

Citizen Resolution # 660322

(For Hearing Officer completion)



Creation and Implementation of a Renewable Energy Action Plan

Over the years the WDNR's response to the challenges of a changing climate has been a wild ride: In 2011 WDNR collaborated with WICCI (Wisconsin Initiative on Climate Change Impacts) to publish its 2011 Assessment Report: Wisconsin's Changing Climate. A few years later no reference to climate change could be found in a search of WDNR website. In 2021, WICCI, with the WDNR and others published another Assessment Report. This verified the predictions and impacts it warned of 10 years earlier. In the meantime Climate Change is back on the WDNR website. The website provides a great deal of good information and resources. It also references links to action plans in other states. For an example of an action plan from the Minnesota DNR see the link: https://www.dnr.state.mn.us/climate/climate_change_info/what-dnr-doing.html Every farmer, forester, hunter, trapper, angler, boater, hiker, biker, skier birder, camper, resident and visitor is being impacted by, and is contributing to climate change. The WDNR is highly respected and plays a leadership role in stewardship and management of our natural resources. For these reasons our DNR should "lead by example" and create its own Renewable Energy Action Plan.

Do you support the creation and implementation of a Renewable Energy Action Plan by WDNR to achieve sustainability and net carbon emission reduction goals over all its facilities and operations?

Additional Information provided by author:

<https://wicci.wisc.edu/> https://www.dnr.state.mn.us/climate/climate_change_info/what-dnr-doing.html

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Please print typed resolution on 8 ½ X 11 white paper (one-sided) and provide the WCC County Chair with TWO COPIES at the spring hearing. Only the individual author or designated representative may present the resolution. The author or designated representative must be present at the time the resolution is introduced. No more than two resolutions may be introduced by any person during the Congress portion of the spring hearings.

Contact one of your [local WCC delegates](#) with questions or for assistance with writing your resolution.