

**Agenda Amended: 01/13/17**

# Wisconsin Conservation Congress Outreach & Public Relations Advisory Committee

Portage County Public Library  
Saturday, February 11, 2017  
9:00 am



**NOTICE IS HEREBY GIVEN** that members of the Outreach & Public Relations Advisory Committee of the Wisconsin Conservation Congress will convene at 9:00 am on Saturday, February 11, 2017 in the Prairie Room at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

## ORDER OF BUSINESS

- I. Organizational Matters
  - A. Call to order
  - B. Roll call
  - C. Agenda approval or repair
  - D. Review committee mission statement
  - E. Committee Chair's update
  - F. Public comments

*Citizens who wish to address the committee should contact Secretary Doug Burrows at 715.828.4775 prior to February 9, 2017.*
  
- II. Information & Action Items
  - A. Recommendations for survey questions about depth and breadth of knowledge of WCC (from Strategic Plan Committee)
  - B. Review COP for any changes to enhance outreach efforts
  - C. Review and proof drafts of articles for the "Conservation Chronicle"
  - D. **WCC involvement in Angler Mentor Program –Frank Pratt (added 01/13/17)**
  
- III. Member Matters
  
- VI. Adjournment

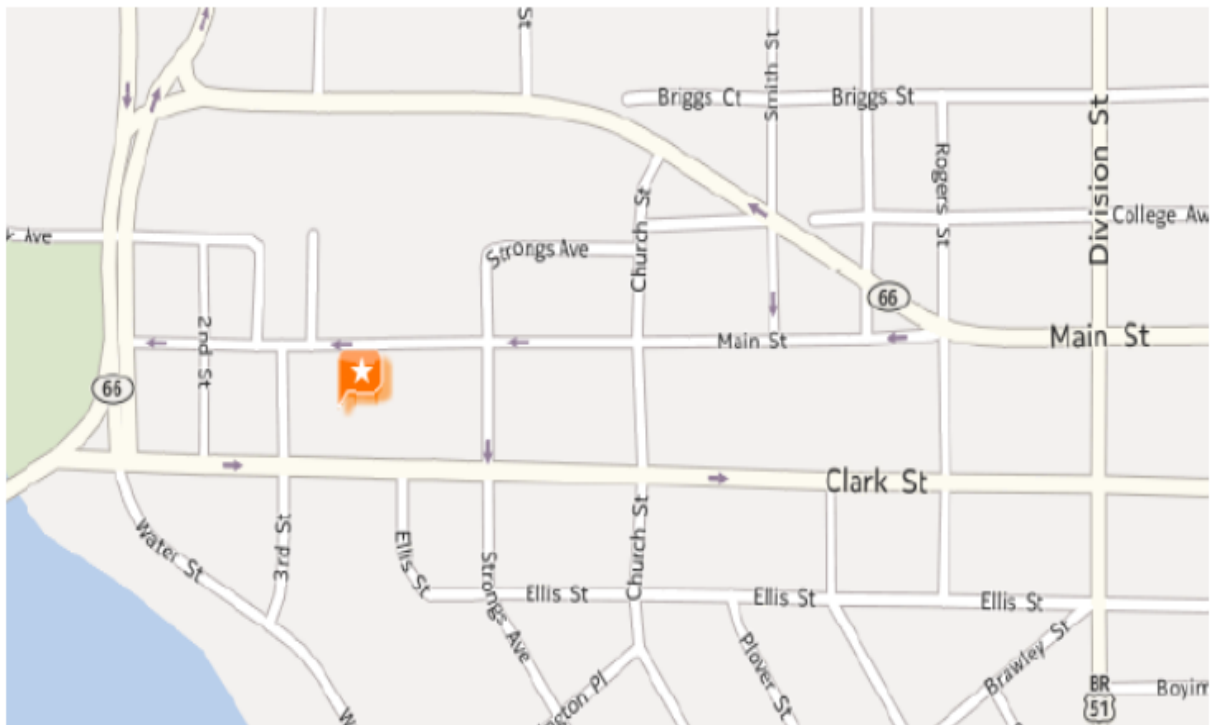
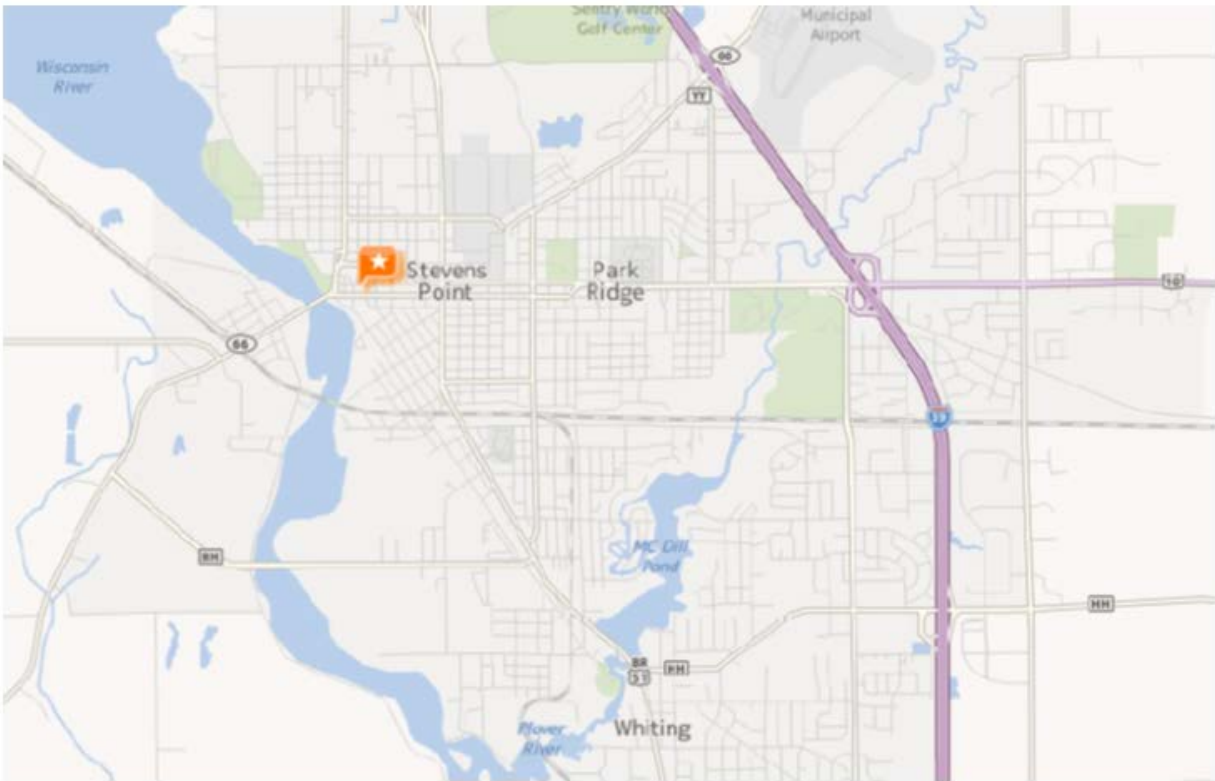
### Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

<b>Committee chair and secretary:</b>	<b>Lee Fahrney</b>	<b>608-967-2208</b>
	<b>Doug Burrows</b>	<b>715-828-4775</b>

**NOTE: If you are unable to attend the committee meeting you must contact the chair or secretary and request an excused absence.**



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.