MUNICIPAL FLOOD CONTROL GRANT PROGRAM
APPLICANT PROJECT SCORING SHEET

GRANT APPLICANT NAME: _________________________________________________________________________
GRANT APPLICANT PROJECT NAME: _________________________________________________________________________

1. Acquisition and structure removal categories: (Projects ranked 1 – 4)
   Structures which, due to zoning restrictions, cannot be rebuilt or repaired: ___ structures x 500 = _____
   Structures in the 100 year floodplain: ____ structures x 450 = _____
   Repetitive loss or substantially damaged structures: ___ structures x 400 = ____
   Other flood-damaged structures: ___ structures x 350 = ____

2. Floodproofing and flood elevation category (two-stage process: points for minimum protection (FPE) plus extra points per inch of additional protection for public or private structures in the 100 year floodplain that will remain in the 100 year floodplain): (Project 5)
   Public or private flood-damaged structures: ___ structures x 100 + 1 point/inch/structure ___ = ____

3. Riparian restoration, vacant land acquisition or flowage easement, and flood control detention pond: (Project 6, 7, 8)
   One point for every 100 cubic yards of flood storage preserved or created in open space:
   _______ cubic yards X 1 point/100 cubic yards = _______

4. Reduce economic losses and business interruptions: (ALL)
   25 points x number of structures affected ___ = _____

5. Reduce need for emergency services: (ALL)
   25 points x number of structures affected ___ = _____

6. Number of presidential flood disaster declarations in the community: (ALL)
   _______ Eleven or more - 25 points
   _______ Six to ten- 20 points
   _______ One to five - 15 points

   TOTAL POINTS = ______________

I certify to the best of my knowledge and belief that the information above for grant application project scoring is true and correct.

Printed name and title of person completing this scoring sheet: _________________________________________________________

SIGNATURE: ___________________________________________ DATE COMPLETED: ______________________