

Wisconsin Conservation Congress Deer & Elk Advisory Committee

Mead Wildlife Area Visitor Center
Saturday, August 24, 2019
9:30 am



NOTICE IS HEREBY GIVEN that the Deer & Elk Committee of the Wisconsin Conservation Congress will convene at 9:30 am on August 24, 2019 in the Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement
- E. Public comments

Citizens who wish to address the committee should contact the committee chair (Mike Riggle at 715.748.6252) prior to August 21, 2019.

II. Information & Action Items

A. Citizen Resolutions

- 1. Central Forest private land antlerless tags ([720319](#))
- 2. Change current rule for buck group bagging ([430219](#))
- 3. Change the bag limit of buck deer to one adult buck per year per individual ([550119](#))
- 4. Cooperative CWD research: farm raised deer keepers, DNR, wildlife groups ([230219](#), [360419](#), [410619](#))
- 5. Create a CWD scientific research working group ([230419](#), [340319](#))
- 6. Working together to find solutions to CWD ([140119](#), [700119](#))
- 7. CWD research recommendations ([030119](#), [170219](#), [250419](#), [340219](#))
- 8. CWD surveillance testing of Wisconsin's elk herd ([030319](#), [230119](#))
- 9. CWD/Tuberculosis surveillance testing of Wisconsin's elk herd ([410519](#))
- 10. Deer and elk CWD management and prevention fee ([500119](#))
- 11. Proper disposal of potentially infected CWD carcasses ([030219](#))
- 12. Research is needed to find solutions for CWD ([180119](#), [610419](#))
- 13. Designate the maximum capacity of cartridges for deer hunting weapons to seven ([580319](#))
- 14. Earn-A-Buck ([240119](#))
- 15. Extend-A-Buck ([120119](#))
- 16. Expanding hunting opportunity in Milwaukee County ([410119](#))
- 17. Grant CDAC's the authority to allow/not allow baiting and feeding within their respective county ([480119](#))

18. Refined antlerless-only tool for farmland units ([060119](#))
19. Requirement for a Whitetail Deer Stamp ([150419](#))
20. Sixteen day gun deer season: Saturday nearest November 15 opener ([590119](#))
21. Change the harvest recommendation date for northern forest zone county deer advisory councils ([580419](#))

B. Department Information Items and Updates

1. 2019 deer season preview
2. Deer program updates
3. Elk program updates
4. Forest Regeneration Metric (FRM) data update
5. Law enforcement updates

II. Member Matters

III. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

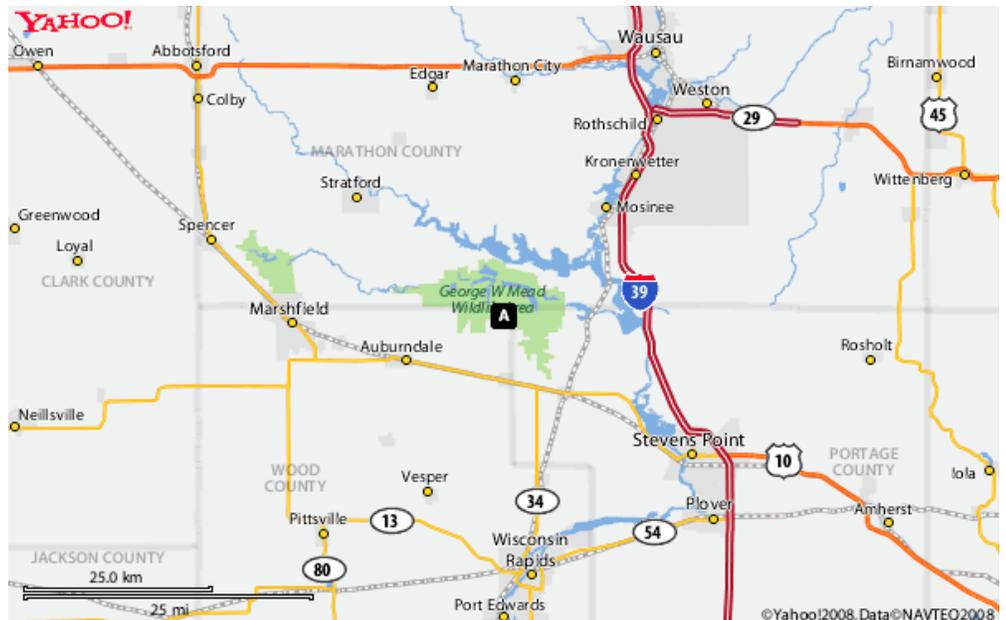
Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

From Marshfield: Take Highway 10 East to County S. Drive north approximately 6 miles.

From Stevens Point: Take Highway 10 West to County S. Drive north approximately 6 miles.

From Wausau: Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

From Wisconsin Rapids: Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.



Committee Chair and Vice-Chair:

**Mike Riggle
Al Horvath**

**715.748.6252
715.394.5694**

NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.