

# Wisconsin Conservation Congress Environmental Advisory Committee

Mead Wildlife Area Visitor Center  
Saturday, October 1, 2016  
9:30 am



**NOTICE IS HEREBY GIVEN** that members of the Environmental Advisory Committee of the Wisconsin Conservation Congress will convene at 9:30 am on Saturday, October 1, 2016 at the Mead Wildlife Area Visitor Center located at S2148 County Highway S, Milladore, Wisconsin. The committee review and act on the items listed on this agenda.

## ORDER OF BUSINESS

### I. Organizational Matters

- A. Call to order
- B. Roll call
- C. Agenda approval or repair
- D. Review Committee Mission Statement
- E. Public Comments

*Citizens who wish to address the committee should contact one of the committee co-chairs (Jason Dorgan at (608) 770-2228 or Chris Underwood at (715) 334-2124) prior to September 28, 2016.*

### II. Information & Action Items

#### A. Citizen Resolutions

1. Efforts to control the parasitic cowbird ([060416](#))
2. Agropur Corp and enforcement of the Clean Water Act ([310216](#))
3. Control of high capacity wells ([540316](#))
4. DNR enforcement of the Clean Water Act ([020216](#), [040116](#), [090116](#), [110116](#), [131616](#), [150516](#), [170116](#), [250116](#), [260116](#), [310116](#), [410616](#), [530516](#), [560316](#), [570316](#), [620216](#), [630216](#))
5. Elimination of lead ammunition and lead fishing tackle ([710716](#))
6. Failure of the DNR to enforce the federal Clean Water Act ([310316](#))
7. Lead reclamation ([040216](#))
8. Moratorium on issuing new CAFO permits and phasing out existing permits ([131516](#))
9. Moratorium on new state permits for frac sand mining and processing ([590816](#))
10. Oppose the Enbridge expansion proposal ([110216](#))
11. Repeal the iron mining law ([590716](#))
12. Restore DNR compliance to Clean Water Act ([200116](#))
13. Support increased planting/ maintenance of milkweed in Wisconsin ([540116](#))
14. Protect ecosystem services of beaver ([530316](#))

- B. Review outcome of 2015 questions advanced to Executive Council
- C. Department Information Items and Updates
- D. Rule simplification ideas

### III. Member Matters

### IV. Adjournment

Give Us Your Feedback:

Following your committee meeting, please take the time to complete the WCC Advisory Committee Evaluation Form and provide leadership with input and feedback on how well the committee functioned.

Visit <http://dnr.wi.gov/about/wcc/local.html> and click on Advisory Committee Evaluation Form under Delegate Resources.

**Committee Co-Chairs:**

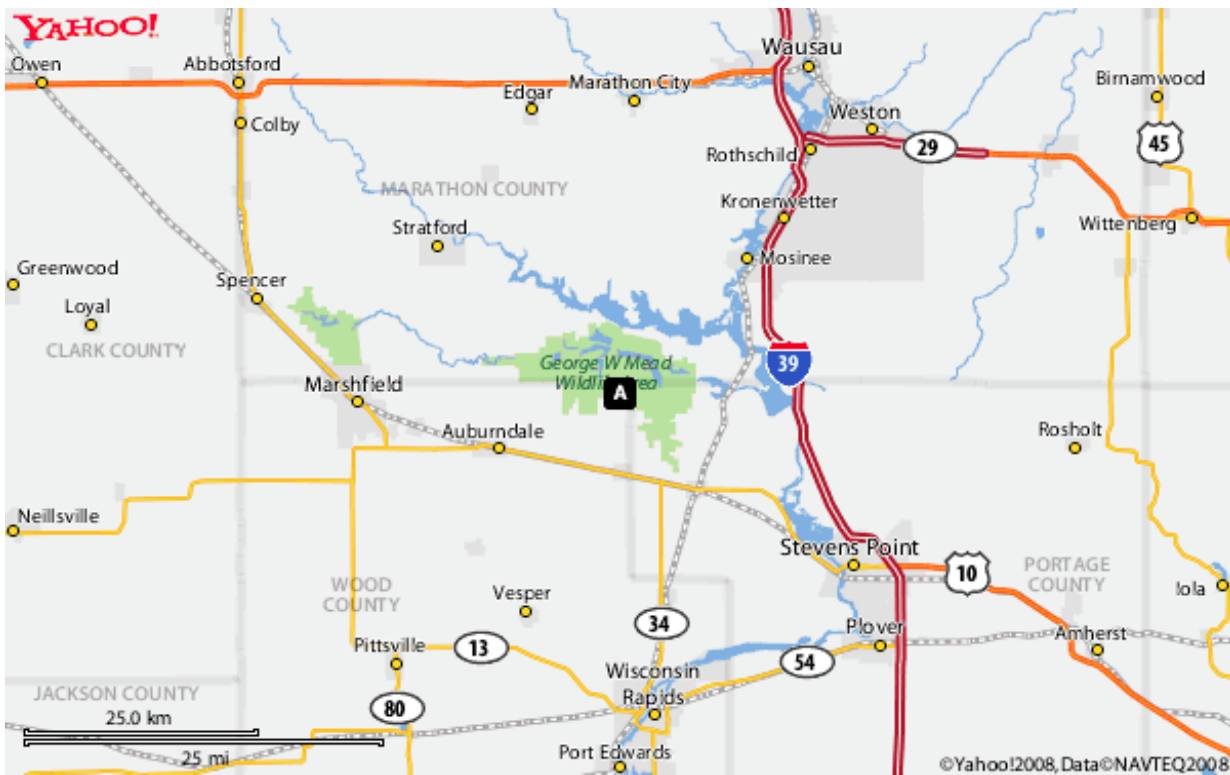
**Jason Dorgan**

**608-770-2228**

**Chris Underwood**

**715-334-2124**

**NOTE: If you are unable to attend the committee meeting you must contact one of the committee co-chairs and request an excused absence.**



**From Marshfield:** Take Highway 10 East to County S. Drive north approximately 6 miles.

**From Stevens Point:** Take Highway 10 West to County S. Drive north approximately 6 miles.

**From Wausau:** Take Interstate 39 and US-51 South to Exit 175 for WI-34 towards Knowlton & Wisconsin Rapids, Turn right. Drive south on WI-34 turn right onto County Highway C. Drive west approximately 8 miles to County Highway S turn left. Drive south approximately 3 miles.

**From Wisconsin Rapids:** Take Highway 34 North to Highway 10 West. Drive west approximately 3 miles to County S. Drive north approximately 6 miles.