

# Wisconsin Conservation Congress Shooting Range Ad Hoc Committee

## Meeting Agenda

Mead Wildlife Area Visitor Center  
Saturday, November 3, 2018  
9:30 am



**NOTICE IS HEREBY GIVEN** that members of the Shooting Range Ad Hoc Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, November 3, 2018 at the Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee review and act on the items listed on this agenda.

### ORDER OF BUSINESS

#### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval and repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (**Harold Drake** at **920-344-6443**) prior to November 1, 2018.*

#### II. Information & Action Items

- A. Citizen Resolution
  - 1. Experimental trap shooting ranges ([040118](#))
- B. Review of updated statewide range listing
- C. Review results of the online WCC delegate range survey
- D. WDNR range grant program (update on 2019-2020 cycle)
- E. Leasing private range time for public access
- F. Statewide shooting competition
- G. Possible WCC youth delegate shooting match at the 2019 state convention
- H. Any current range issues under review
- I. Funding sources for range safety officers
- J. Establish a public run sporting clay range
- K. Promoting high school trap shooting
- L. Lead Exchange Program
- M. Alcohol consumption at Vilas County State Range
- N. Hunter Education/ Safety Education

#### II. Member Matters

#### III. Adjournment

**Committee Chair and Vice-Chair:**

**Harold Drake**

**(920) 344-6443**

**Scott Gunderson**

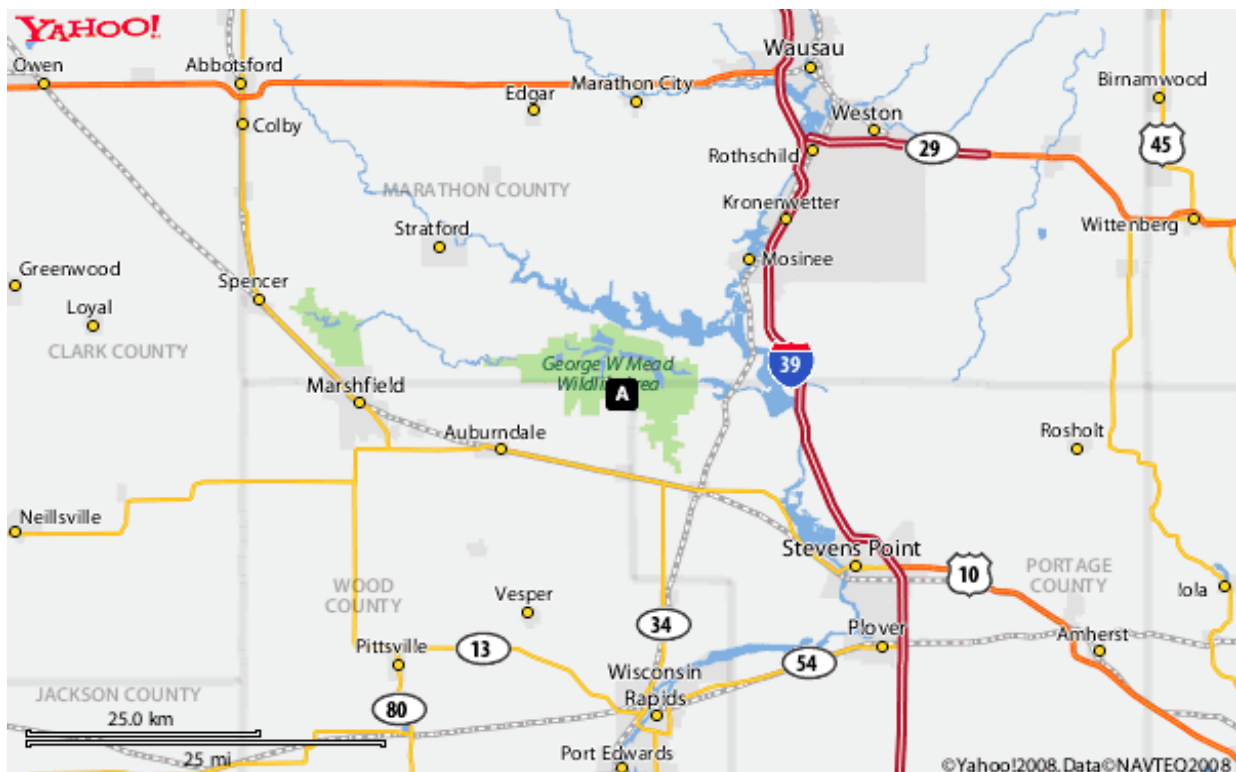
**(414) 581-3157**

**NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.**

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



**From Marshfield:** Take Highway 10 East to County S. Drive north approximately 6 miles.

**From Stevens Point:** Take Highway 10 West to County S. Drive north approximately 6 miles.

**From Wausau:** Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

**From Wisconsin Rapids:** Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.