NOTICE IS HEREBY GIVEN that members of the Legislative Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, September 9, 2017 in the Pinery Room at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters
   A. Call to order
   B. Roll call
   C. Agenda approval or repair
   D. Review committee mission statement
   E. Public comments

   Citizens who wish to address the committee should contact one of the committee co-chairs (Scott Gunderson at (414) 581-3157 or Harold Drake at (920) 344-6443) prior to September 7, 2017.

II. Information & Action Items
   A. Citizen Resolutions
      1. Increase guide licensing requirements (050617, 150117)
      2. Increase guide license fees (640417)
      3. End the mandatory sales of public property (070217)
      4. Require permit for non-motorized watercraft (1 free with hunting or fishing license)/ Require persons using non-motorized watercraft to have hunting or fishing license (080117, 330117)
      5. Replace politics with science in natural resource management/ Restore reliance on sound science to DNR (100117, 120217, 250417, 440417, 500317, 570817, 630317)
      6. Amend Wis. Statute 192.32(1) regarding crossing of railroad tracks (120317)
      7. Require at least one NRB member to be active in silent sports (130317)
      8. Reintroduction of American bison (350317)
      9. Include WCC election in statewide elections on first Tuesday in April (390817)
     10. Require all hunting dogs injured or killed be examined by vet before compensation (410717)
     11. Allow individual CDACs to make local decisions regarding baiting and feeding (480117)
     12. Allow the use of large caliber pneumatic rifles and bows for hunting large game (520117)
     13. Reimplement back tags for deer hunting (670117)
14. New combo license to include fishing, small-game, gun-deer, and archery deer (690217) (08/14/17-moved to District Leadership Council Meeting)

15. Increase penalties for dogs at large (710517)

B. DNR information Items and Updates
1. 2017 legislative session update
2. Priorities for 2018 legislative session

III. Member Matters

VI. Adjournment

(Please note, due to the large number of resolutions to be discussed, if the committee has not reviewed all resolutions by 4pm, the committee may adjourn and reconvene at a later date, however, all resolutions that have authors present to present them will be considered on this date if possible.)

Committee Co-Chairs: Scott Gunderson 414-581-3157
Harold Drake 920-344-6443

NOTE: If you are unable to attend the committee meeting you must contact one of the committee co-chairs and request an excused absence.

Give Us Your Feedback:
Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.
Visit http://dnr.wi.gov/about/wcc/local.html and click on Advisory Committee Evaluation Form under Delegate Resources.
•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.