

Agenda Amended: 11/07/18

Wisconsin Conservation Congress Land Use Advisory Committee

Portage County Public Library
Saturday, December 1, 2018
9:30 am



NOTICE IS HEREBY GIVEN that members of the Land Use Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, December 1, 2018 in the Pinery Room at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

ORDER OF BUSINESS

- I. Organizational Matters 9:30 am
- A. Call to order
 - B. Roll call
 - C. Agenda approval or repair
 - D. Review committee mission statement
 - E. Public comments

*Citizens who wish to address the committee should contact the committee chair (Tom Johnston at (859) 285-8978 prior to **November 28, 2018.***

- II. Information & Action Items
- A. Citizen Resolutions
 - 1. Creating a centralized list of timber sales ([550118](#))
 - 2. End trapping on our public lands ([131218](#), [132018](#))
 - 3. Restore public funding for public lands ([120218](#), [230218](#), [420418](#), [540618](#))
 - 4. Limit the number of gun deer hunters in Natural Bridge State Park ([570518](#))
 - 5. **Preserve silence on state lands ([130418](#)) (added 11/07/18)**
 - B. DNR information Items and Updates
 - 1. Regional master planning update
 - 2. Act 20 land sales update
 - 3. Current stewardship acquisitions

III. Member Matters

IV. Adjournment

Committee Chair & Vice-Chair:

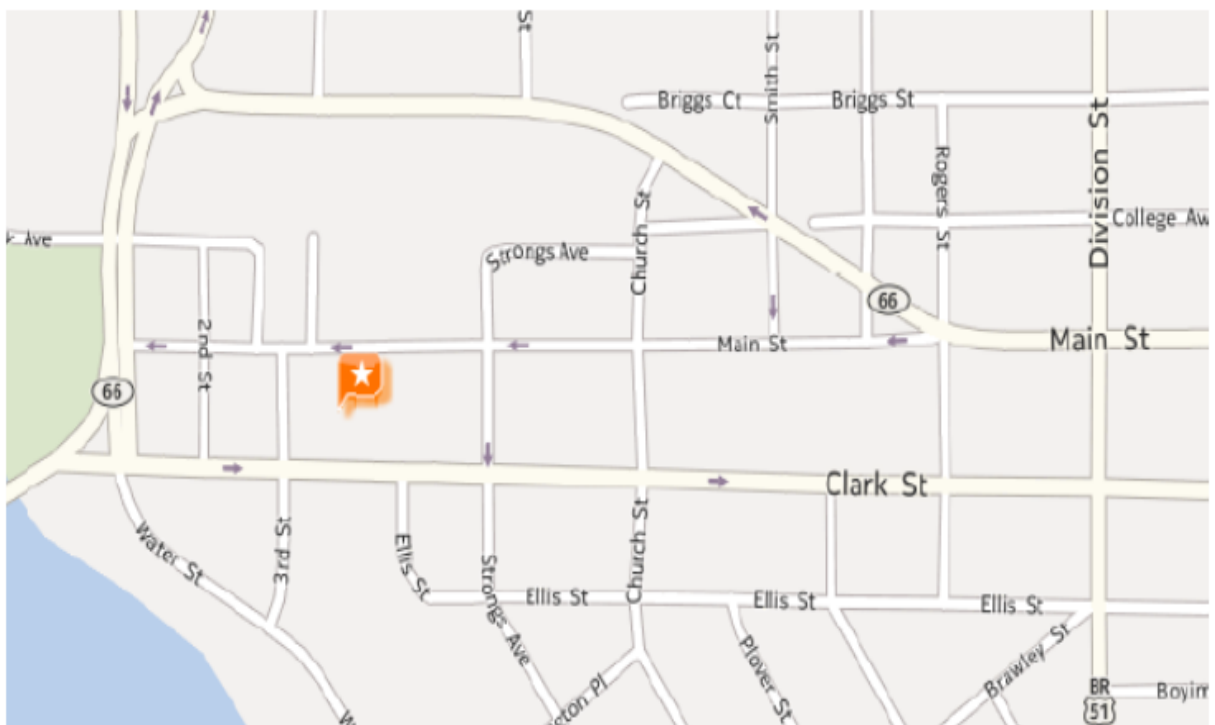
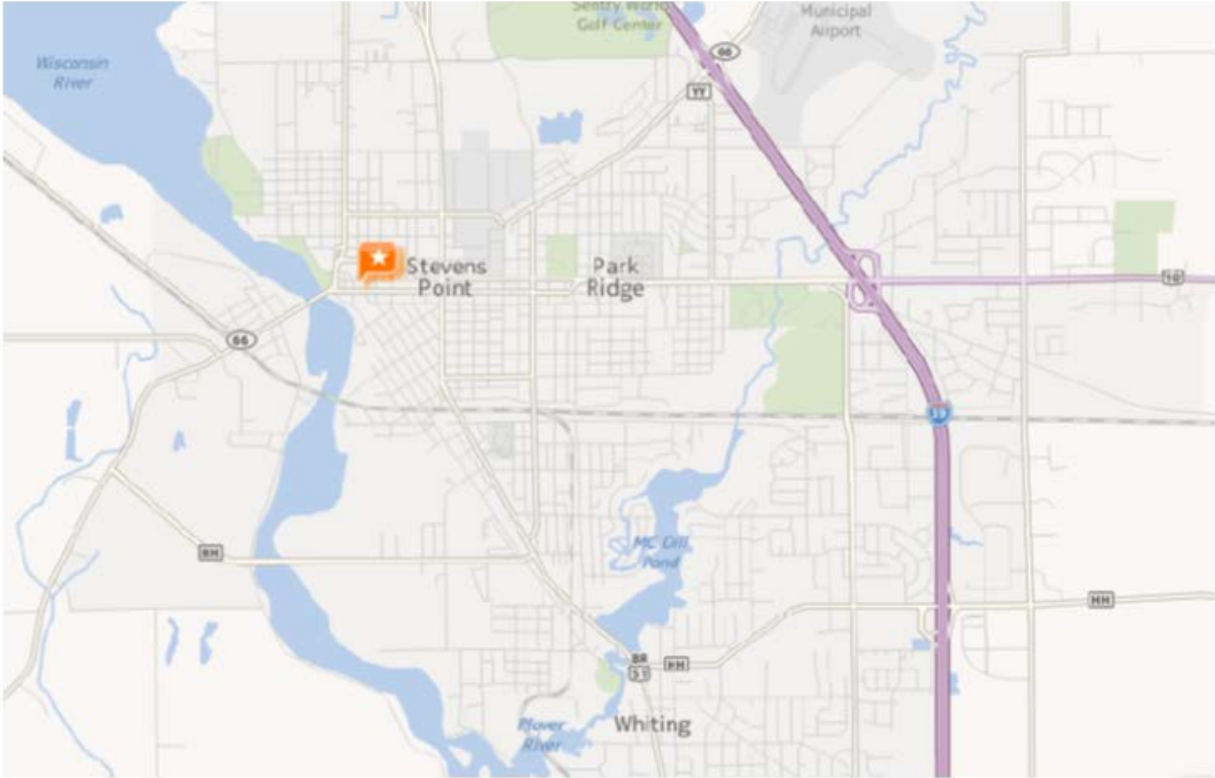
**Tom Johnston
Lars Loberg**

**859-285-8978
715-273-5072**

NOTE: Per the WCC Code of Procedures VII.J.3, committee members must notify the committee chair or vice-chair no less than 5 days prior to the scheduled meeting to confirm your attendance.

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned. Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.