPPEWA



FORM F117

1/2 Mile N. To Boy Scout Camp.

Scattered Aspen White Pine

8 Miles W To 

Scattered Aspen & White Pine

1/4 Mile E To 
 9 Miles S. On  To Cornell.

6 Miles E To State Park

3 1/2 Mi. W. To Highland Sch

Aspen

Mk. St.

NE 1/4 Sec. 6

Dam

St

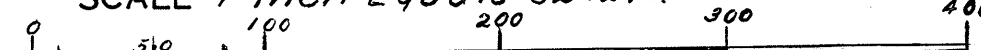
Aspen Oak Birch & Pine



5 Miles S To 

AREA 7.5 AC
 TOTAL SHORELINE .05 Mi
 MAX DEPTH 22 Ft.

SCALE 1 inch Equals 82 1/2 Ft.







Checked
 W.P.S.
 E.M.K.
 6/17/51

DATE Mar. 21, 1941
 COMPILED BY _____
 TRACED BY RA, NLM, WPA
 SOURCE OF INFORMATION WPA Lake Survey Project
Jan. 1941
 SOUNDINGS At 66 Ft. Intervals










 DATES OF MAP REVISION _____

 WORK AGENCY W. P. A.

LAKE IMPROVEMENT RECORD

TYPE	DATE			
 BRUSH REFUGES	_____	_____	_____	_____
 SAPLING TANGLES	_____	_____	_____	_____
 SPAWNING BOXES	_____	_____	_____	_____
 MINNOW SPAWNERS	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

LEGEND

-  WEED BEDS
-  ROCKY SHOALS
-  SAND
-  CLAY
-  GRAVEL
-  MUCK
-  DWELLING
-  ABANDONED DWELLING
-  RESORT
- Silt.

Source: Wisconsin Department of Natural Resources 608-266-2621
Pauls Lake – Chippewa County, Wisconsin DNR Lake Map
Date – Mar 1941 - Historical Lake Map - Not for Navigation
A Public Document - Please Identify the Source when using it.