

# Wisconsin Conservation Congress Motorized Recreational Vehicles Committee Meeting Agenda

Tuesday, October 20, 2020  
6:30 pm



**NOTICE IS HEREBY GIVEN** that members of the Motorized Recreational Vehicles Committee of the Wisconsin Conservation Congress will convene at 6:30 pm on Tuesday, October 20, 2020 via conference call to review the agenda below. Please log on to the meeting as 6:15 pm so that we can assist with any technical difficulties before the meeting begins at 6:30 pm.

Meetings of the Wisconsin Conservation Congress are public meetings and open to participation by any member of the public. If you would like to participate in this meeting, please register at <https://zoom.us/meeting/register/tJUrd6vrj4iE9WWzPBdP6nTdNF990ktCNjl> to obtain access information for the Zoom meeting.

## ORDER OF BUSINESS

### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee name/mission statement, propose changes

*The mission of the Motorized Recreational Vehicles Committee of the Wisconsin Conservation Congress is to provide citizen input on the use and management of motorized recreational vehicles on public and private lands, on behalf of all those who utilize these resources. The committee will review current and proposed policies for motorized recreational vehicles on public and private lands and provide recommendations that take into account the wide range of public and private property user's interests. Further the committee will explore opportunities to engage and collaborate with existing motorized vehicle organizations and will promote the safe and responsible use of motorized recreational vehicles.*

### E. Public comments

*Citizens who wish to address the committee should contact the committee chair (**Dave Larson** at **715-772-4522**) prior to **October 18, 2020**.*

### II. Information & Action Items

- A. Citizen Resolution
  - 1. Require in-person safety training for 12 to 16-year olds ([450320](#))
- B. DNR Liaisons Reports – *Brigit Brown* (Trails/Facilities), *Martin Stone* (LE), *Cathy Burrow* (NR Grants)
- C. Future committee meetings

### III. Member Matters

### IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned. Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

**Committee Chair and Vice Chair:**

**Dave Larson**

**715-772-4522**

**Al Marotz**

**715-556-9717**

**NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.**