

Wisconsin Conservation Congress District Leadership Council Agenda

Best Western Premier Waterfront Hotel &
Convention Center—Athearn C
1 N. Main Street
Oshkosh, WI



Thursday, May 11, 2017

NOTICE IS HEREBY GIVEN that the District Leadership Council of the Wisconsin Conservation Congress will convene at **2:00 p.m. on Thursday, May 11, 2017**, in **Athearn C** at the **Best Western Premier Waterfront Hotel & Convention Center, 1 N. Main Street, Oshkosh, WI**. The Council will review and act on matters that are listed on this agenda.

ORDER OF BUSINESS

- I. Organizational Matters 2:00 PM
 - A. Call to Order
 - B. Roll Call
 - C. Agenda Approval or Repair
 - D. Public Comment

*(Citizens who wish to address the committee should contact the committee chair **Larry Bonde** at **(608) 235-5825**, prior to **May 10, 2017**.)*

- II. Information and Action Items
 - A. ~~DNR Secretary Cathy Stepp (05/05/17)~~
 - B. Strategic Plan Update – *Art Lersch, UW Extension*
 - C. Outdoor Activities Survey – *Lee Fahrney, Outreach & Public Relations Comm.*
 - D. Youth Conservation Congress Update – *Mark LaBarbera*
 - E. Forestry & Wildlife Partnership Project Update – *Joel Taylor*
 - F. 2017 Spring Hearings Review
 - G. 2017 Spring Hearings – DNR Questions
 - H. Proposed COP Changes
 - I. Review County Deer Advisory Councils' final recommendations
 - J. **Deputy DNR Secretary Kurt Thiede (05/05/17)**

- III. Council Member Matters

- IV. Adjourn ~ 4:00 PM