Notice is given that the Off-Highway Motorcycle Council will convene at 11:00 AM on Tuesday, November 19, 2019, in Library Hall conference room (2nd floor) at the Lake Mills Public Library.

Notice is further given that matters concerning the Council's responsibilities specified in Section 23.179, Wisconsin Statutes, which arise after the publication of this agenda may be added to the agenda and publicly notice no less than 24 hours before the schedule council meeting, if the Council chair determines that the matter is urgent.

AGENDA

1. Introductions

2. Approval of previous meeting minutes (05/07/19)

3. Chair report

4. DNR representative matters (budget and open grant status)

5. Council approved equipment rates

6. Potential future projects

7. County to state sticker transition

8. NR 65 process needs

   a. Rating/ranking process
   b. Maintenance rate setting
   c. Maintenance agreement conditions
   d. Insurance
   e. Other matters that arise from this discussion

9. Public comment

10. Council member items

11. Other matters that may come before the council

12. Adjourn