# Wisconsin Conservation Congress
## Great Lakes Advisory Committee
### Conference Call Meeting Minutes

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<th>ORDER OF BUSINESS</th>
<th>10/29/2014</th>
<th>7:00pm</th>
<th>Conference call to discuss LMIFMP</th>
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## I. ORGANIZATIONAL MATTERS
### A. CALL TO ORDER

**MEETING CALLED TO ORDER BY**: WCC Great Lakes Committee Chairman, Dale Maas at 7:00pm

### B. ROLL CALL

**ATTENDEES**
- Excused: Tom Kleiman, Anthony Grabski, Sandie Becker, Tyrone Larson
- Unexcused: Al Marotz, James Houck, Thomas Johnson, Hugh Hatch

**GUESTS**: None

### C. AGENDA APPROVAL/REPAIR

**DISCUSSION**: None

**ACTION**: None

### D. PUBLIC COMMENTS

**DISCUSSION**: None

## II. INFORMATION & ACTION ITEMS
### A. Committee Stand on LMIFMP:

**DISCUSSION**: Dale Maas reminded members that we were assigned to read the plan, make comments, and formulate a committee position about the plan. *Motion and second to support the LMIFMP as the DNR moves forward with the plan.*

Discussion: Members discussed the plan, expressing a few concerns about the limited details within the perch section, concerns about chinook stocking allocations, increased research to make scientifically based management decisions, and that the plan is only a "draft" – a work in progress.

**ACTION**: Motion carried unanimously to support the LMIFMP as the DNR moves forward with the plan.

**PERSON(S) RESPONSIBLE**: AUTHOR WILL BE CONTACTED

## III. MEMBERS MATTERS

**DISCUSSION**: 70-80 people attended a special perch meeting in Milwaukee. Comments were made about the perch meeting in Milwaukee, stating that it sounds like a good plan that will continue to work with the WCC as the DNR moves forward with the plan. Some concerns were raised about genetic strains of perch and trying to maintain the native perch in the lake through the stocking program. Funding for the perch rehabilitation program will become an area of concern as the plan moves forward, but there has been discussions about a habitat stamp fee that may be used in the future.

**ACTION**: None

## IV. ADJOURNMENT

**MEETING ADJOURNED**: Motion and second to adjourn at 7:21pm, Motion Carried.

**SUBMITTED BY**: David Tupa

**DATE**: 10/29/2014