

Wisconsin Conservation Congress Environmental Advisory Committee

Mead Wildlife Area Visitor Center
Saturday, September 16, 2017
9:00 am



NOTICE IS HEREBY GIVEN that members of the Environmental Advisory Committee of the Wisconsin Conservation Congress will convene at 9:00 am on Saturday, September 16, 2017 at the Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review Committee Mission Statement
- E. Public Comments

*Citizens who wish to address the committee should contact one of the committee co-chairs (**Chris Underwood** at (715) 334-2124 or **Ronn Krueger** at (715) 623-4824) prior to **September 13, 2017**.*

II. Information & Action Items

A. Citizen Resolutions

1. Assess cumulative impacts of high capacity wells at the time of permitting ([010217](#), [120517](#), [180117](#), [390217](#), [630417](#), [700417](#), [720517](#))
2. Ban the use of neonicotinoid insecticides on state owned agriculture and forest land ([530117](#))
3. Designate all karstic Wisconsin as sensitive areas ([720717](#))
4. Designate Crawford County and all karstic Wisconsin as sensitive areas ([120417](#))
5. Designate Door County/ all karstic Wisconsin as special ground water management area ([150317](#))
6. Designate Green County and all karstic Wisconsin as sensitive areas ([230217](#))
7. Designate Iowa County and all karstic Wisconsin as sensitive areas ([250317](#), [250517](#))
8. Designate Kewaunee County and all karstic Wisconsin as sensitive areas ([310217](#))
9. Designate Monroe County and all karstic Wisconsin as sensitive areas ([420517](#))
10. Designate portions of Sauk County and all karstic Wisconsin as sensitive areas ([570617](#))
11. Designate St. Croix County and all karstic Wisconsin as sensitive areas ([560317](#))
12. DNR conduct public hearings and full EIS of Enbridge Pipeline 61 ([490117](#), [630517](#), [720617](#))
13. DNR test the water quality of all streams and lakes of Wisconsin ([100217](#))
14. Establish a Hunting and Fishing Lead Contamination Fund ([440317](#))
15. Hydrogeological surveys be conducted in counties lacking them ([010117](#), [120117](#), [230117](#), [250217](#), [390317](#), [420617](#), [530217](#), [540117](#), [560217](#), [570717](#), [630817](#), [720817](#))

16. Preserve the intent of 1997 Wisconsin Act 171, the mining moratorium law ([090317](#), [130617](#), [130717](#), [160217](#), [280117](#), [290117](#), [320217](#), [390117](#), [410617](#), [420417](#), [440217](#), [540417](#), [580517](#))
17. Require penalties for tilling land within 5 feet of channel of surface water ([540317](#))
18. Require pipelines to be at least 5 miles from lake or river banks ([410917](#))
19. Sulfide mining along boundary waters of Wisconsin ([380117](#))

B. Department Information Items and Updates

III. Member Matters

IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

Committee Co-Chairs:

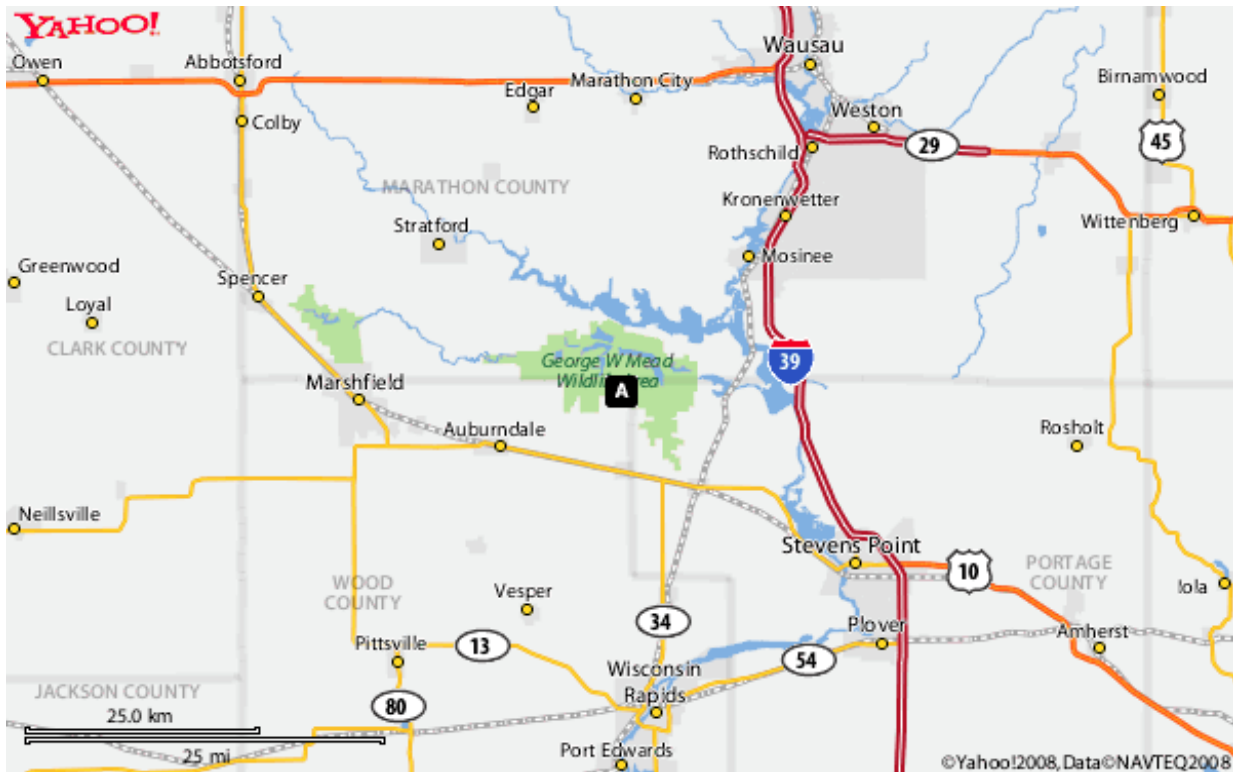
Ronn Krueger

715-623-4824

Chris Underwood

715-334-2124

NOTE: If you are unable to attend the committee meeting you must contact one of the committee co-chairs and request an excused absence.



From Marshfield: Take Highway 10 East to County S. Drive north approximately 6 miles.

From Stevens Point: Take Highway 10 West to County S. Drive north approximately 6 miles.

From Wausau: Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

From Wisconsin Rapids: Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.