State of Wisconsin **DEPARTMENT OF NATURAL RESOURCES** 3911 Fish Hatchery Road Fitchburg WI 53711-5397

Tony Evers, Governor Preston D. Cole, Secretary Telephone 608-266-2621

Toll Free 1-888-936-7463 TTY Access via relay - 711



August 8, 2019

Erika Biemann American Transmission Company PO Box 47 Waukesha, WI 53187-0047

Subject:

July 19, 2019 ATC Transformer Fire: East Main Street, Madison

Dear Ms Biemann:

The immediate remedial response actions addressing contaminant releases from the recent ATC transformer fire are coming to an end. ATC and its contractors have conducted an excellent spill response action. Northshore Environmental and AECOM have collected waste transformer fluid from both on and off site as well as contaminated soil and stormwater. While long term use of absorbents in stormwater catch basins and surface water outlets will be necessary for at least several months the active collection of contaminated liquids off site should soon be completed.

With completion of these immediate actions, and consistent with the Departments requirements at other known PFAS release sites, comes the need to develop a site investigation workplan to define the extent, if any, of groundwater impacts from the fire and firefighting activities. The Department requests that by August 23, 2019 ATC submit a site investigation workplan. The workplan should address the release of PFAS and other incident related contaminants to the soil, surface water and groundwater as appropriate. The workplan should generally follow the requirements of NR 716 Wis, Adm. Code.

If you have questions or concerns about this letter, please contact me directly.

LISAR.

Sincerely,

R Michael Schmoller

Hydrogeologist