

# Citizen Resolution # 700120

(For Hearing Officer completion)



## Gun Deer Season Restricting

**Where as: Deer hunting in Wisconsin is a Traditional event each year for family, friends, and hunting partners to get together for a communal hunt.**

**Where as: The current Wisconsin firearms season is designed to start on the Saturday before Thanksgiving and running for the next nine days. The black powder season then runs for the next ten days concurrent to the end of the rifle season, this season is then followed by a four day antlerless season.**

**Where as: Due to different calendar years the opening for the rifle season could be earlier or late in the month of November.**

**Where as: Weather does play a big part in determining the success of the hunt, plus the harvest of crops in the state.**

**Be it resolved that the Wisconsin Department of Natural Resources and the Wisconsin Conservation Congress set a date for the opening of the Gun Deer Season to be the Saturday nearest to the 15th of November and run for the traditional nine days, followed by the 10 day Black powder season, and then the Antlerless season if needed. Also prohibit any hunting five (5) days prior to the opening of the firearm season.**

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**Signature: \_\_\_\_\_**

Resolutions introduced at each Spring Hearing are public documents under Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.] and will be posted online for the public to review. Any personally identifiable information will be available to the public but will only be used by the Department for administrative purposes.

Please print typed resolution on 8 ½ X 11 white paper (one-sided) and provide the WCC County Chair with TWO COPIES at the spring hearing. Only the individual author or designated representative may present the resolution. The author or designated representative must be present at the time the resolution is introduced. No more than two resolutions may be introduced by any person during the Congress portion of the spring hearings.

Contact one of your [local WCC delegates](#) with questions or for assistance with writing your resolution.