



Wisconsin Department of Natural Resources
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<http://dnr.wi.gov>

Public Hearings and Meetings

September 16-22, 2019

Pursuant to the Americans with Disabilities Act, reasonable accommodations, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request. Please call the contact person listed for the meeting or hearing with specific information on your request before the date of the scheduled hearing.

Hearings: <http://dnr.wi.gov/Calendar/Hearings/> | Meetings: <http://dnr.wi.gov/Calendar/Meetings/>
Current week: <http://dnr.wi.gov/files/pdf/calendar/dnrhearingsmeetings.pdf>

Hearings

September 18 - 5 p.m. to end of agenda

Public hearing on a permanent rule to revise chs. NR 45 and NR 65 relating to the off-highway motorcycle program

Green Bay - Green Bay DNR Service Center, 2984 Shawano Ave., Lake Michigan Room

Madison - State Natural Resources Building (GEF 2), 101 S. Webster St., Room G09

Eau Claire - Eau Claire DNR Service Center, 1300 W. Clairemont Ave., Room 158

Milwaukee - Milwaukee DNR Service Center, 2300 N. Dr. Martin Luther King Jr. Dr., Room 140

Rhineland - Rhineland DNR Service Center, 107 Sutliff Ave.

Contact: [Brigit Brown](#), 608-266-2183

Detailed information: This rule package establishes standards for the implementation of an off-highway motorcycle (OHM) program, including safety, enforcement, and trail grant programs. This rule defines OHM terms not included in s. 23.335 (1), Stats., creates a purpose section, clarifies registration and trail pass procedures, and contains other administrative procedures needed for implementation. This hearing will be simultaneous telecast in five locations. The hearing will go not longer than 7 p.m.

[Hearing notice \[PDF\]](#)

Meetings

September 16 - 6 p.m. to end of agenda

Lake Superior Fisheries Management Plan meeting

Peter Rich Community Center, 1201 N. 8th St., **Superior**

Contact: [Bradley Ray](#), 715-779-4036

Detailed information: Department staff will present the draft Lake Superior Fisheries Management Plan and accept public comments. The plan provides a broad overview of fisheries and fish communities of Lake Superior and establishes objectives for future management.

For more information, visit the [Lake Superior fisheries management plan web page](#).

[News release](#).

(more)

September 17 - 9:45 a.m. to 5 p.m. & September 18 - 8 a.m. to 2:45 p.m.

Fisheries Management Policy Team

DNR Satellite Center, 1115 Pilgrim Road, **Plymouth**

Contact: [Max Reynolds](#), 608-400-2637

Detailed information: The DNR Fisheries Management Policy Team will meet to discuss a variety of topics related to statewide policy development.

September 17 - 6 p.m. to end of agenda

Lake Superior Fisheries Management Plan meeting

Northern Great Lakes Visitor Center, 29270 County Highway G, **Ashland**

Contact: [Bradley Ray](#), 715-779-4036

Detailed information: Department staff will present the draft Lake Superior Fisheries Management Plan and accept public comments. The plan provides a broad overview of fisheries and fish communities of Lake Superior and establishes objectives for future management.

For more information, visit the [Lake Superior fisheries management plan web page](#).

[News release](#).

September 18 - 9 a.m. to 12 p.m.

Alternative Practices Workgroup Meeting

Kewaunee County Fairgrounds Expo Hall, 625 Third St., **Luxemburg**

Contact: [Joe Baeten](#), 920-662-5196

Detailed information: The goal of this workgroup is to identify and investigate alternative technologies and practices that may be applied to further reduce the risk of groundwater contamination in sensitive areas of Kewaunee County and the state with a focus on karst geology overlain by shallow soils. The meeting is open to the public.

September 18 - 12 p.m. to end of agenda

Forestry Best Management Practices Advisory Committee

Hayward DNR Satellite Center, 10220 State Highway 27, **Hayward**

Contact: [Nolan Kriegel](#), 715-416-2982

Detailed information: The Forestry Best Management Practices Advisory Committee will review 2019 Federal and Large Landowner Recon Progress; county and state land certification findings and other topics

[Agenda \[PDF\]](#)

September 18 - 1 p.m. to end of agenda

Economic Development and Green Environment (EDGE) Advisory Team Meeting

State Natural Resources Building (GEF 2), 101 S Webster St., Room G27, **Madison**

Contact: [Weston Wegener](#), 608-267-9753

Detailed information: The Advisory Team provides input to department staff on the implementation of the EDGE pilot program established under 2017 Wisconsin Act 70. The meeting agenda will be posted on the [EDGE webpage](#).

(more)

September 18 - 6 p.m. to 7:30 p.m.

Listening session regarding PFAS contamination in the Marinette and Peshtigo area
Community REC Center, 2501 Pierce Ave., **Marinette**

Contact: [Christine Haag](#), 608-266-0244

Detailed information: The DNR has scheduled a monthly series of listening sessions through mid-February 2020 to ensure that the public receives timely information about PFAS contamination in the Marinette and Peshtigo area. Community members are encouraged to attend to ask questions and discuss concerns with the DNR. Each listening session will begin with a brief update and presentation, followed by public questions and comments. Questions about PFAS contamination in the Marinette and Peshtigo area may be submitted in advance by phone to 888-626-3244 or by email to DNRJCIPFAS@wisconsin.gov. Stay up to date about these listening sessions by subscribing to DNR's GovDelivery message service. Go to the [PFAS contamination in the Marinette and Peshtigo area webpage](#), then click the "Subscribe" button.

September 19 - 8:30 a.m. to 10:30 a.m.

Wetland Study Council

State Natural Resources Building (GEF 2), 101 S. Webster St., Room 413, **Madison**

Contact: [Tom Pearce](#), 608-264-8554

Detailed information: The [Wetland Study Council](#) will meet to discuss minor discharges and the in-lieu fee wetland mitigation program, among other topics.

September 19 - 9 a.m. to 3 p.m.

DNR Ruffed Grouse Management Plan Meeting

Wisconsin Rapids DNR Satellite Center, 473 Griffith Ave., Conference Rooms Hovde A & B,
Wisconsin Rapids

Contact: [Mark Witecha](#), 608-267-7861

Detailed information: The [Ruffed Grouse Management](#) team will meet to review and discuss public comments received on the draft management plan during the recent public comment period.

September 20 - 10 a.m. to 2 p.m.

PFAS Technical Advisory Group Meeting

State Natural Resources Building (GEF 2), 101 S. Webster St., Room G09, **Madison**

Contact: [Bridget Kelly](#), 608-266-8516

Detailed information: The PFAS Technical Advisory Group (TAG) is a working group formed in 2019 to discuss issues related to [perfluoroalkyl and polyfluoroalkyl substances \(PFAS\)](#) in Wisconsin. The group does not have an appointed membership; any interested party may attend as meetings are open to the public. The group meets on a quarterly basis, with additional subgroup meetings scheduled as needed. Please check the [PFAS TAG webpage](#) for an agenda or other information in the days prior to the meeting. If attending this meeting in person, please RSVP to [Peggy Frain](#) by September 18. To join via conference call, dial 1-855-947-8255, using passcode 6612 745#.

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