

Wisconsin Conservation Congress Legislative Advisory Committee

Marathon County Public Library
300 1st St, Wausau, Wisconsin
Saturday, September 8, 2018
9:30 am



NOTICE IS HEREBY GIVEN that members of the Legislative Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on September 8, 2018 in the Wausau Community Room at the Marathon County Public Library located at 300 1st St, Wausau, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review committee mission statement
- E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Scott Gunderson at (414) 581-3157) prior to **September 6, 2018**.*

II. Information & Action Items

A. Citizen resolutions

1. All hunting dogs injured or killed be reported to a veterinarian prior to compensation ([410818](#))
2. Ban the use of dogs on wildlife ([131918](#))
3. Don't reimburse hound hunters for losses incurred in designated wolf caution areas ([130318](#))
4. Stop payments to bear hunters for dogs killed by wolves while training or hunting bear ([680918](#))
5. Change youth hunting age limit to 10 years old ([180518](#))
6. Mentored hunting rules ([560318](#))
7. Raise the gun deer license mentee age to 10 years old ([180118](#))
8. Chronic Wasting Disease control ([580918](#))
9. Moratorium on baiting and feeding of deer ([480118](#))
10. Moratorium on captive cervid operations ([550218](#))
11. Moratorium on new deer farms and hunting preserves ([480218](#))
12. Prohibit baiting of deer for hunting purposes ([410418](#))
13. Creation of a Sport Fishing Board ([280318](#), [411018](#), [650118](#), [680618](#))
14. Designate the hickory nut as the state nut ([240318](#))
15. DNR and DOT develop safe turtle road side barriers ([530318](#))
16. Identification for non-motorized watercraft ([140418](#))
17. Licensing of persons paddling non-motorized watercraft ([130918](#))

18. Increase Wisconsin inland waters trout stamp fee ([170318](#), [180618](#), [220118](#), [320318](#), [630418](#))
19. Option for purchasing more than one habitat stamp/ donate money to stamp fund ([130818](#), [200318](#), [460318](#), [600418](#), [641218](#))
20. Lower current “elderly” age of 65 to 60 for crossbow users ([590118](#))
21. NRB composition regarding silent sports ([130518](#))
22. Permitting the sale of wild deer fat ([681118](#))
23. Prohibit hunters from shooting deer on a property without consent ([670518](#))
24. Reduced rate for senior conservation patron license ([720418](#))
25. Reinstate requirement for backtags to be worn while hunting deer, bear, and elk ([640718](#))
26. Remove mandatory uncocking or encasing requirements of unloaded crossbows ([360518](#))
27. Repeal commercial fishing law ([410618](#))
28. Support for license fee increase to fund cold water fisheries ([160418](#))

B. Department information items and updates

1. 2018 legislative session update
2. Priorities for 2019 legislative session

III. Member matters

IV. Adjournment

(Please note, due to the large number of resolutions to be discussed, if the committee has not reviewed all resolutions by 4pm, the committee may adjourn and reconvene at a later date, however, all resolutions that have authors present to present them will be considered on this date if possible.)

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

Committee Chair and Vice-Chair:

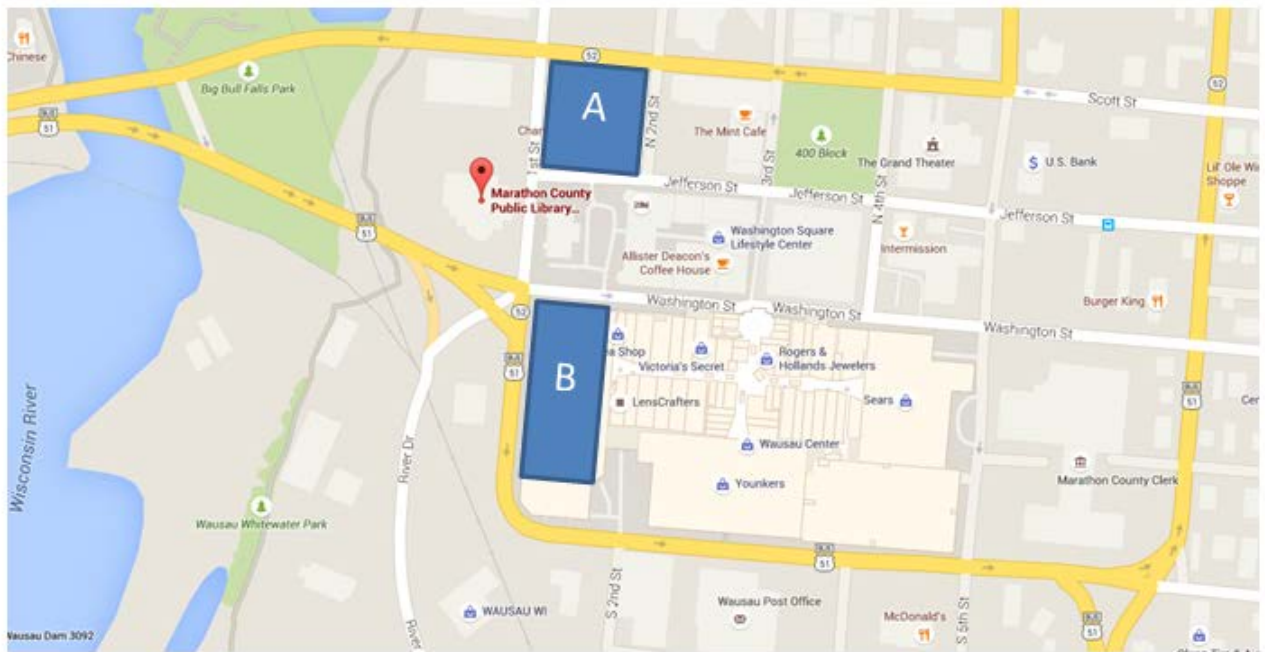
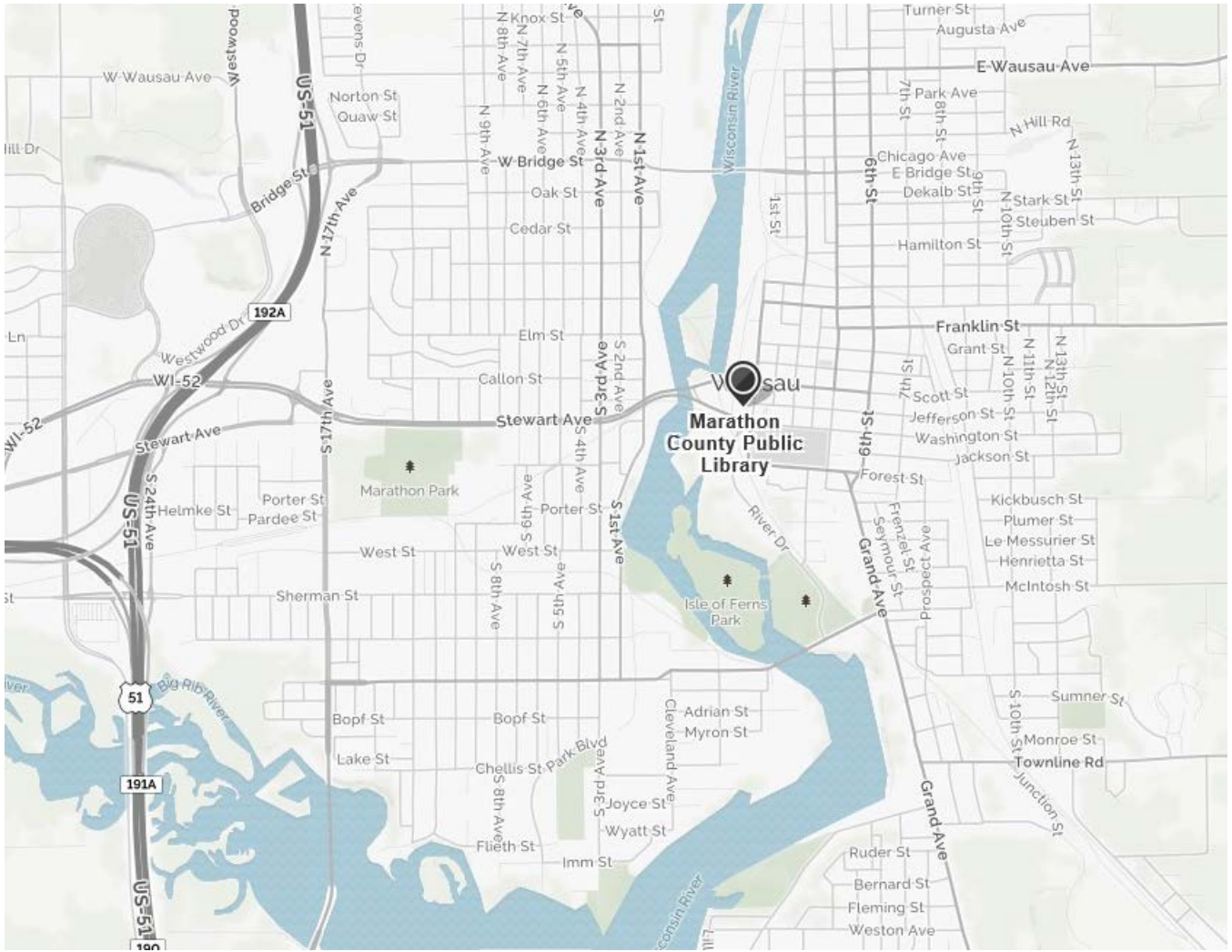
Scott Gunderson

414-581-3157

Kevin Schanning

715-372-5822

NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.



Free parking is available at the Jefferson Street Ramp (A) and at the parking ramp for the Wausau Mall (B). The parking lot in front of the library is 2 hour parking only.