NOTICE IS HEREBY GIVEN that members of the Environmental Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, October 1, 2016 at the Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee review and act on the items listed on this agenda.

ORDER OF BUSINESS
I. Organizational Matters
   A. Call to order
   B. Roll call
   C. Agenda approval or repair
   D. Review Committee Mission Statement
   E. Public Comments
      Citizens who wish to address the committee should contact one of the committee co-chairs (Jason Dorgan at (608) 770-2228 or Chris Underwood at (715) 334-2124) prior to September 28, 2016.

II. Information & Action Items
   A. Citizen Resolutions
      1. Efforts to control the parasitic cowbird (060416)
      2. Agropur Corp and enforcement of the Clean Water Act (310216)
      3. Control of high capacity wells (540316)
      4. DNR enforcement of the Clean Water Act (020216, 040116, 090116, 110116, 131616, 150516, 170116, 250116, 260116, 310116, 410616, 530516, 560316, 570316, 620216, 630216)
      5. Elimination of lead ammunition and lead fishing tackle (710716)
      6. Failure of the DNR to enforce the federal Clean Water Act (310316)
      7. Lead reclamation (040216)
      8. Moratorium on issuing new CAFO permits and phasing out existing permits (131516)
      9. Moratorium on new state permits for frac sand mining and processing (590816)
     10. Oppose the Enbridge expansion proposal (110216)
     11. Repeal the iron mining law (590716)
     12. Restore DNR compliance to Clean Water Act (200116)
     13. Support increased planting/ maintenance of milkweed in Wisconsin (540116)
     14. Protect ecosystem services of beaver (530316)

   B. Review outcome of 2015 questions advanced to Executive Council
   C. Department Information Items and Updates
   D. Rule simplification ideas

III. Member Matters

IV. Adjournment
Give Us Your Feedback:
Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit [http://dnr.wi.gov/about/wcc/local.html](http://dnr.wi.gov/about/wcc/local.html) and click on Advisory Committee Evaluation Form under Delegate Resources.

**NOTE: If you are unable to attend the committee meeting you must contact one of the committee co-chairs and request an excused absence.**

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<tr>
<th>Committee Co-Chairs:</th>
<th>Jason Dorgan 608-770-2228</th>
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<td>Chris Underwood 715-334-2124</td>
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**From Marshfield:** Take Highway 10 East to County S. Drive north approximately 6 miles.

**From Stevens Point:** Take Highway 10 West to County S. Drive north approximately 6 miles.

**From Wausau:** Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

**From Wisconsin Rapids:** Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.