

Agenda Amended: 10/17/19, 12/09/19

Wisconsin Conservation Congress Motorized Recreational Vehicles Committee Meeting Agenda

Portage County Public Library (Prairie Room)
1001 Main Street
Stevens Point, Wisconsin
Saturday, December 14, 2019
9:30 am



NOTICE IS HEREBY GIVEN that members of the Motorized Recreational Vehicles Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, December 14, 2019 in the Prairie Room of the Portage County Public Library, 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (**Dave Larson** at **715-772-4522**) prior to **December 12, 2019**.*

II. Information & Action Items

- A. Citizen Resolutions
 - 1. Preserve silence on state lands ([130219](#))
 - 2. Allow introductory operation of snowmobile/ATV ([450219](#))
- B. DNR Liaisons Reports – *Brigit Brown* (Trails/Facilities), *April Dombrowski* (LE), *Cathy Burrow* (NR Grants)
- C. WATVA current issues – ~~Randy Harden~~ **Hank Wozniel** (*amended 10/17/19*)
- D. ORV Council – ~~Rob McConnell~~
- E. Off-highway Motorcycles – *Bryan Much*
- F. AWSC/Snowmobile Recreation Council – *Lori Heideman*/~~Gary Hilgendorf~~ **Dave Newman** (*amended 12/09/19*)
- G. **Road Legal 4 Wheel Drive Organization** – *Randy Harden* (*added 12/09/19*)
- H. Set next committee meeting date

III. Member Matters

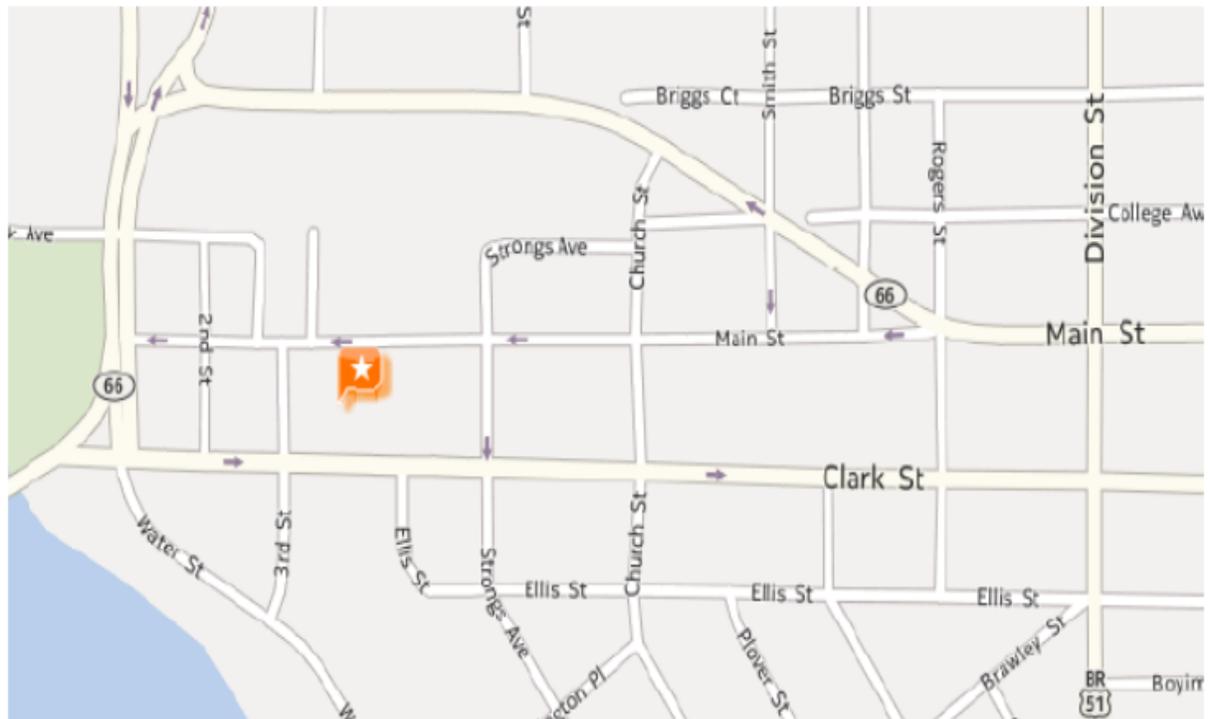
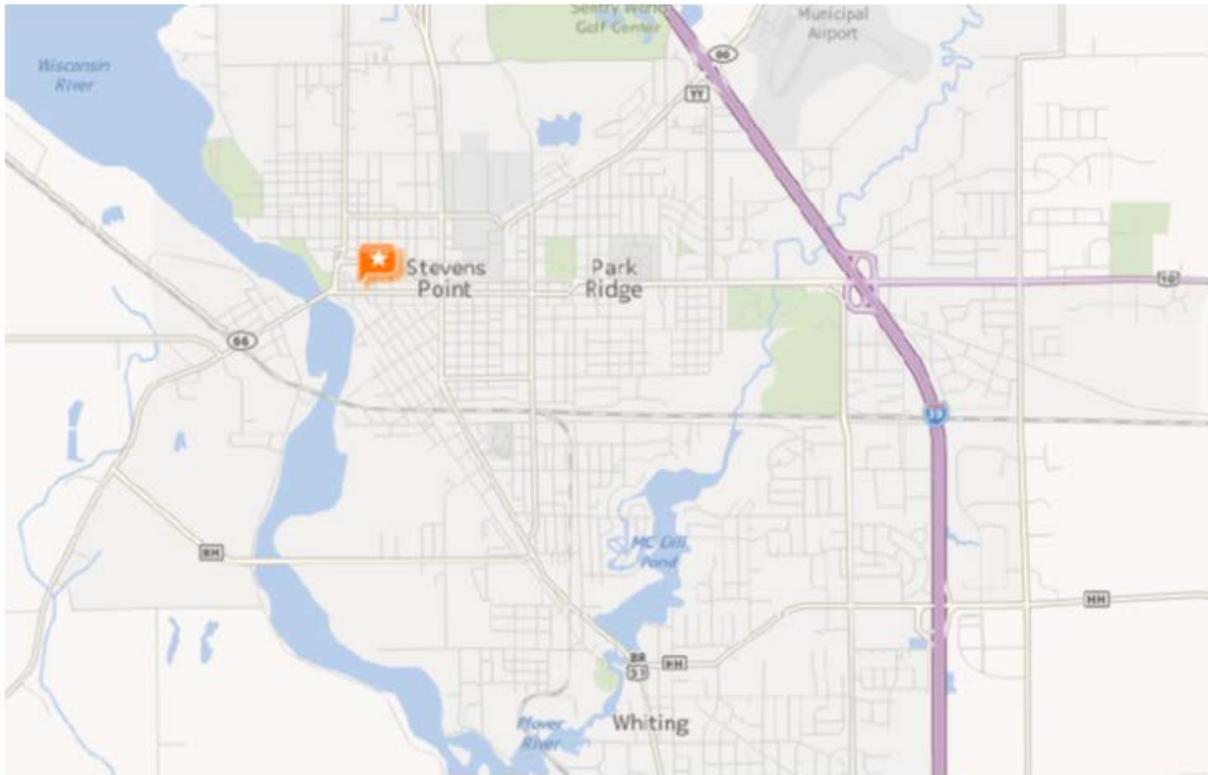
IV. Adjournment

Committee Chair and Vice Chair:	Dave Larson	715-772-4522
	Al Marotz	715-556-9717

NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned. Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.