NOTICE IS HEREBY GIVEN that the Great Lakes Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on September 27, 2014 at Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS
I. Organizational Matters
   A. Call to Order
   B. Roll Call
   C. Agenda Approval or Repair
   D. Review Committee Mission Statement
   E. Public Comments
      Citizens who wish to address the committee should contact the committee chair (Dale Maas at 920-928-2131) prior to September 24 2014.

II. Information & Action Items
   A. Citizen Resolutions
      1. Lake Michigan yellow perch protection (410914)
      2. Lake Michigan yellow perch sport season (411014)
      3. Support license fee increase to fund cold water fish hatcheries (020114, 160114, 260114)
   B. Update on public access to Lake Michigan
   C. Re-establishing northern pike spearing through the ice
   D. Report on coded wire tag data
   E. New procedure for guide reporting on Lake Michigan
   F. Green Bay Walleye Tournament (added 08/29/14)
   G. Department Information & Updates
      1. Lake Michigan Integrated Fish Management Plan – Brad Eggold, WDNR
      2. Milwaukee River and Harbor Plan – Brad Eggold, WDNR
      3. Wisconsin Yellow Perch Meeting – Brad Eggold, WDNR
      4. Chinook Salmon predator/prey ratio – Brad Eggold, WDNR
      5. 2014 DNR LE update – Chris Groth, WDNR

III. Member Matters

IV. Adjournment
From Marshfield: Take Highway 10 East to County S. Drive north approximately 6 miles.

From Stevens Point: Take Highway 10 West to County S. Drive north approximately 6 miles.

From Wausau: Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

From Wisconsin Rapids: Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.

Committee Chair and Secretary:   Dale Maas         920-928-2131  
                                     Dave Tupa         920-495-2864

NOTE: If you are unable to attend the committee meeting you must contact the committee chair or secretary and request an excused absence.