

# Wisconsin Conservation Congress Motorized Recreational Vehicles Ad Hoc Committee Meeting Agenda

Portage County Public Library  
Saturday, September 9, 2017  
10:00 am



**NOTICE IS HEREBY GIVEN** that a quorum of members of the Motorized Recreational Vehicles Ad Hoc Committee of the Wisconsin Conservation Congress may be in attendance at the Wisconsin ATV/UTV Association 2017 Annual VIP Ride on Friday, September 8, 2017, at 11:00 am. This is a social event and no action will be taken by the committee. The ride will be held at the Dyracuse Recreational Park, 1047 County Road O, Nekoosa, Wisconsin. The ride is hosted by the Wisconsin ATV/UTV Association and requires registration.

**NOTICE IS HEREBY FURTHER GIVEN** that members of the Motorized Recreational Vehicles Ad Hoc Committee of the Wisconsin Conservation Congress will convene at 10:00 am on Saturday, September 9, 2017 in the Prairie Room at the Portage County Public Library located at 1001 Main Street, Stevens Point, Wisconsin. The committee will review and act on the items listed on this agenda.

## ORDER OF BUSINESS

### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review Committee Mission Statement
- E. Public Comments

*Citizens who wish to address the committee should contact one of the committee co-chairs (Dave Larson at 715-772-4522 or Eric Booker at 269-921-8846) prior to September 7, 2017.*

### II. Information & Action Items

- A. Recreational Opportunity Analysis update—*Brigit Brown*
- B. DNR Administrative Code updates—*Brigit Brown*
- C. Update of motorized recreational vehicle accidents—*Gary Eddy*
- D. Proposed legislation related to ATV route signing requirements—*Gary Eddy*
- E. WATVA current issues—*Randy Harden*
- F. ORV Council—*Rob McConnell*
- G. Off-road motorcycles—*Bryan Much*
- H. Safety concerns on recreational vehicle route east of Clam Lake
- I. Allowing for larger UTV units (weight/dimension)
- J. Restrictions and options for connecting state and county roads/trails for business access
- K. Options for changes to registration decals
- L. Changing trail designation to multi use

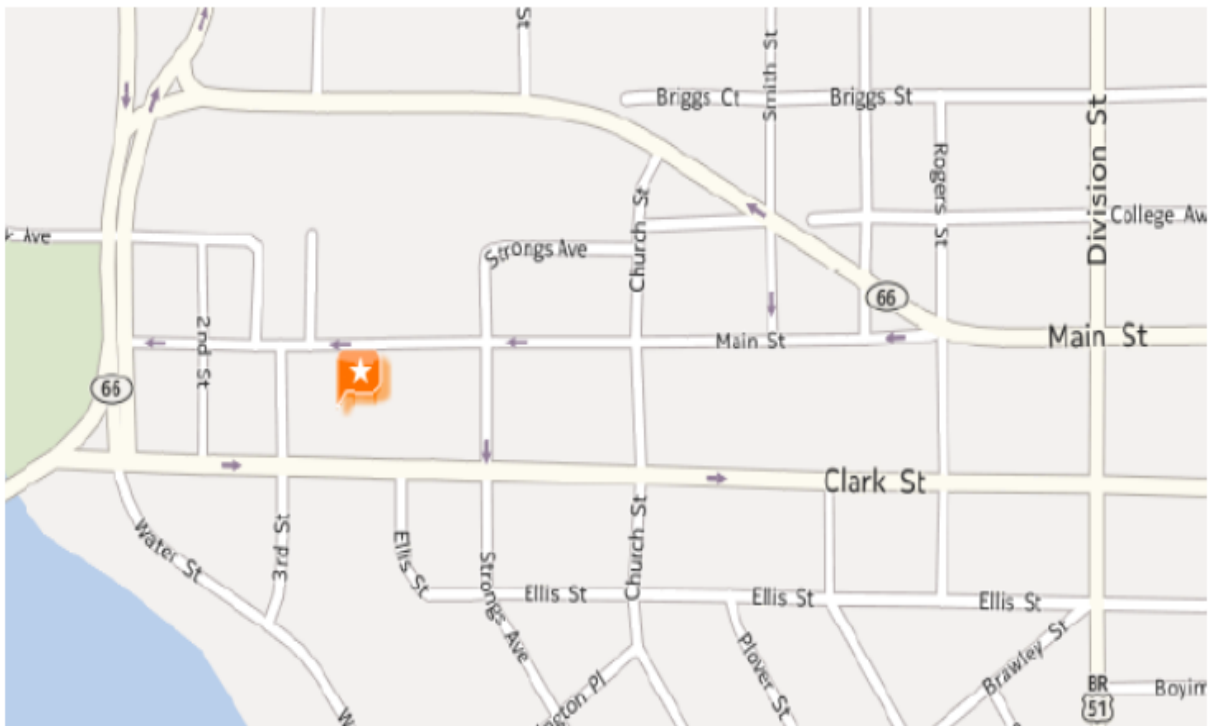
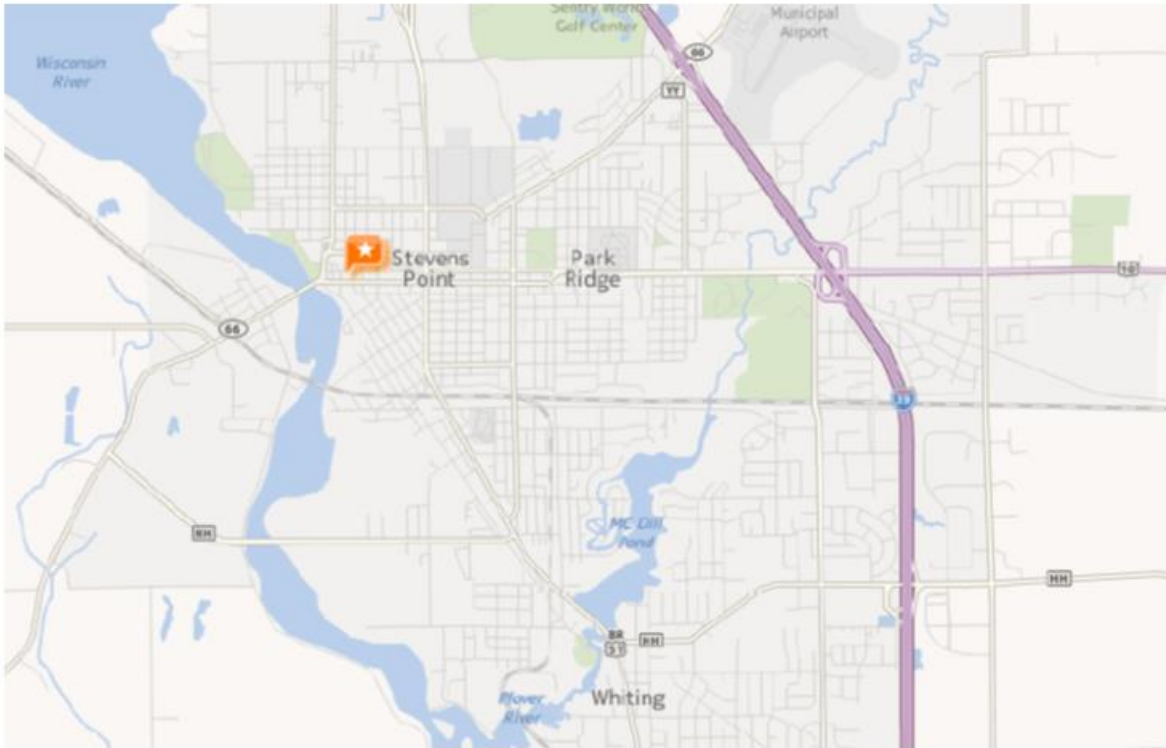
### III. Member Matters

### IV. Adjournment

<b>Committee Co-Chairs:</b>	<b>Dave Larson</b>	<b>715-772-4522</b>
	<b>Eric Booker</b>	<b>269-921-8846</b>

**NOTE: If you are unable to attend the committee meeting you must contact one of the committee co-chairs and request an excused absence.**

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned. Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.



•Please note, Main Street is a one way street west and Clark Street is a one way street east. The star is the library at 1001 Main Street. There is parking available on the street in front of the library or in the lot behind the library off Clark Street.