

Agenda Amended: 09/29/17, 10/02/17, 10/03/17

Wisconsin Conservation Congress District Leadership Council

Meeting Agenda

Grand Lodge, Rothschild
October 6, 2017, 9:00 a.m.



NOTICE IS HEREBY GIVEN that the District Leadership Council of the Wisconsin Conservation Congress will convene at 9:00 a.m. on October 6, 2017, in the Royal Oaks Room at the Grand Lodge Waterpark Resort located at 805 Creske Avenue Rothschild, Wisconsin. The Council will review and act on the items listed on this agenda.

ORDER OF BUSINESS

I. Organizational Matters

9:00 a.m.

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Chair's update
- E. WCC Liaison's report
- F. Public Comments

Citizens who wish to address the committee should contact the committee chair (Larry Bonde at 920-286-3327) prior to October 3, 2017.

II. Information & Action Items

A. Department of Natural Resources Program Updates

1. Fisheries – *Justine Hasz, Director, Bureau of Fisheries Management*
2. Wildlife – *Eric Lobner, Director, Bureau of Wildlife Management*
3. Forestry – ~~*Heather Berklund, Deputy Forestry Administrator*~~ ***Curt Wilson, Forestry NE District Leader***
4. Law Enforcement – *Todd Schaller, Chief Warden*
5. **Recreation Opportunities Analysis** – ~~*Diane Brusoe, Master Planning Section Chief (added 09/29/17)*~~ ***Brigit Brown, Recreation Management Section Chief (added 10/2/17)***

B. ~~Interim~~ DNR Secretary's Remarks – ~~*Kurt Thiede*~~ ***Secretary Dan Meyer***

C. Lawsuits filed against U.S. Fish & Wildlife Service by the Center for Biological Diversity and Wild Earth Guardians regarding CITES.

Lunch

~12:00 p.m.

- D. New combo license to include fishing, small game, gun deer, and archery deer ([690217](#))
- E. WCC advisory committee reports and proposed advisory questions
 1. YCC Oversight Committee

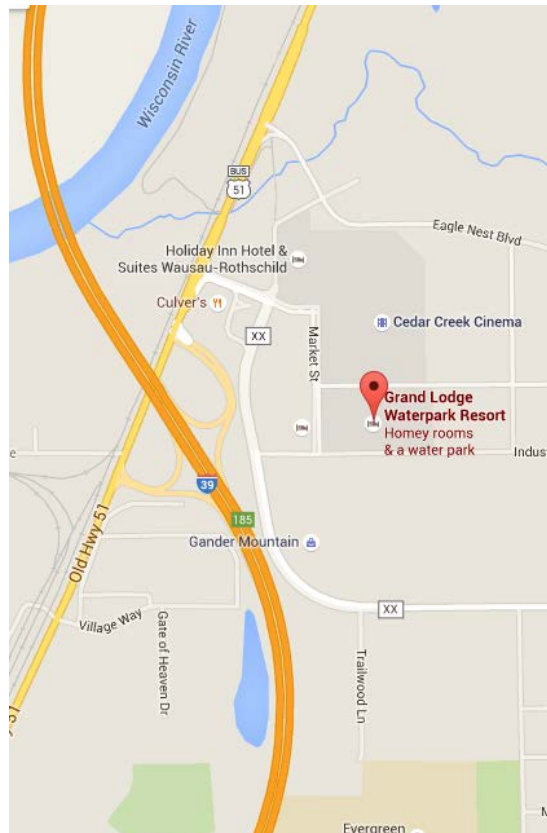
2. Migratory Committee
3. Warm Water Committee
4. Fur Harvest Committee
5. Outdoor Heritage & Education Committee
6. Trout Committee
7. Great Lakes Committee
8. Ag Damage Ad Hoc Committee
9. Mississippi River Committee
10. Deer & Elk Committee
11. Turkey & Upland Game Committee
12. Land Use Committee
13. Motorized Recreational Vehicle Ad Hoc Committee

- F. Proposed Code of Procedure changes and Rules & Resolutions Committee report
- G. **AB 491 relating to the fee for a first-time annual fishing license for residents who are 16 or 17 years old or who are 65 years old or older. (added 09/29/17)**
- H. **Proposed LRB-4115/1 relating to permitting and mitigation requirements for nonfederal and artificial wetlands. (added 10/03/17)**

III. Member Matters

IV. Adjournment

~4:30 p.m.



Chair and Vice-Chair:

**Larry Bonde
Al Shook**

**920-286-3327
262-968-2598**

NOTE: If you are unable to attend the council meeting you must contact the chair or vice-chair and request an excused absence.